

THE NEWSPAPER MAN

Bit of a priest and bit of a sailor, Bit of a doctor and bit of a tailor, Bit of a lawyer, and bit of a detective, Bit of a judge for his work is corrective; Cheering the living and soothing the dying...

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, JUNE 18

JESUS RISES FROM THE DEAD

Golden Text.—He is risen.—Mark 16: 6.

Lesson Text.—Mark 16: 1-11. Study, also, Matt. 28: 1-20; Luke 23: 26b-24; John 20: 1-25; 1 Cor. 15: 1-58; 1 Thes. 4: 13-18; Rev. 1: 17, 18.

Time.—Saturday and Sunday, April 8 and 9, A. D. 30. Place.—Jerusalem.

Exposition.—I. Saturday, Night, v. 1. The Jewish Sabbath ended Saturday at sunset. As soon as the day was over the shops opened and Mary Magdalene and her friends bought spices that they might come the next morning to the tomb with the spices they had prepared and anoint the dead body of Jesus.

II. Early Sunday Morning, 2-11. They started for the tomb while it was yet dark (John 20: 1). Mary hurried on ahead of the other women, reached the tomb before the sun had risen (John 20: 1). The other women reached the tomb at early dawn (v. 2; Luke 24: 1).

III. The Love of these women to their Lord whom they had loved, brought them thus early to His sepulchre to perform for Him the last service in their power. Part of their faith was gone, but all their love remained. They ought to have known that He did not need anointing (Matt. 16: 21-29; 19); but their service, though mistaken, was acceptable to Jesus, and He rewarded it by a revelation of glorious truth by angelic messengers. Mary of Bethany was the one who was on time with her anointing (Matt. 26: 6-18), and she was not in this company. The reason why they did not know that He had left the sepulchre was that they had not listened to and pondered His own words: this is the reason why we do not know many things about our Lord which we ought to know. None of the men were at the tomb; not because of their superior knowledge, but their inferior love. They were at home, mourning and weeping, and when told that the Lord had risen they did not believe (Luke 24: 10, 11; Mark 16: 10, 11). The women appear in a better light than the men in the story. Mary Magdalene was the leader of the women (cf. Matt. 28: 1); as she had had so much done for her (Luke 8: 2), she became the leader in love and in its ministries. The depth and genuineness and unselfishness of their love is seen in their going to serve Jesus at the time when their faith was blighted and they had nothing more to expect from Him (1 Cor. 13: 8, R. V.). The eagerness of their love is seen in the early hour that found them at the tomb. As they draw nigh the tomb, they recall the great stone at its mouth (v. 3). If they had been for "practical," they might have thought of it before, but the practical, cool-headed common sense that foresees all difficulties and therefore sits down and does nothing does not accomplish as much in this world as the uncalculating impetuous love that follows its own impulses and plunges ahead and risks the difficulties. God did not roll away the stone for Jesus to get out, but for the women to get in. There is reason to suppose that Jesus had been out for hours, arising and leaving the tomb just at the beginning of the first day of the week, i. e., at sunset Saturday evening, thus passing just three days and three nights in the tomb (Luke 24: 31). When Mary returned to the tomb from the city, the two angels were sitting, one at the head and one at the feet where the body of Jesus had lain (John 20: 12). The women were overwhelmed with perplexity. If they had not forgotten Jesus' words, the true solution would have occurred to them at once. The angel gives it in one of the gladdest messages this old world ever heard, "He is risen: He is not here." He bids them see for themselves and then go tell others: definite experience must precede effective testimony. The woman naturally long to

BE CAREFUL OF YOUR COMPANY

Every now and then young people in whom we place every confidence, shock and disappoint us by doing something altogether inconsistent with their usual way of life, and with the standards they accept. When we ask why, we generally find the explanation in their company. They were, with a crowd less careful of their conduct, and the young folks whose usual standards were so different just fell in line without a protest.

