

NEIGHBORING

I remember when a boy that my mother used to say: "Mind the house a little while, for I won't be long away,

I'm just going 'cross the street perhaps an hour or two; Mrs. Smith is very ill and I'll see what I can do.

None of us had money then, so when trouble came about Neighbors up and down the street had to help each other out.

I have watched her many a time stirring custard or a cake For the dainty bit of food which som invalid could take. And when sickness came to us

neighbors rallied 'round; For the burdens we must bear many a helping hand we found, But our fortunes rose and rose an ceased to play the friend,

And we ceased to look for help, having money we could spend. When whatever people wish they possess the coin to buy

There is very little left for the neighbors to supply. When for hospital attention there money in the purse. Kindly women on the street one another

Thus with wealth at every hand with rising bonds and shares We raced bindly on our way, each about

But we're back to simpler days, and the mothers more and more Will go slipping 'cross the street to some

troubled neighbor's door. And they'll help to nurse the sick, and they'll stir up custards, too. In the same unselfish way that

mothers used to do. Oh, we've had our fling at wealth, now we're back to living plain, Back to all that friendship means, back

to neighboring again.

My favorite almanac has just been middling in its weather forecasts the past two weeks. Fact is, almost any kind of a forecast would hit some of the weather. since we've had all kinds. Now for next week my book says, " Cold, rain and high winds prevail." For the week following that is the the week of March 12 to 18, the forecast is, "Week of clear, fine, mild weather." There, now, that is the weather as my book says it will be. The next two weeks will tell us just how near right or how far wrong the forecast has

Going back to fifty years ago, and the activities of this community about that time, we find such interesting items as the following in THE FREE PRESS of a hali century ago. A. Secord. Sr., was appointed the

Municipal Assessor at a meeting of the Town Council. It was also passed by the me body that the town bell he rung four times each day, except Sunday. There was an agitation on in 1883 for

the Council to purchase a new cemetery A fancy dress carnival was held or

February 20. There were fifty-one up was keen competition in the various

In a run-away accident in Acton. Alex McPhail, of Ospringe, had both leg broken, the right one near the thigh and the left one below the knee. The horses were not stopped until they reached the

"On Friday last two of Mr. Thomas C. Moore's large stave shed collapsed, with a fearful crash. The unusual weight of snow was too much for the roofs. Mr. Moore had been working in one of the sheds and very fortunately left a few

minutes before the roof gave way." In the Provincial election, held that subtle charm. Delicately fragrant. Cool- of a dead hand (Num. 19: 11), but the year, Mr. Kerns, Conservative, was elected ing and healing Dispels all roughness or Prince of Life will not be contaminated, over Mr. Robertson, Liberal, by a majority chafing. Makes skins delightfully soft- but communicate life. And Jesus spake of 152 in Helton County. The Mowat textured. Every woman should use this -to what? The spirit that still lives Government was sustained in power but peerless toilet requisite. Daintiness :- | when the body dies (Luke 8: 55; 1 Peter the majority was lessened. It is said beauty - refinement - Persian Balm 3: 18, 19). And that departed spirit could the rollest was the largest recorded. achieves these in every instance. Softens hear and responded to the call. The reference party majority was about 10 and whitens the hands. Promotes clear spirit returned to the body (Luke 8: 55.

Bell humbermen, d'a- choose Persian Balm.

solved partnership and Mr. Jas. Brown retained the Acton business. Mr. Hall

took over the Berlin business. A robbery took place at the G. T. R. station, and the till was relieved of about \$95. A young man who was learning the railway business was suspected of the

theft but was not captured. The 20th Battalion were granted new uniforms by the Department of Militia They were Scotch tartan trousers and dark green serge tunics and Glengarry caps. Col. Allan, of course, was in charge of the local battalion at that time.

March 8 of 1883 was noted as the 108th day of continuous sleighing in that year. Oh, yes, that was an old-fashloned winter and it was pretty cold all winter.

