

MORNING ONLY

O Lord, I thank Thee for the love
That makes my life so bright,
For this I praise the Sabbath more,
But not on Sunday night.

I'm glad to hear our choir chant
My pure and deep delight,
On Sunday morn I hear them sing,
But not on Sunday night.

I love to hear our pastor speak,
His views are sound and right,
They feed my soul on Sabbath morn,
But not on Sunday night.

At 11 a. m. I stroll to church,
In Sunday garb bedight,
But, Lord, I crave my easy chair
And slippers, Sunday night.

Lord, bless our church, and help to arm
Our preacher's soul with might,
To charge the sinful ramparts of
My empty pew at night.

—De John Holloway.

TWENTY YEARS AGO

From the Issue of The Free Press of
Thursday, August 7, 1913

Miss Humphries, of the Continuation School staff, has tendered her resignation to the School Board.

The proposition to establish a shoe factory in Acton by C. E. Dunford will not be entertained by the Council.

A \$50,000 fire started in a business place in Erin. The fire started in a shed back of the Queen's Hotel.

Two Toronto teams competed in the Baseball Tournament in the Park on Civic Holiday.

A meeting of all business men, and citizens interested will be held in Council Chamber this evening to re-organize Acton Board of Trade.

Mr. James McLean, first line, Erin, started his new threshing outfit, composed of a Goodson threshing machine, latest pattern, self-feeder and straw cutter and blower and an 18 h. p. engine, at Mr. Wm. Robertson's.

The foundations for the new Post Office and Customs Office are almost completed.

William McLeod, J. P., who has been Postmaster at Georgetown the past eight years, died Wednesday morning, after an extended period of poor health.

Mr. Robert M. Laing, Arthur Street, has a new strain of hens, a cross between the Plymouth Rock and Buff Orpingtons. A sample egg from his flock measured 7 1/4 x 5 1/2 inches and weighed 3 1/2 ounces.

County Treasurer Hutchison has received a cheque from the Government for \$15,136.40, the grant to Halton's road roads system, one third of last year's expenditure.

The Poor Man's Friend.—Put up in small bottles that are easily portable and sold for a very small sum, Dr. Thomas' Electric Oil possesses power in concentrated form. Its cheapness and the varied uses to which it can be put make it the poor man's friend. No dealer's stock is complete without it.

THE CHEERFUL WORKER

Other qualifications being equal, it is the smiling applicant who is given the position. Other conditions being equal, it is the cheerful worker who is promoted. Other abilities being equal, it is the optimist who makes a success in life.

Some of you lack school advantages. Others are dissatisfied with personal appearance. You wish you were six inches taller, or that your hair had been of a different color. These are conditions you cannot help. If they are handicaps, you have no control over them; but a smiling face, a cheerful disposition, an optimistic outlook, are possible for all, and few advantages outweigh them.

Miller's Worm Powders are a pleasant medicine for worm-infested children, and they will take it without objection. When directions are followed, it will not injure the most delicate child, as there is nothing of an injurious nature in its composition. They will speedily rid a child of worms and restore the health of the little sufferers whose vitality has become impaired by the attacks of these internal pests.

HAPPINESS IS A THANK YOU

We are too-likely to think of gratitude as something formal, phrased in suitable words. Everyone knows that a child's delight over a new toy pleases the giver far more than his saying, "Thank you." The thing God values is not our formal prayer of thanks so much as a happy heart. "Joy is the grace we say to God," one poet tells us, and another calls each smile a hymn of praise. If we are nursing discontented, gloomy thoughts, it is folly to talk of giving thanks.

Perlan Balm is irreplaceable. Fragrant as summer flowers. Cool as mountain spring. Wonderfully invigorating. Softens and whitens the hands. Makes skin soft-textured and youthful. Used by women as a powder base and as a peerless aid to lovely complexion. Used by men as an effective hair fixative or shaving lotion. And for children, nothing soothes and protects their tender skin like the delicately cool Perlan Balm.