Now when our principles depend on our company, it is clear they are not worth much. It does not follow that young people are deliberately insincere because they act one way with the Sunday-school crowd, and another with a group of those whose only principle of conduct is to act on the impulse of the moment. If they cannot stand like a rock against the current of example, however, if they cannot say no, untroubled by shame, unless the first thing of importance to them always is loyalty to their standards of right and wrong, then they should be careful of their companionships.

DISCONTENT It is curious when one stops to consider, how many discontented moods grow solely, not out of any tangible hardship in our own lot, but out of some comparison of ourselves with our neighbors.

TELESCOPE AT FAULT An amateur astronomer, scanning the heavens with a telescope, saw the stars falling pell-mell over each other. "Hello!" he exclaimed. "Whatever is the matter with the sky? There is no regularity about the motion of the stars to-day."

VERY IMPORTANT "What a long letter you have there." "Yes, sixteen pages." "What does she say?" "That she will tell me the news when she sees me."

A MARK OF DISTINCTION No brilliancy is needed to be reliable; yet few qualities contribute more to success than this quality. Instead of envying people who are quick-witted, than you, or save more charm, cultivate this sterling quality, reliability. Anyone can be dependable; but since so few are, it is a mark of real distinction.

linger around the sepulchre where the Lord's body had so recently rested, and where so great a wonder had been enacted, but they were to "go quickly," and tell others (Matt. 28: 7). There is a wonderful touch of tenderness in the "And Peter." Why "and Peter"? Was not Peter one of the disciples? Yes, the leader of the company, BUT Peter had denied his Lord three times with oaths and curses; and, if the message had just come to the "disciples" poor, broken-hearted, backslidden Peter would have thought he "was not included. It is deeply significant that this little touch is found only in the Gospel of Mark, which by common consent is Peter's Gospel, Mark acting as amanuensis. The women should have rejoiced, but were trembling and astonished. Thus we all receive God's messengers. But there was a mingling of joy with their fear (Luke 28: 8). In their fear they said nothing to any one they met by the way (v. 8), but they did bring His disciples word (Matt. 28: 8). Mark's account is brief and summary. The explanation of the apparent contradiction seems to be that some of them kept absolute silence, but that Mary Magdalene and perhaps others brought word to His disciples (John 20: 2). But of the glorious fact itself—that Christ had indeed risen from the dead—is one of the best attested facts of history, sacred or profane.

Notice to Creditors The Creditors of Agnes Ferryman, late of the Village of Acton, Spinster, who died on or about the Fourteenth day of May, 1933, are required to send to the undersigned solicitor, their full names, addresses and descriptions, full particulars of their claims and the nature of the securities, if any, held by them. And this notice being given pursuant to Section 51 of the Trustees Act, R. S. O. 1927, Chapter 150, notice is hereby given that on and after the Eighth day of July, 1933, the executors will distribute the assets of the said Agnes Ferryman among the parties legally entitled thereto and will not be responsible for any claims of which they have not then had notice. Dated this Eighth day of June, A. D. 1933. MARY JANE WATSON and AGNES MYRTLE BIELBY, Executrices. By H. N. Farmer, Acton, Ontario, their Solicitor. 49-3

Notice to Creditors The Creditors of Catharine Duffy, late of the Village of Acton, in the County of Halton, and formerly of the City of Toronto, Spinster, who died on or about the 29th day of March, 1933, are required to send to the undersigned solicitor their full names, addresses and descriptions, full particulars of their claims and the nature of the securities, if any, held by them. And this notice being given pursuant to Section 51 of the Trustees Act, R. S. O. 1927, Chapter 150, notice is hereby given that on and after the Tenth day of July, A. D. 1933, the Executors will distribute the assets of the said deceased among the parties legally entitled thereto, and will not be responsible for any claims of which they have not then had notice. Dated this Eighth day of June, A. D. 1933. THE GUELPH TRUST COMPANY and WILLIAM DUVAL, Executors. By H. N. Farmer, Acton, Ontario, their Solicitor. 49-3

