

THURSDAY, JUNE 8, 1933

MY SHADOW
And when the day's toll is ended,
And the sun has sunk slowly to rest,
All along with my thoughts there come
Visions of those whose hands I have pressed.

TWENTY YEARS AGO

From the Issue of the Free Press of Thursday, June 14th, 1913

The usual June frosts have been experienced and tender plants such as beans and corn have been slightly nipped. The Park Committee is rebuilding the grandstand. It was found that some of the Joists had rotted off.

The Trustee Board of the Methodist church will meet this evening to decide upon the proposal to remodel the interior of the church and make other desired improvements.

Last Friday night, during the heavy electrical storm, the barn, belonging to Mr. Geo. Dillis, at the rear of the lot, was struck by lightning and the west corner very badly damaged.

Mr. W. H. Walker broke the record last week for a small hen egg. One of his best layers produced an egg with less than half an ounce.

Miss B. Rowena Humphries of the High School staff is on the examining staff at Toronto on the paper of Art. It is quite an honor to have both Principal Stewart and Miss Humphries appointed as examiners.

Geo. A. Proctor, Sarnia, was the successful tender for the new Post Office and Customs Building here. He will be in town this week and will commence operations in a few days.

Reeve Hynds has taken up with the authorities of Upper Canada College the matter of a possible site in Acton for the college which it is proposed to move shortly. A site on Fairy Lake adjacent to the new electric railway was named.

Georgetown played Acton with a score of 14-1 in the second game of the season on Saturday.

Tenders for the building of three additional rooms to the school building, repairs and painting of the building and for a larger boiler and heating equipment for the new rooms were received and considered at a meeting of the school board.

The following teachers were re-engaged for the following year: Misses B. Rowena Humphries, M. Z. Bennett, R. Clark, F. Holmes, Ima White, and Elma Robertson. Wonderland Picture Show advertisements morning and afternoon matinees on Wednesday, June 14th, with the admission 5c.

DIED

GIBBONS—At the family residence, lot 17, con. 2, Esquating, on Saturday, June 7th, Bridget Carty, wife of Peter Gibbons, Sr., in her 65th year.

Asthma Can be Cured. Its suffering is as needless as it is terrible to endure. After its many years of relief of the most stubborn cases no sufferer can doubt the perfect effectiveness of Dr. J. D. Kellogg's Asthma Remedy. Comfort of body and peace of mind return with its use and nights of sound sleep come back for good. Ask your druggist; he can supply you.

HELPERS

A woman who had many sorrows and burdens to bear, but who was well known for her cheerful disposition, once explained to a friend: "You know I never had much money. I had nothing to give but myself, and so I made the resolution that I would never sadden anyone's life with my troubles. I have laughed when I felt more like crying. I have smiled in the face of disappointment. So far as possible I have seen to it that no one ever went from my presence with an additional burden because of what I have said or done."

TEMPERED SELF-CONFIDENCE

Self-confidence must be tempered by a mixture of self-distrust in order to be healthy. You have met the young fellow so sure of himself that he does not feel the need of striving for self-improvement. He does not feel the need of an education. He knows enough without the help of the schools. He does not hesitate to antagonize people needlessly. He can do without friends.

You do not need great experience to recognize that such self-confidence is a handicap. The realization of your shortcomings, the acceptance of the fact that you need to correct certain weaknesses, and develop certain valuable qualities, is essential to wise self-confidence.

THE SUNDAY SCHOOL LESSON

FOR SUNDAY JUNE 11

JESUS ON THE CROSS

Golden Text.—God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans 5: 8.

Lesson Text.—Mt. 15: 22-29. Study, also, Mat. 27: 32-61; Lu. 23: 26-56a; Jno. 19: 16-42; Ro. 4: 25-5: 11; 1 Cor. 15: 1-3; 1 Pet. 2: 21-25.

Time.—Wednesday, 9 a. m.-3 p. m., April 5, A. D. 30. Place.—Jerusalem.

Exposition.—I. Jesus Crucified, 22-28.

In this lesson we have the supreme manifestation of man's sinfulness and God's holiness. The unfathomable depths of human depravity and the infinite heights of divine love are both disclosed at Calvary.

The Son of God, He that was the brightness of God's glory and the express image of His person (Heb. 1: 3). He that was the incarnation of truth and love. He in whom dwelt all the fullness of the Godhead bodily (Col. 2: 9) came into this world to be a Saviour of men, "and they crucified Him."