THE MAGIC OF HARD WORK

The rise of certain men from obscurity to promise, from poverty to wealth, seems like magic, until one knows the inside story. Walter P. Chrysler, when a machinist's apprentice earning five cents an hour, spent part of his small wages on a correspondence course in engineering. Thus, also without exception, it will be found that the working hours in shop, factory, or office were followed by hours of toil at home.

THE SUNDAY SCHOOL LESSON
FOR SUNDAY, AUGUST 6

RUTH

Golden Text.—Let us love one another: for love is of God—1 John 4: 7.

Lesson Text.—Ruth 1: 6-10, 16-23. Study, also, Ps. 91: 1-7.

Time.—Uncertain. Place.—Between Moab and Bethlehem.

Exposition.—I. "Orpah Kissed her mother-in-law, but Ruth clave unto her," 9-10.

Ruth, the heroine of this lovely Old Testament story, and one of the most beautiful among the women-characters of the Bible, was a Moabitess by birth (ch. 1: 4). The Moabites were not only heathen, but under an especial ban (Deut. 23: 3). Yet Ruth was exalted by God, through faith, to become the ancestress of our Lord (Matt. 1: 1, 5, 6). The purpose of this story in the history of ancient Israel, is to show how God, even in the Old Dispensation, was no respecter of persons (Acts 10: 34, 35). It serves, too, as a fine example of how humanity can overcome national and racial barriers and become one in mind and spirit under one common Lord. The story belongs to the time of the Judges (v. 1), and from it we get a more pleasant view or the conditions of existence in that period in which Israel was ruled by judges, than we do from the book, in Holy Scripture, which bears their name. That record presents to us the warrior side of the times; Ruth, the pastoral side, and a sweet and distinctly human side it is. When the three women reach the dividing line between Moab and Judah, Naomi three times urges her daughters-in-law to return to their homes (vs. 8, 11, 12), not that she does not desire their company, but because she had a higher motive—she sought their gain. There seemed to be absolutely nothing tending to their personal advantage, by going with her further (v. 12), and Orpah reluctantly bids her farewell. But Ruth clings to her (v. 14). The incident serves strongly to illustrate that point in human experience, when men and women are called upon to decide whether to leave home and friends and everything hitherto held dear, to go on, and forward, with Christ, or to turn their backs on Him and go back to the pull of human ties and the friendships of the world. Large numbers of Christian believers have been called upon to face this crisis, and while some have failed, many thousands have remained steadfast so that it could be said of them: "They clung to Christ." Ruth's loving attitude, which left all to go with Naomi, illustrates what our attitude towards the Lord Jesus should be (Matt. 10: 37; Luke 14: 33). From a worldly standpoint, Orpah seemed to make the wiser choice, but in the outcome, Ruth gained the most, became the mother of a long line of kings, an ancestress of the Christ, and one of the most honored women in all history. When we become Christian we may be called upon to suffer the loss of all things, but we gain infinitely more than we lose (Phil. 3: 8; Romans 8). Orpah went back reluctantly, perhaps, but BACK SHE KISSED her mother-in-law, but she left her. In forsaking Naomi, she forsook Jehovah, also (v. 15).