OLD REFUSE DUMP NOW YIELDS PRECIOUS METAL

"There's gold in that thar dump" and there is, consequently, somewhat of a flurry in the discovery of gold taken from the dump of the old Oliver mine at Letelo, Charlotte County, New Brunswick, according to the Natural Resources Department of the Canadian National Railways. The mine was abandoned some 55 years ago after being worked for copper which ran up to 20 and 30 per cent. The samples were taken from the refuse dump at random and efforts are now being made to locate the vein which it is supposed the gold came from.

DID YOU EVER STOP TO THINK? By Edson R. Waite, Shawnee, Oklahoma Many cities have arrived at the fork in the road. They will choose one fork or the other. They will choose one fork or the other. They must lead or be led. One fork of the road may be little used, and this is the one chosen by the city leaders—the successful men. The other fork of the road in many cases will be chosen by those who should be lead and who ignore leaders.

LIKE A SLIVER IN YOUR FINGER A very small sliver in the finger is enough to be inconvenient and painful. Perhaps, if it is not removed, it will render the hand useless for a time. Very much the same things happen when unkindness is treasured in the memory. It starts with a sore place, and if cherished long, makes you incapable of normal living. If you hurry to remove a sliver from your finger, be even more prompt in eradicating from your thoughts the memory of a slight, an affront, an act of deliberate unkindness.

NEWSPAPER FORTUNES The editor of a newspaper retired with a fortune. When asked the secret of his success, he replied: "I attribute my ability to retire with a \$100,000 balance after 30 years in the newspaper field to close application to duty, pursuing a policy of strict honesty, always practicing rigorous rules of economy and to the recent death of my uncle, who left me \$99,500."

NATURALLY Teacher: "As we walked outdoors on a cold winter's morning and look about us, what do we see on every hand?" Bright Pupil: "Gloves!"

TUT! TUT! Bill—You are just like an aeroplane. Phil—Why, 'cause I fly so high? Bill—No; you're no use on earth.

Conduct is the great profession. Behavior is the perpetual revealing of us. What a man does tells us what he is.—F. D. Huntington.

Luxuries for none until there are necessities for all, is an Alaskan Indian rule.

HELD AT BAY FOR 17 YEARS

The Japanese beetle, which invaded the United States in 1916, has so far been held at bay on the Canadian frontier by the inspectors of the Dominion Entomological Branch, who have intercepted adult beetles both alive and dead several times—in shipments of various kinds from the south. Precautions are taken at all places of entry into Canada. Dead beetles were found in a motor car at Niagara Falls, and nine in a shipment of aquatic plants. The beetle in the grub stage feeds on grasses, and as an adult on fruits and foliage of various trees. It is a most destructive pest, its present area of depredations being Massachusetts and New York States.

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TWENTY YEARS AGO

From the Issue of The Free Press of June 19, 1913

Tuesday was the hottest day this season. The mercury registered 87 in the shade.

The gardens show the result of faithful work. Vegetables are growing rapidly. A large number from Acton and vicinity accompanied the Farmers' Institute to Guelph on Tuesday.

The erection of the addition to the school building will necessitate the removal of the old school bell, erected nearly fifty years ago, but which has not been in use since the building of the new front, twenty years ago. The old bell will be rung for the last time by the Chairman of the Board, Mr. C. C. Speight, at the closing of the school for summer vacation at four o'clock.

Acton was defeated for the third time at the ball game in Milton on Saturday. The house of Mr. Thos. Marsh, on Church Street, was moved last week to a vacant lot purchased from Mr. John Harvey, by Contractor J. B. Mackenzie, who bought the houses on the electric railway right-of-way.