At the skating races held at Georgetown last Friday night, Mr. W. H. Speight, of this village, won the first prize in a one hour go-as-you please race. The remains of the late Ransom Adams, Esq., were exhumed from the cemetery here last week and removed to

Drayton by the friends of the deceased. Mr. James Matthews has purchased the right of sale of the Stafford Accoustic Telephone for the County of Waterloo. Mr. Matthews and Mr. Eli-Snider are this week putting up telephones in Galt and

Another agitation was started in 1883 for the formation of a Hook and Ladder Fire Company. At that time here was no provision made for fighting fires in the

Town Hail. Now, why not have a golden fifty years. This year of 1933 is the year for observing such an event.

Well, folks, it looks as if I've come to my space allotment for this week. When I get going through these old papers and recalling the days of long ago, it seems the items I want to recall again fill up in quick order. There were a lot of other items I know would interest you but they will have to wait another week or so.

The old Man

## The Voice of Understanding

Many a cultured and talented person has been driven to selling things from door to door in these days. Of course, it is troublesome to answer the door in the midst of a busy day, but you needn't add necessarily to the troubles of these people. If you cannot buy, say so in kind but firm way.

I had an errand of mercy to do at certain home, but on reaching the street I found I could not locate the address which I had previously made a note of I inquired at one of the houses as to whether this family lived on the street, but was rudely told to inquire elsewhere. A woman canvasser from out-of-town

stopped at one of our homes last week The woman of the house couldn't buy anything, but treated her kindly, and inquired as to her success in selling the article and, among other things, found out that the canvasser had two small children at home and that they were in need of clothes. The next day, surplus clothing was mailed to the woman, and this letter came as the result:

"You don't know how I appreciated your kind manner to me the other day. was discouraged and tired. If folks only they would have been kinder. The clothes came to-day and are more than welcome.

God bless you for your kindness." How would you like to receive a letter like this? Just be a little kinder to those who knock at your door. It will make your day Highter. Try this recipe for

TWENTY YEARS AGO

the Issue of The Free Press of Thursday, March 6, 1913

We've more snow now than at any previous date since winter opened. The first real old-fashioned blizzard of the winter came on Sunday morning It may safely be said that March came

in like a lion. Mr. George Soper is enlarging the business and is taking in the second floor, formerly used as a lodge hall. central stairway has been erected so as ment will be removed upstairs and stock of staple dry goods will occupy

the shelves vacated. Mr. Henderson, of the saw mills, in forms us there are 39 teams engaged in

Mrs. Mary Wilds, who resides with her son-in-law. Mr. David Williamson Guelph Street, celebrated her 85th birth-

The Electric Chopping Mill on Mil business, satisfactory to Mr. Caldwell the energetic proprietor, is being done.

3, Esquesing, near Acton, on Tuesday

Band serenaded both and youthful leveliness. All women who R. V.). Death is evidently separation care for additional charm unhesitatingly of body and spirit. It was the voice of Jesus that had power to thus call back

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MARCH 5

JESUS GIVING LIFE AND HEALTH Golden Text. - Jehovah hath done

-Psalm 126: 3.

Time.—Autumn A. D. 28. Place.—

Exposition.-I. Jesus Sought by the Sorrowing, 21, 23. brings more men to Him to-day than class that was largely hostile to Jesus; to keep your hand on the helm. He never would have come to Him, if

oftentimes our greatest blessings. In his efficient, not only for the eradication of overwhelming anxiety he was thoroughly worms, but also as a toner up for children in earnest and his pride was in the dust, that are run down in consequence. A committee of citizens was appointed "he fell at Jesus' feet." There is no the Council to arrange for a grand better place to get than there. That such an one as Jesus allowed him to the departed spirit and raise the dead. 22: 8, 9, R. V.; 5: 8). Jairus' prayer house where He is invited (Rev. 3: 20): The Jewish ruler's faith was not as per-(comp. Matt. 8: 8 with Luke 8: 41, and genuine and Jesus responded to it (comp. vs. 28, 29). There are but three recorded instances when Jesus raised the dead,

ran "only daughter," an "only son"

Luke 7: 12), and an only brother (John

It seemed as if Jesus was now too late. It often seems so (comp. John 11: 21), but He never is. When those awful words, "Thy daughter is dead," words that have fallen on many parent's ears since and made his heart turn cold with horror, fell on the cars of Jairus, his faith wavered, his heart sank and fear seized him. But Jesus buoyed up his sinking faith with the glorious words, "Fear not, only believe." He is saying it still to every trembling heart. Jseus proposes but one cure for fear, i. e., faith (comp. John 14: 1, Am. R. V.; Is. 26: 3; 50: 10; 12: 2). Faith and fear cannot co-exist in the same heart. When faith coincs in, fear goes out, and when fear comes in, faith has gone out.' Jesus put His promise underneath Jairus' sinking faith (Luke 8:50). There was but one condition, "believe only" (cf. Mark 9: 23; John 11: 40).

