THE LOOM

Our life is like a weaver's loom, And we the weavers are; The pattern of our life we shape, And beautify, or mar, We're weaving, weaving, day by day Such threads as come to hand; The fabric sometimes dull and gray, And sometimes bright and grand.

Between the strands of warp and woof Now in, now out, the thread is left In pattern false or true, : And day by day, the work goes on, Through sunshine, storm, and strife; The shuttle forms across the loom, The fabric of our life.

Here threads of color, rosy bright, Show days of joy and cheer; There, lines of dark unlovely gray, Show gloom and doubt and fear. So we should pick our threads with care, From sunshine, warmth, and light; Whose softly blended mellow lines, Will make our pattern bright.

TWENTY YEARS AGO

From the Issue of The Free Press Thursday, January 16, 1913

ice in shape. Milton shortly to commence work there. sage was speaking. Jesus indeed claimed he thinks mebby a nice radio will be there has been no school sessions in her the ancient men who spoke from God

Milton by Morgan Crewson. It is situon the Brandon property.

were preached by Rev. Prof. Farmer, lands (read Nevius on Demoniacal Pos- neather. D. D., of McMaster University, Tor- session), and is not unknown in our land

Clark, formerly of Acton.

wife of Wm. H. Patterson, in her 72nd

REDDITT - At Newmarket, Margaret, Book Room.

can assimilate them and welcome them is evident that orthodoxy is not salvation as speedy easers of pain, because they (Jas. 2: 19; Romans 10: 9, 10; Gal. 5: an hour from worms.

DO YOU NEED A CHANGE

of a change of scene, most people need a change of thinking. The people who perfectly healthy and financially prosperous, and have discovered that they were finding fault as constantly as ever. A change of scene or a change of circumstances will not help until there is a change in mental attitude. All that

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before he noticed his mistake.

of Mother Graves' Worm Exterminator, 13: 8). Third, He "raised her up," useful it is.

THE BIG PASSWORD, BOYS

BY ROSS PARQUEAR THE SUNDAY SCHOOL

FOR SUNDAY, JANUARY 15

LESSON

JESUS AT WORK Golden Text. - My Pather worketh even until now, and I work.-John 5: 17. Lesson Text .-- Mark 1: 21-35. Study,

also, Matt. 4: 23-25; Luke 4: 16-22, 31-

Exposition.-I. Jesus' Power Teacher, 21, 22.

Again we find Jesus in the synagogue on the Sabbath, and again He is teaching. The results are far different in Capernaum from those in Nazareth (cf. Luke 4: 16-30). They are "astonished at His teaching." The Greek word is a very strong one. This was frequently the fesult of Jesus teaching (comp Matt. 7: 28; 13: 54; John 7: 46). That which astonished them was that He was not a mere commentator on what ancient men of God had said, but He taught ing up his money to by a Bath tub and The rink leasee is slow in getting his them as one who Himself taught direct now he has got enuff money to by a ly from God. They recognized that a Bath tub but he has dissided that as The Hydro-Electric linemen will go to God-sent man with a God-given mes- Winter is here he will wait till spring. Owing to the illness of Miss Robertson, authority above that of Moses and all fust as good.

God" (1 Peter 4: 11). Another oil well is being drilled at II. Jesus' Power over Demons, 23-28. in hard Luck. Sonage, North Battleford, on Decem- terror. He recognized Jesus as "the they have a son or a dawter in college. sonage, North Battleford, on Detent.

Holy One of God," and he knew his own Wensday—Ant Emmy has ben a read-Geo. W. Read, of Stoney lake, Bask., doom must soon come, and he feared ing about whut they are doing in Conto Nettle J. Clark, daughter of Geo. that the hour had come now. "Art gress and she says she thinks it is very Thou come to destroy us," he shrieks foolish to have a Comitty on Forren in terror. The presence of Jesus always Relations. She thinks if the forren re-PATTERSON - In Nassagaweya, on stirs up the devil and his minions. It lations cant take care of them selfs why January 8, 1913. Mary Jane Smith, is not a bad sign to have the devil rage in they shut ought to stay at home or else a community or a church. The terror of ast there uther relations to help them. this demon at the approach of Christ Thirsday-Jake and me went down to

