TIME TABLES

AT ACTON

ANADIAN NATIONAL-RAILWAYS

Going East

Daily, except Sunday 10.07 a.m.

The Ohicago flier, that passas through

here at 9.35, eastbound, stops at George-

Going West

Daily, except Sunday 7.00 p.m.

EFFECTIVE APRIL 30

Eastbound

Daily, except Sunday .. 6.00 a.m

Westbound

Holidays only 12.15 a m

STANDARD TIME

Saturdays, Sundays and

7.00 p.m.

10.10 p.m.

..... 9.30 p.m.

Daily, except Sunday

Daily, except Sunday

Sunday only

town at 9.44 p. m.

Daily, except Sunday

Sunday only

Daily

A FISHERMAN

Will not sit round and whine because he gets a tangled line Nor whimper that his lot is hard the days when bits are few: But knowing where the big ones lurk with brain and brawn he'll glady

And count the day well spent when comes home with one or two.

So let's be fishermen, I say, and count

what blessings fall our way And take the disappointments the burdens as they come. Let's look on pain and care and strife as incidents of human life; And not sit sighing o'er our woes till everyone is glum.

Let's reckon in the angler's way the ment, 28-30. final total of the day. The beauty seen, the friends met, the little joys we've claimed,

And though we come back home at night, from the fight Of goals we've tried in vain to reach,

TWENTY YEARS AGO

we need not be ashamed.

From the Issue of The Free Press of Thursday, May 22, 1913

leveliness with their bridal robes the his duty toward the One Infinite God, last week.

Methodist Church last Sunday, with able Our duty to God can be summed up sermons by Rev. C. D. Draper.

was moved to an adjoining lot, at the for and delight in God's glory, so that lies for which he had no aptitude. corner of Church and Main Streets. The everything else is secondary to that. To families remained with their effects in do this is to keep the first and great the building during the process.

and boulevards are remarked by visitors mitted the greatest sin a man can pos- the kngdom," it will only mean that, at generally these days.

the payment of \$413.19, being fifteen have thus broken God's first and great 44. per cent. of \$2,754.62, the total cost of commandment; so "There is no differthe Limehouse overhead bridge.

Sunday afternoon. The sermon was in business, God first in our pleasures, -disguised under a pretended concern presched by Bro. H. H. Wilkinson; M. A. God first in our study, God first in our for widows—their long-protracted public

with splendid standing. ours. N. F. Moore, John L. and Mar- and there is no hope for us except greater damnation." garet have gone to join Mr. Moore at through the atoning blood of Christ Owen Sound. Owen Sound is the gainer (Heb. 9: 22; Romans 3: 22-26).

of a fine family. A local contractor reports that the bar at the Dominion Hotel is to be enlarged to accommodate the large patron- like the first. Its central word, too, is

AWREY-HILL At the residence of the to Esther Hill, both of Acton.

May 19, 1913, Winnifred Lang, beloved wife of Ches. A. Gentles.

Miller's Worm Powders can do injury to the most delicate child. Any child, or infant in the state of adolescence, who is infested with worms, take this preparation without a qualm of the stomach, and will find in it sure relief and a full protection from these destructive pests, which are responsible for much sickness and great suffering to legions of little ones.

WILL HISTORY REPEAT ITSELF?

operation. Everybody is drunk. Those the kingdom: when one submits to the who are not singing are sprawling. The truth, he is in the kingdom. Jesus had sovereign people are in a beastly state." answered all opposers and all question-So wrote Sidney Smith, clergyman, ers. "No man after that durst ask him radical and humorist, of England, about any question;" for all their cunningly the end of November, 1830. The new devised questions only exposed themselves Beerhouse Act had been in operation But we must not shut our eyes to the two weeks. It represented a revolt fact that we are nowhere told that this against brewers' monopoly, high beer scribe became one of our Lord's disciples: tax and prevailing addiction to gin. On this point there is a mournful slience.

trade in beer. Any householder assessed pel throws not a gleam of light upon for poor rates might on payment of the his case, and the other parts of the Excise Officer of 2£ 2s, open his house New Testament tell us nothing whatas a beer shop. In three months 25,000 ever about, him. We are left to draw such places started business, and the the painful conclusion, that he could not number rose in subsequent years to make up his mind to give up all and

The Mayor of Leeds, cited the Justices the praise of men more than the praise of that city, as saying that "the bever- of God" (John 12: 43). In short, though age has increased drunkenness more not far from the kingdom of God, he than we have ever had to complain of never entered it, and died outside. Cases before." Sidney Smith, who had been like this scribe are, unhappily, far from a spokesman for workingman's beer, being uncommon. There are thousands wrote as above quoted. Moral effects on every side who, like him, see much were shown in the fact that the mar- and know much about religious truta, riage age fell. Within six months, Lord yet live and die undecided and lacking Carnaryon, pronounced the Bill a per- a knowledge of the grace that saves unto nicious measure and demanded an im- eternal life. There are few things which mediate investigation by Parliament, are so much as the length to which while Lord Althorp, the Chancellor of people may go in religious attainments, the Exchequer, later stated that "there and yet never be converted and never could be no doubt that universally, in saved. May we all take heed and mark all parts of the country, the increase well this man's case, and take heed to that had taken place in crime had been the essential things of the soul. Let us