III. - Jesus Rebuking the Ostentatiously Sorrowful and the Scernful, 37-40. Jesus made no parade of His miracles; He rather concealed them (see v. 43) He suffered no one to follow Him save Peter and James and John, the inner circle of the apostolic company (cf. Luke 9: 28; Mark 14: 33). Jesus is always displeased with undue lamentations over departed friends (1 Thes. 4: 13). He gives a good reason why the lamentation should cease at once, "The child is not dead, but sleepeth." The reason holds for all our friends who have fallen asleep in Jesus; they are not dead, but sleep (1 Thes. 4: 14; Acts 7: 60). may not wake quite as soon as did Jairus' daughter, but wake they surely shall, and it will not be long (1 Thes

4:16, 17). And the sleep into which they have entered is not a state of unconsciousness, but of blessed fellowship with Christ (Phil. 1: 23; 2 Cor. 5; 8) So far as sense could see, the maiden was dead indeed. The scorners had reason and common sense on their side But they were wrong. On the other side was nothing but the word of the Son of God; that was the only ground for faith and hope that Jairus had, but it was enough. When reason and common sense are on one side, and the naked word of the Son of God on the other, the truly wise man will not hesitate which to accept: he will say "let God be true but every man (including our own reasoning and common sense) a liar" (Ro. 3: 4). The "superstitious. ignorant people" who accepted the word of Jesus against the testimony of their um sansas came out better at the end than the "reasonable" people who scorned them. Jesus entered into no argument with the scorners: He simply "put them

all out." That will be His final treat-

ment of all scorners (Rev. 21: 8).

IV. Jesus Raising the Dead, 41-43. And now comes the wondrous story. The scorners and the formal mourners are all gone, Jesus works. He approaches the bed. He takes the dead child by the hand, He utters two words. "Damsel, arise." It is done; she arises, walks. O glorious Christ! And some sweet day He will speak the word to our sleeping loved ones, and they, too, shall arise to sleep no more (John 5: 28, 29). Note the taking by the hand. It was a fre-MANN-At his home, let 29, concession quent practice of our Lord (cf. ch. 31; 8: 23; 9: 27; Matt. 14: 31), and there was always power in that hand grasp. He is ready to take all by the hand today (Is. 41: 13). To the Jewish mind

LOSING YOUR HEAD

A girl was telling excitedly of some thrilling experience. "Why, I just lost my head," she declared. "I hadn't the least idea what I was doing." She stopped to laugh but some of her listeners could not see humor in the situation. In a moment of excitement, this girl' admitted, she lost her head. That is exactly what you must not do. This loss great things for us, whereof we are glad. of self-control is responsible for frightful panics, for innumerable, accidents, for Lesson Text.-Mark 5: 21-24, 35-43. tragedies too grim to put in print. "I lost Study, also, Matt. 9: 27-35; Luke 7: 11- my head," "I went all to pieces," "I didn't 16; 17: 11-19; John 5: 1-9; 11: 1-46; know what I was doing," are common

Your head was not given you to lose. In crises your will should be working overtime. It is your business to discipline yourself so that in an emergency yo will know exactly what you are doing. Sorrow brought Jairus to Jesus. It | Whether the occasion is a thrilling moment in a football game, or the cry of almost anything else. Jairus belonged to fire in a schoolhouse, it is your business