Orpah gives Ruth even one more chance to return to Moab, and bases it upon Ruth's love for Orpah. One of the strongest motives for loving natures in forsaking the Lord, is love for those who are in the world. But while Ruth loved Orpah, she loved Naomi more. No love of any human being will draw away from Jesus one who really loves Him (2 Cor. 5: 14, 15; Romans 10: 37). Orpah was "not far from the kingdom" (cf. Mark 12: 34), but she did not enter it. Naomi would have Ruth go with her, not fully counting the cost (vs. 9, 11, 15; Luke 14: 25-33). Ruth's answer to Naomi is one of the most beautiful that ever fell from human lips (vs. 16, 17). It shows that pure love existed in these rude days, and illustrates powerfully what our attitude should be to Him whom we love supremely. Ruth meant every word of her beautiful utterance, and lived up to it. Do we, when we say it to Jesus? Probably it was love for Naomi, in the first place, which led Ruth to love Jehovah's God. Loyalty to Jehovah made the relation between these two women tender and beautiful. Ruth's choice was really a choice of Jehovah (ch. 2: 12). Christ's people should be our people; Christ's God should be our God (v. 16). Where Christ dies, we should die (Gal. 2: 20). We should be "buried" with Him we love (v. 17; Romans 6: 4), but we can go beyond Ruth—and her words to Naomi: for we not only die and are buried with Him, but we also rise with Him (Eph. 2: 6; Col. 3: 1). Ruth would think of nothing as separating Naomi and herself but death, but even death will not separate us from Christ (Romans 8: 38, 39; 2 Cor. 5: 8, R. V.; Phil. 1: 28). Naomi saw the wholeheartedness of Ruth's love and accepted it, and said no more about her going back. And so the two women came to Bethlehem, "the house of bread," a good place for hungry wanderers to come. We will find our Father's house a house of bread, too, when WE come out of Moab, the far country (Luke 15: 17-24). Naomi was welcome home—the one who has been in Moab always is—and there was a great stir when she got back. Naomi had gone out full and came back empty. The one who goes into Moab is quite liable to do just THAT. The people could scarcely believe it was Naomi; and it is hard to recognize, the spiritually empty and starving backslider, the Naomi we once knew. Naomi was quite right in attributing her present emptiness to

WHEN TO WRITE FINIS

A man who does something big in a mechanical way does not write finis after it. If he does, the world writes finis over his name. Compare the first electric light, the first telephone, the first automobile with the present-day product, and the two hardly seem related. Radio is comparatively new; yet all the manufacturers are thinking along the line of progress.

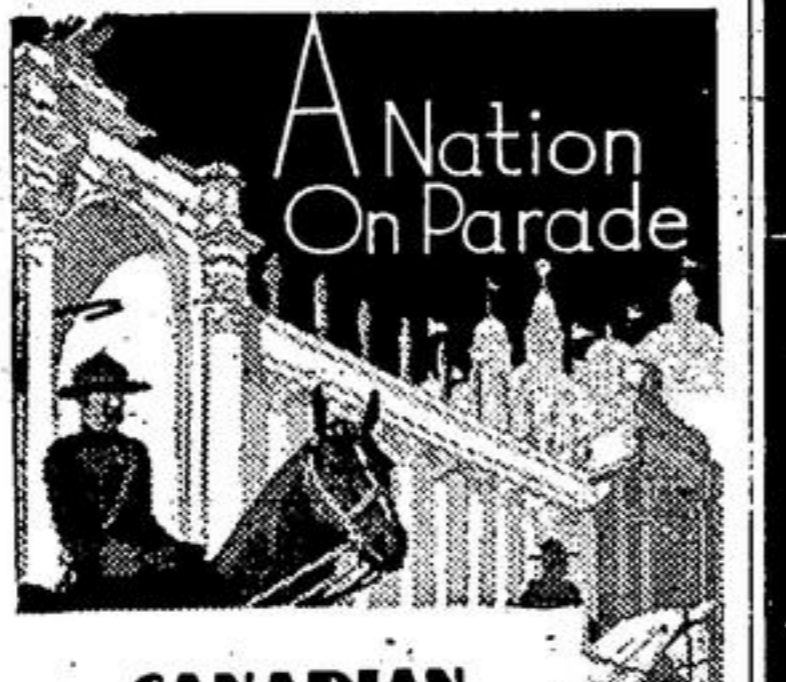
It is not only the inventor and the manufacturer who should take this attitude. It should be universal. Whatever is accomplished, you should be less interested in it than in the chance to improve it. Education should not be a thing finished, but a foundation on which to build. Joining the church is a start in Christian living. Do not be in a hurry to write finis except for those things that should never have been started. All the rest means going forward indefinitely.

DISCIPLINE NECESSARY FOR HAPPINESS

Nobody is silly enough to suppose that the happiest children are those who are allowed to do exactly as they please. They have to be disciplined and controlled in order to enjoy themselves. The same is true of the older young people, except that in their case are needed self-discipline and self-control. The most miserable people on earth are those who never have learned to say "no" to themselves and so are at the mercy of their whims.