Sin has made of man a moral monster. The attitude of mankind as a whole toward Jesus is not essentially different to-day. If Jesus were here to-day and should condemn the sins of the world by His life and teaching as He did when He was here, and should make men to-day (including the leaders in Church and state) the demands He made then, men to-day would kill Him. The one who to-day rejects Him takes essentially the same attitude toward Him as those who then killed Him.

His crucifixion was a literal fulfillment of Old Testament prophecy (Ps. 22: 16; Ecch. 12: 10). It was necessary for our salvation that He not only die, but die in that precise way (Gal. 3: 10, 13; Jno. 3: 14; Deut. 21: 23). It is an act of well-nigh incredible ingratitude and baseness to deny a Lord who has endured such shame and suffering in our stead (2 Pet. 2: 1). The heartlessness of His executioners comes out very vividly in their gambling for His garments at the foot of the cross upon which He hung in agony. But do we not see even professed disciples of Christ seeking their own petty interests at the very foot of the cross? The casting of lots upon His vesture was also a very literal and exact fulfillment of prophecy (Ps. 22: 18). Having settled the ownership of the seamless garment, they sat with apparent indifference, watching the Son of God suffer. But this is not so strange as the indifference with which the average man gazes to-day at the crucified Son of God as He presented in song and sermon. The fact that two robbers were crucified with Him was also a fulfillment of prophecy (Is. 53: 9, 12).

II. Jesus Mocked During His Dying Agonies, 29-32.

Passersby, soldiers (Lu. 23: 36), Jewish rulers, and even the felons crucified beside Him united in mocking at the Saviour in his dying agonies. And He loved them all, and it was that which made their cruel mockeries so bitter an ingredient in the cup He drank for you and me. There were two felons hanging there beside the Son of God, but neither priest nor people nor soldiers have any gibes for them, only for the "Holy One of God." The world's bitterest hatred is visited not upon outlaws, but upon Christ and His disciples (Jno. 15: 19; 2 Tim. 3: 12). "He saved others; Himself He cannot save"; it was said in mockery, but they spoke truer than they knew. The one who would save others cannot save Himself. The Good Shepherd must lay down His life to save the sheep (Jno. 10: 11). Their highest conception of the right use of power was "save thyself." They would not have believed if He had come down from the cross. They still doubted, in the face of the greater wonder of the resurrection (Mat. 28: 11-13; Ac. 4: 15-18).

III. Jesus Our Substitute Forsaken of God, 33-38.

Jesus had been hanging on the cross three hours exposed to the gaze and ridicule of the priests, soldiers and mob, and now God draws a curtain over the scene. When Christ was born "the glory of the Lord" shining upon the earth turned night into day; when He died, the darkness was supernatural. It could not have been occasioned by an eclipse for the passover moon was at its full. It was one of the many illustrations of the sympathy between nature and man (Ro. 8: 20, 21, R. V.). "My God, my God, why hast Thou forsaken Me?"—Again is the prophetic picture (Ps. 22: 1) realized. Jesus has taken the sinner's place (2 Cor. 5: 21; 1 Pet. 2: 24)—forsaken of God (Mic. 7: 8). There was never a man clung to God as Jesus did, and never one who was so forsaken, but not for His own sins (Is. 53: 6). But even in that moment of seemingly utter desertion He still holds on to God and cries, "My God." He is conscious of personal innocence while suffering for the sinner. It was soon "finished" (Jno. 19: 30), and the cloud passes by and faith shines forth triumphant, and again He cries out with a loud voice no longer, "My God," but "Father, into Thy hands I commend My Spirit," and He gave up the ghost. No man took His life away from Him, but He laid it down of Himself (Jno. 10: 18) willingly, gladly for the sake of the sheep. The way into the holy place was now made manifest (He. 9: 7, 8), even "through the veil, that is to say, His flesh" (Heb. 10: 19, 20). No longer was there access to the High Priest alone once a year, but the humblest believer might have boldness to enter in "by the blood of Jesus," Jesus Recognized as the Son of God, 39.

The phenomena accompanying the

SLAT'S DIARY

BY ROSS FARQUHAR

Friday—The Bunch has finely dissided so the other day he and get married so he mite as well go up and get Minn Finch to go with him and get married and Minn-sid No she diddnt want to marry no-buddy rite now on act. she didnt no how to cook and see. That's all rite with me if you cant cook becuz I aint got no job and so you woodnt need to wirr none.

Saturday—Well little Tommy Peppyr witch is fore yrs. of Age and lives down by the public drinking Fountain is a going to believe becuz he all ways asts lots of questions Yesterday his muther sen him studying and she sed what you thnk of Tommy and he sed he sed he was just wadhing where the baby Storks comes from.