attributed to the beershops." The lessons of history are slowly tellectual knowledge. We live in an age learned. Apparently they are easily for- when there is a great danger of doing gotten, and have to be repeated. The so. Education makes children acquaintbeer trade is staging a come-back in ed with many things related to religion, the United States and in parts of of which their parents were once utterly Canada. The essential facts are not ignorant. But education alone will never altered. They are only obscured, Time make a Christian in the sight of God will again reset them, but at what a We have need to know, not only the cost of financial loss, personal demoral- leading doctrines of the Gospel with ination and human suffering. The brewers our heads, but to receive them into our profit, but the nation pays.

From the office of the Ontario Pro- kingdom will do no more for us in the hibition Union, 1207 Bay Street, Toronto, end than if we had dwelt as far from

TWO OF A KIND

Witty Boarder-"Ah, your steak is like repented of our sin; until we have the weather this evening, madam. REALLY BELIEVED and have been

Rather raw." Witty Landlady - "Indeed? By the made new creatures in Christ Jesus, way, your board bill is like the weather, fellow-citizens with the saints and memtoo. Unsettled."

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MAY 21

JESUS ANSWERS HIS ADVERSARIES Golden Text.-Never man so spake-

Lesson Text.-Mark 12: 28-40. Study. also, Matt. 21: 23-26; 22: 1-45. Time.-Monday, April 3, A. D. 30

Place.-Jerusalem, the Temple. Exposition.-I. The First Command-

Jesus had silenced both the Pharisees and Sadducees who had sought to entrap Him and confuse Him. A scribe who had listened, was deeply impressed by the reasoning of Jesus: Then he asked a question. Matthews tells us that he did it to tempt, or test, Him (Matt. 22: 35). The question was an important one: the answer thoroughly convincing Man's first duty is to God. God is infinite and man is finite, and no number of finites equals infinity; so, if a man should do his whole duty toward every member of the human race and fail in where he failed would be far more imthe portant than where he did his duty. commandment (Matt. 22: 37, 38). To the needful, the imperative way. If The Esquesting Council, provided for life all of us have failed to do this, and

II. The Second That "Is Like," 31-34. There is a second law like unto the first, not equal, second not first, but "LOVE." 'Its object—our neighbor, our fellow-men. This second commandment requires, that we have the same desire bride, on Monday, May 19, 1913, by for and delight in the welfare of our Rev. J. C. Wilson, B. A., Henry Awrey, neighbor as we have in our own welfare. The second commandment is really involved in the first, for if we love God GENTLES-At Parry Sound, on Monday, whom we have not seen, we must love our neighbor whom we have seen (1 John 4: 20, 21). It is nonsense for a man to pretend to love God if he does not love his neighbor; for love to God involves love to neighbor. The scribe who asked the question was a man of spiritual discernment he assented to Jesus' answer. There are many to-day who call themselves Christians, who lack the clear moral and spiritual discernment of this scribe. Church-going, psalm-singing, praying and Bible-reading are in their view of more importance than love to God and fellow-man. Jesus pronounced this man "Not far from the kingdom of God." To see the truth clearly shows that one is not far from The Act permitted practically free The parallel passage in Matthew's Gosfollow Christ; or that, like the chief The immediate results were appalling, rulers elsewhere mentioned, he "loved beware of resting our hope on mere inhearts, and be guided with them in bur A. J. IRWIN. lives. To linger on the outskirts of the

> its borde s as sins and the world permit. We must STEP OVER THE LINE-never

> rest until we are inside the kingdom

of God; till we have honestly and truly

bers of the household of faith. This is

Some of you young people have altogether too much respect for doubt. You Alas, charming Sue treat it as though it were a constructive Had an ideal, too. force when as a matter-of-fact, it does nothing but obstruct and hinder. F How much do you expect of the people who

"I'm not sure." It is to be hoped not much, for if you do, you will be disappointed. The people who do things are not th doubters. They believe in something and the more strongly they believe, the more sure they are to accomplish something worth while. Faith in God, faith

in yourself, faith in the ultimate triumph

of the best are back of conquering lives.

are always saying, "I don't know," or

THE PEOPLE WHO DO THINGS

THE LURE OF THE IMPOSSIBLE

Some young people are always tempted by the impossible. They are always trying to do tasks too hard for them. The slender boy wants to be a football player. The girl who is excessively shy is likely to fancy herself in the role of society belle. Of course such dreams and bitterness.