When Asthma Comes do not despair. Turn at once to the help effective—Dr. J. D. Kellogg's Asthma Remedy. This wonderful remedy will give you the aid you need so sorely. Coughing ceases, breathing becomes natural and without effort. Others, thousands of them, have suffered as you suffer but have wisely turned to this famous remedy and ceased to suffer. Get a package this very day.

Jehovah (vs. 20, 21; 2 Sam. 2: 7, 8). Yet Naomi was to blame, for she never should have gone to Moab. Blessed was that misfortune, bitter though it was, that brought her back out of Moab into Canaan (Heb. 12: 11). But Naomi was not as empty as she divined, or as she might have been. She had Ruth (ch. 4: 15), who enriched her otherwise impoverished life, and restored to her something of the happiness which her ill-advised emigration, to, and sojourn in, the land of Moab had brought her. We do well to ponder the lessons of this lovely old story.



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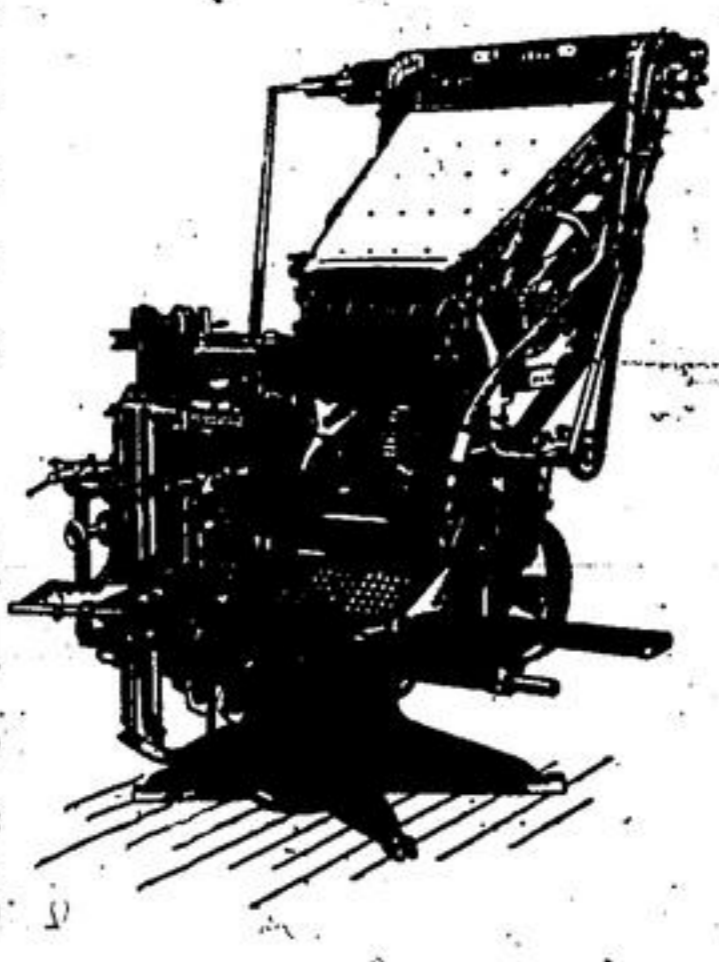
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CANADIAN NATIONAL RAILWAYS

Going East

Daily, except Sunday	10.07 a.m.
Daily, except Sunday	6.12 p.m.
Sunday only	6.34 p.m.

The Chicago flyer, that passes through here at 9.35, eastbound, stops at Georgetown at 9.44 p. m.

Going West

Daily, except Sunday	8.05 a.m.
Daily, except Sunday	2.23 p.m.
Daily, except Sunday	7.00 p.m.
Sunday only	10.28 p.m.

TRAVEL BY BUS

EFFECTIVE JUNE 9th, 1933

Eastbound

Daily, except Sunday	6.00 a.m.
Daily	10.05 a.m.
Daily	1.00 p.m.
Daily	4.30 p.m.
Daily	6.40 p.m.
Daily	9.00 p.m.

Westbound

Daily	9.45 a.m.
Daily	12.45 p.m.
Daily	2.15 p.m.
Daily	5.15 p.m.
Daily	7.15 p.m.
Daily	9.15 p.m.
Sundays and Holidays	12.15 a.m.

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