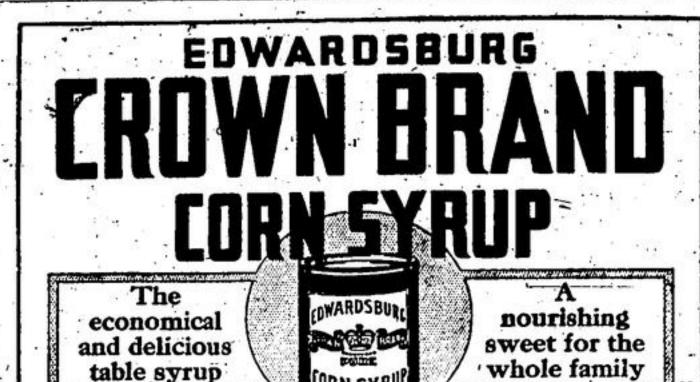
deen sorrow, that no human hand could \_ Children suffering from worms soon help, had not entered his home. He show the symptoms, and any mother can thought it a great misfortune that this detect the presence of these parasites sorrow came to him, but it was great by the writhing and fretting of the child. good fortune, because it brought him to Until expelled, and the system cleared of Jesus. The things that we in our blind- them, the child cannot regain its health. ness count our greatest misfortunes are Miller's Worm Powders are prompt and

stay there is one of the many proofs of Who was He? There can be but one Jesus' Deity (cf. Acts 10: 25, 26; Rev. reasonable answer to that question-He was God in human form (cf. Heb. 1 was short, to the point, intense Jesus 618; John 1: 1, 14). Having completed went; He is always ready to enter the His part, He commanded to give her something to eat. What they could not do. He had done; what they could do, fect as that of the Roman centurion they must. When Jesus raises the spiritually dead, it is our business to note Mark 5: 36), but the faith was feed them. In this lesson again the Deity of Jesus Christ comes out very plainly and unmistakably. Indeed, the entire Gospel narrative shows time and again that, Jesus Christ had power over natural law-that He was no mere prophet or Oriental miracle-worker, but II. Jesus Encouraging the Fearful, 35. the divine Son of the living God.

Excels in Quality and Flavour

## TEA

"Fresh from the Gardens"



Counter Check Books

LIMITED, MONTREAL

ANY STYLE - ANY QUANTITY THE LOWEST PRICES OBTAINABLE

The Acton Free Press

## On Keeping The Face Clean?

Of course you wash it---but is it clean? We're willing to wager that it is. Then you don't simply go through the motions of washing your face as a habit, but because it makes you feel "right" to know that it is clean and because it is pleasing to the people you meet in the course of the

Well, then, when you buy stationery for your business, is it not worth while to see that it is printed. properly and not to accept printed matter of any kind simply because it is cheap? You wouldn't use jute as a face towel, would you? But it's much cheaper than linen. Business stationery is your "paper face" your personal representative---why not make sure it represents you properly. We will be glad to show you paper and ink samples, specimens of type faces, layouts and estimates. Phone 174. Ask our representative to call. Mail orders promptly filled.

Acton Free Press Job Dept.

TIME TABLES

AT ACTON

ANADIAN NATIONAL RAILWAY

Daily, except Sunday ..... Daily, except Bunday ...... 6.12 p.m. The Chicago filer, that passes through here at 9.35; eastbound, stops at Georgetown at 9.44 p. m. Going West Daily, except Sunday ...... 8.55 a.m Daily, except Sunday .....

Daily, except Sunday .....

Bundays and Holidays

Westbound. Sundays and Holidays STANDARD TIME

WHEN CONSIDERING YOUR EYES-AND GLASSES

Quality is the Best Bargain You Can Buy

to equal the Quality and Service rendered by the Savage Establish-Our New Lowest Prices (\$3.50 up) made possible by our operating the only lens surface grinding

machinery in this district.

There is nothing in this district.

A. D. SAVAGE For Over 25 Years Guelph's Leading Optometrist SAVAGE BUILDING, GUELPH, Phone 1091W

## Life Insurance

Policies to suit your needs: Family Income, Child's Thrift, Retirement Income, Pension Bonds, Endowment, for Protection, Investment, Business and Savings. A request for information places you under no obligation.

Frederick L. Wright Imperial Life Assurance Company

ACTON, ONTARIO

Savage & Co.

WATCHES

DIAMONDS

CHINA GLASSWARE

WEDDING

ENGAGEMENT RINGS

GUELPH, ONTARIO 21 Wyndham St.

Subscriptions for All