Every one has his points of weakness. and his points of strength. The boy who price. is a hopeless failure at football becomes a star debater. The girl who counts to in order to produce suitable type in one word-LOVE. But what is love? little in social affairs may have the bacon hogs economically. Use growing It is reported that the contract for To love another is to have a desire for writer's gift. The sensible way is to feeds during the early stages of the pig's House and delight in His welfare; it is not a turn your interest from the things you life and broaden the ration and has been let to an Ottawa contractor. mere emotion or affection, but the at- cannot do to concentrate on those you The large double house, on the right- titude of the whole man. To love God can do. There is no outstanding success of-way of the new electric railway on with all the heart, and soul, and mind, who might not have been a failure if he Main Street, owned by Mrs. Huffman, and strength, is to have a supreme desire had focussed his efforts on the activi-

Acton's neat and attractive streets have failed to do this is to have com- rest satisfied with being "not far from sibly commit, and at some time in our the last, we are shut out for ever more. III. The Odiousness of Hypocrisy, 35-

This is the lesson taught by ence, for all have sinned and come short Lord's warning to the scribes. He ex-The Town Hall was crowded at the of the glory of God" (Romans 3: 23). poses some of their notorious practicesannual church parade of the lodges of If at any time in our life we have failed their manner of dressing—their love of the Sons of England, Guelph district, on to put God first in everything, God first honor and of praise—their love of money

ALAS! ALAS!

Jim sought his ideal and found her: He tackled his wooing with vim.

FEEDING THE BACON HOG

more of the fattening feeds as the hogs approach market weight. Of the grains, oats is the popular growing feed, while barley and wheat are more commonly diseases. The Federal Department of used for fattening purposes.

al feeds in order to achieve best results Protein in the form of skim-milk or

recently published a pamphlet, "Rations Mr Ray Watson has passed his final politics, God first in our domestic life, devotions, intended to make men think for Economical Pork Production." This examinations at the School of Pharmacy. God first in everything; then we have them godly. And He winds up with the pamphlet contains full information in broken the first and great commandment solemn declaration, "these shall receive feed mixtures for swine of various ages and may be procured free of charge.

REDUCING DISEASES OF POTATOES

And it wasn't the least bit like Jim.

In growing bacon hogs, it is necessary always keep in mind the "select" type and aim toward that goal. select bacon hog is the best grade on the market and represents the type hog which will produce a carcass suitable for export as Wiltshire sides. At-the present time, the premium of one dolla for "selects" represents a sufficient percentage of the total value of the hog to make it well worth striving for. To produce hogs profitably it is not

feeds and in most cases requires that the are pretty sure to end in disappointment grown at home. The feeding of hogs of low quality grain, at a substantial Good feeding practices must be adhered

In addition to the basal feeds, it is tem, makes available seed potatoes, cernecessary to provide certain supplementtifled with regard to disease content.

buttermilk should be a part of the ration. Tankage or fish meal may replace these if the milk by-products are unprocurable or scarce. Minerals, too, should be supplied daily in order to supply the nutrients necessary for growth and skeleton The Division of Animal Husbandry, Central Experimental Farm, Ottawa,

During recent years, experimental results secured by the Division of Botany of the Federal Department of Agriculture, have suggested important limita-

tions of tuber treatment in controlling such prevalent diseases as common scab, black scurf and stem canker, and black leg. This is because the organisms, causing these three diseases, are normal inhabitants of the soil. Therefore, the amount of disease which occurs must depend very largely on the infestation of the soil and environmental conditions, and not on the amount of the organism which may be added by the seed piece. Old soils are apt to carry a greater infestation of these parasites than virgin soil does. Therefore, it would be safer to disinfect tubers when using virgin soils. Of course, seed treetment will effectively dispose of the fungi which are on the surface of the tuber only necessary to produce just as many in the case of common scab and black select hogs as possible, but they mut be scurf, but it cannot hope to kill the grown and fattened economically. This bacteria which cause black leg. because necessitates the use of cheap efficient these are within the tubers. With regard to the virus diseases, tuber treatcoarse grains and fattening feeds be ment cannot be effective, because the causal agent persists in the juice of the often helps materially in the marketing plant and the tuber. Present evidence suggests that, in the absence of a suitable resistant variety, crop rotation is a desirable method to reduce common scab, black scurf, and, to some extent, black leg. Probably the best method for reducing black leg, is to plant tubers that are free from this disease. The only method now available to reduce and control the highly important virus dis-

eases (which cause the stock to "run

out." is to use seed free from these

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How people are killed For years auto speeds have been increasing. Big car or little today they're built for speed. And when the speedometer reads 40, 50 and 60-mile after mile ... the heat inside the tire carcass becomes terrific. Rubber and fabric begin to separate. A blister starts . . . inside the tire, where you can't see it ... and grows. Like an insidious tumor, it gets bigger and bigger ... until BANG! A blowout! The rim hits the road . . . And a terrible drag sets in . . . -

So somebody simply HAD to build a safer tire. One that would stand the terrific strain of modern high-speed motors. How it prevents blow-outs To protect you from blow-outs,

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town Tire has the amazing new

Life-Saver Golden Ply. This new

invention resists terrific heat-

your car off the road.

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At gruelling speeds on the world's fastest track, the new Goodrich Safety Silvertown Tire with the Life-Saver Golden Ply lasted three times as long as first quality tires that did not have this feature. Proved itself three times safer from blow-outs. Other tires blew out at one-third the distance the New Silvertowns were run. The new Silvertowns NEVER blew . . . Rubber got so hot it fairly smoked . . . wore right down to the fabric. But the Golden Ply refused to give.

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