Sunday—Ant Emmy and me was haecing fun today read old Addiges and I red I witch sed One 1/2 the witch sedent no where a other half llove. Ant Emmy sed that use to be trew intill they got parry Telephone lines.

Munday—Ole man Bray acrost the crick is a very sad man becuz his parrot witch was very very old dyed the uthor day. Ole man Bray sed he gess he woodnt by a huther parrot and try to train it. He sed meby he wood get marriedy ended.

Wednesday—Pa cum home tonite and he told me that was the best job of moving the yd. lie ever sen me do and I sed Well I am glad you like it and pa ansered and sed. Well I woodnt go so far as to say I like it. That's the kind of incurrigement a kid gets.

Thursday—Pa was twalking to a nuther noose paper man today and the uthor man sed bines was Terrible and if I didnt get better pritty soon he was pritty sure his place wood burn down.

For treatment of caked bags in cows, or garget, use Douglas' Egyptian Liniment—the quick sure remedy. Saves time and expense. Prevents blemished stock.

WISDOM OF APES

Naturalists have been much puzzled by a recent tragedy at Upton Zoo, Chester, where a monkey appeared deliberately to commit suicide.

He made fast a rope to the bough of a tree, made the other end into a noose, and inserted his head in it. Then, in the words of the keeper, "he pulled tight the silp-knot, climbed as high as the rope would allow, and launched himself off the tree. Death was instantaneous."

The idea of an animal committing suicide is not new, though it is scoffed at by many naturalists. Natives of the Congo, however, have assured travellers that when a chimpanzee is driven out of the troop to which it formerly belonged, it will often end its loneliness by a self-inflicted death.

It is certainly true that of all the lower animals, the monkeys are those among which cases of suicide might most reasonably be expected, because they are the nearest to man. There is even one species, the orang pendek, which is reputed to be almost human in form, with man-like arms and legs, no tail, and hands with thumbs.

For a long time scientists have puzzled over the orang pendek. Natives of the Dutch East Indies told circumstantial stories of the creature, but no specimen have ever been killed or captured, and there was considerable scepticism as to its existence.

Recently, however, a District Governor in Sumatra offered a reward to anyone who would bring a specimen alive or dead, of the orang pendek. A search-party set out, and returned with a skin and skeleton which caused considerable stir. According to their story, they surprised a mother and her baby belonging to this strange species and gave chase. Both ran erect during their flight, and covered ground so quickly that it became obvious they would not be taken alive. So they were fired on. The mother was wounded, but escaped; the baby, however, was killed.

The incident aroused indignation as well as interest, and orders were given that the hunting of the orang pendek was to be discontinued and prohibiting its slaughter. This particular monkey puzzle therefore remains a mystery, but cause signs have been discovered in the specimen brought in which suggest it is simply the skeleton of a young ape of a species already known, with the tail carefully removed.

Natives, however, still insist that there is a species of the kind described, nearer to man than any ape now known to science. And they may, of course, be right.

TRUE MEASUREMENT

"Father, how far is it between your ears?" asked a schoolgirl of her father. "I think it is 7 1/4 inches," he answered. "No, father, it is halfway around the block," she declared

circifixion (Mat. 27: 54) and the bearing of Jesus upon the cross convinced the centurion who had in charge the crucifixion that the crucified one was the Son of God. He saw the divinity of Jesus in the hour of seeming defeat that others could not recognize in the hour of victory. His faith was born when that of the apostles was dying.

RAISING SPRING BROILERS

The fact that nature has ordained that there shall be an almost equal division of sex in the propagation of the chicken would lead to an unfortunate waste in disposing of the enormous number of surplus males hatched each year were it not for the fortunate condition that she has also devised the most palatable and edible meat in the young spring broiler.

Owing to the low cost of production and the quick turnover, there is a very fair market and a profitable return on this product, providing the opportunity is grasped at the right time. There is little or no profit when the season advances and a great quantity of inferior birds is available.

Investigations into the cost of rearing broilers at the Dominion Experimental Station, Harrow, Ontario, have shown that a good Barded Plymouth Rock cockerel will reach broiler-stage in eight to nine weeks and that the average weight of 1.88 pounds is made on an average feed consumption of 5 pounds plus green feed. The total cost of rearing will be governed by feed, plus cost of egg, incubation and mortality, but a successful batch of broilers should show a fair margin of profit even though the present market price may be less than has been usual in previous years.