Acton had the honor, last week of a visit from John Burroughs, the distinguished naturalist, of New York, who was the guest of Mr. John Firstbrook, at the Fish Ponds. In appearance and manner Mr. Burroughs is a typical outdoors man. Though in his seventy-seventh year, he stands as straight and walks as gracefully as a young Indian. Several of the text books used in Acton High School are Mr. Burroughs' production.

Ground was broken on Tuesday for the new Federal Building, at the corner of Mill and Willow Streets. Contractor Proctor intends to rush the work forward and expects to have the walls of the building up and the roof on before the snow flies.

The tender of H. Swackhamer, for building and completing the addition to the Public School was accepted.

At a meeting of the Trustee Board of the Methodist Church it was decided to proceed with extensive improvements to the interior of the church building.

The bar at the Dominion Hotel has been increased to nearly double its former capacity.

The annual Drummers' Snack will be held at Georgetown on July 25 and 27. The friends of Mr. and Mrs. James L. Warren remembered their kindly on the twentieth anniversary of their wedding last week.

Douglas' Egyptian Liniment is especially recommended for spider, or infection of cow's teat. Invaluable also in cases of sprains, curbs and splints.

WORLD'S BIGGEST F. O.

New buildings are being erected by the G. F. O. at Mount Pleasant, the London letter-sorting headquarters, in order to deal with the big increase in mails. When the new quarters are ready it will be possible to handle over 20,000,000 letters a week. "Mail correspondence is increasing every year," an official of the G. F. O. stated and the General Post Office has found it necessary to make provision for speeding up handling. When the buildings are ready there will be nearly 7,000 people employed on the premises. Mount Pleasant has the largest floor space of any post office in the world. One of the new rooms alone has an area of two and a half acres. Conveyor bands, or moving platforms, are already in use for the conveyance of mails and underneath Mount Pleasant is the only post office tube in the world.

OBVIOUS

Kindly Lady: "Poor man, and are you married?" Beggar: "Pardon me, madam! Do you think I'd be relying on total strangers for support if I had a wife?"

Did You Ever Stop to Think?

By Edson R. Waite, Shawnee, Oklahoma

John L. McCarty, Editor of The Daily Dalhart (Texas) Texan, says:

That newspaper advertising efficiently and thoughtfully planned and consistently used will overcome a great percentage of the obstacles to the operation of a business. It provides a medium of invitation to everyone and an appeal that needs only salesmanship to complete a sale for a profit.

If advertising is planned haphazardly and is irregular in its visit to the people through the newspaper, it will return shoddy results just as an effort put forth will return results in about the same ratio as the energy and thought expended.

A merchant should no more think of letting his newspaper advertising go than he would of pulling his signs down and screening off his windows.

The business man who by consistent advertising associates himself with the moving drama of life largely controlled by the newspaper has taken a great step toward success. He who does not will fail and probably have his advertising planned by the sheriff and bankrupt courts.

TIME TABLES

AT ACTON

CANADIAN NATIONAL RAILWAYS

Going East

Daily, except Sunday 10.07 a.m. Daily, except Sunday 6.12 p.m. Sunday only 6.34 p.m.

The Chicago Tler, that passes through here at 9.35, eastbound, stops at Georgetown at 9.44 p. m.

Going West

Daily, except Sunday 8.55 a.m. Daily, except Sunday 2.23 p.m. Daily, except Sunday 7.00 p.m. Sunday only 10.28 a.m.

TRAVEL BY BUS

EFFECTIVE JUNE 9th, 1933

Eastbound

Daily 6.00 a.m. Daily 10.05 a.m. Daily 1.00 p.m. Daily 4.30 p.m. Daily 6.40 p.m. Daily 9.00 p.m.

Westbound

Daily 9.45 a.m. Daily 12.45 p.m. Daily 2.15 p.m. Daily 5.15 p.m. Daily 7.15 p.m. Daily 9.15 p.m. Sundays and Holidays 12.15 a.m. only

STANDARD TIME

ARROW

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