Separate the young-males from the pullets and force the growth of those that are intended for broilers by confining them in a pen allowing two feet per bird. Feed liberally a palatable dry mash and when the birds are about six weeks old finish off with a fattening mixture consisting of two parts ground corn and one part ground oats mixed to the consistency of thick batter with sour skimmed milk. Change the straw or wood shavings litter frequently, to ensure the health of the birds, and clean legs and feet when they are marketed, alive or dressed.

THE IMPORTANT THING

Montmorency—I'm asking for your daughter's hand, sir, and in doing so I would remind you that I am the possessor of an old and honored name.

Montmorency—Ah! And will ye be guld enough to inform me at what bank it will be honored, and for how much?

Sore's Flee Before It—There are many who have been afflicted with sores and have driven them away with Dr. Thomas' Electric Oil. All similarly troubled should lose no time in applying this splendid remedy, as there is nothing like it to be had. It is cheap, but its power is in no way expressed by its low price.

NOT A ONE-WAY STREET

The trouble, it has been said, with a good many people a year ago was that they thought prosperity was a one-way street. They had found out that money could be made by speculation, and they would not believe that it could be lost the same way.

Take popularity for instance. Popularity is not a one-way street any more than prosperity is. If you can make some friends, you can lose them; yet some of you become so convinced of your own attractiveness that you take all sorts of liberties with your friends. You make promises and do not keep them; you joke on subjects concerning which others are sensitive. All at once you find that your friends are growing lukewarm. Popularity is not a one-way street.

Most things that you can gain, you can lose. Few possessions can be regarded as inalienable. Whatever you have worked to win, you should work to keep. As a matter of fact, life has few one-way streets.

OLD AGE PENSIONS

A total of 67,399 persons in Canada were in receipt of old age pensions on June 30, 1932, according to a return issued by the Department of Labor. The average pension amounted to slightly over \$19 per month, the maximum allowed by law being \$20 per month.

Five provinces and the Northwest Territories were participating in the scheme under which qualified residents over 70 years of age were pensioned up to a maximum of \$240 per year with the Dominion Government paying 75 per cent of the total and the provinces paying the balance.

Nova Scotia, New Brunswick and Prince Edward Island have passed legislation authorizing participation in the scheme when the act is proclaimed by the Lieutenant Governor-in-Council but have not yet entered into operation. Quebec has not adopted the legislation.

INSURANCE

Life - Fire - Automobile Pension Bonds - Guarantee Bonds Annuities - Accident and Health Liability - Burglary and Robbery Etc. Etc.

WRITE, PHONE or CALL JOHN WOOD Wilbur St., Acton Phone 130 Representative Confederation Life Association Employers Liability Ass'n Corp. Provident Assurance Company.

Did You Ever Stop to Think?

By Edson R. Waite, Shawnee, Oklahoma

John L. McCarty, Editor of The Daily Dalhart (Texas) Texan, says:

That newspaper advertising efficiently and thoughtfully planned and consistently used will overcome a great percentage of the obstacles to the operation of a business. It provides a medium of invitation to everyone and an appeal that needs only salesmanship to complete a sale for a profit.

If advertising is planned haphazardly and is irregular in its visit to the people through the newspaper, it will return shoddy results just as an effort put forth will return results in about the same ratio as the energy and thought expended.

A merchant should no more think of letting his newspaper advertising go than he would of pulling his signs down and screening off his windows.

The business man who by consistent advertising associates himself with the moving drama of life largely controlled by the newspaper has taken a great step toward success. He who does not will fail and probably have his advertising planned by the sheriff and bankrupt courts.

TIME TABLES

AT ACTON

CANADIAN NATIONAL RAILWAYS

Going East Daily, except Sunday 10.07 a.m. Daily, except Sunday 6.12 p.m. Sunday only 6.34 p.m.

The Chicago flier, that passes through here at 9.35, eastbound, stops at Georgetown at 9.44 p. m.

Going West Daily, except Sunday 8.55 a.m. Daily, except Sunday 2.23 p.m. Daily, except Sunday 7.00 p.m. Sunday only 10.28 p.m.

TRAVEL BY BUS

Table with columns for direction (Eastbound, Westbound), time, and frequency. Includes times for 9.45 a.m., 10.05 a.m., 1.00 p.m., 4.30 p.m., 6.40 p.m., 9.00 p.m., 9.45 a.m., 12.45 p.m., 2.15 p.m., 5.15 p.m., 7.15 p.m., 9.15 p.m., and 12.15 a.m. on Sundays and Holidays only.

STANDARD TIME

ARROW

Savage & Co.

- WATCHES DIAMONDS CHINA GLASSWARE WEDDING AND ENGAGEMENT RINGS GUELPH, ONTARIO 11 Wyndham St.

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