Miller's Worm Powders will drive Christ will not let alone (1 John 3: 8; the 1 witch chased us on Holloween. worms from the system without injury Heb. 2: 14). The demon had the most Pa cum home and sed Mr. Cloot had to the child. The powders are so easy correct and extensive knowledge about broke his arm this evning. Jake and to take that the most delicate stomach Jesus of any one in the synagogue. It me feel offly sorry about Mr. Cloot. promptly remove the worms that cause 6). Jesus' answer to the orthodox con- and sick. They had had proof of His the pains, and thus the suffering of the fession of the demon was very brief. "Be power to deliver and heal. Oh, that we child is relieved. With so sterling a silent (literally, muzzled), and come out who have had so much more proof, would remedy at hand no child should suffer of him." Jesus never accepted the testi- bring all our devil-tormented and sick Some one has suggested that instead parting blow. He made himself felt and them" (Luke 4: 40). Jesus had and has grumble over Maine winters, would find It is the devil's way to make a last then and is not now to the body not well, or because they were in hard power on Jesus' part. Earlier in the healing did not result in the spiritual luck, and then you have met them again. day they had been "astonished" that He regeneration of the place (Matt. 11: mands even the mighty demons and ity. It seldom leads to any very, deep they obey Him. But neither astonish- and permanent spiritual results. ment nor amazement are conversion. Later, we shall see the winds and the most unhappy people need is a change of sea obeying Him (ch. 4: 41). The report of His mighty power spread like wildfire in the whole surrounding coup-

try. The people were not accustomed to

Jesus' Power over Sickness, 29-The next scene is a home scene. The family invited Jesus to dinner, and well were they repaid. It always does pay to invite Jesus to our homes (Matt. 25! 37, 40, 34). There was sickness in this home. They do the wisest thing! that can be done in sickness, "they tell Him of her." Jesus liked that. He wishes us to bring all our sorrows straight to TO ATONE FOR MISTAKE IN CALL Him (Matt. 11: 28). If we will do this we shall be free from all anxiety (Phil. Bugler Tsurumatsu Tsuruoka of the 4: 6, 7, R. V.). Jesus would have us First Engineering Battalion committed to-day act toward Him just as the dissuicide recently in Tokyo for having ciples acted toward Him when He was "disgraced the regiment" by playing a here on earth (Heb. 13: 8). Jesus would wrong call in the presence of an in- have been hurt if Peter had run off after a doctor instead of coming first right to The battalion was engaged in prac- Him. There was no delay in telling ticing bridging over the Tone River, Jesus, "Straightway they tell Him of her." under the eyes of Major-Gen. Hayashi. Note just what Jesus did. First, "He When the exercise finished and the came." Jesus could heal at a distance general was leaving the bugler was (John 4: 50-53), but He loved to come ordered to sound the customary call in right to the afflicted one. There is tohis honor. He started on the wrong day too much trying to minister to the call and was more than half way through sick and suffering and sinning at a distance. Second. "He took her by the When the regiment returned to bar- hand." This, too, is a lesson for us. It racks the bugler hanged himself, leaving is a hand-grasp of a strong, well hand a letter for the commander in which that the sick need; it is the hand-grasp he stated: "I find no way to apologize of a holy, strong hand that the sinful for my great mistake except by death, and weak need. If you would help I hang myself for my mistake and to people, take them by the hand. This. maintain the honor of the Pirst Bat- "taking-by-the-hand" religion is much needed in many of our churches to-day. Jesus Himself is ready to take the sick Many mothers can testify to the virtue and sinning by the hand today (Heb. because they know from experience how People need to be lifted. It is not enough to say, Arise; take them by the hand and raise them up, Then it was "the fever left her." Sickness as well as demons gave way before Jesus. She at once began to use her new-found health and strength in ministering to had a logical acquaintance her healer. So many who are helped

> forget to do this. A wonderful scene follows. The people wait until the Sabbath closes at sunset; then from every corner of Capernaum they bring to the

SLATS DIARY

Gillem was giveing a after noon bridge

Party and just before the time cum for to hold and Mrs. Flock re- broad land. plyed and sed no anything but her teeth was out of And ma found a nuther gest to come to the

Mrs. Flock had sneezed and dropped her teeth and Broke them.

Saterday-Clem Hix has been save-

Sunday-The teecher was a telling us (Matt. 5: 21, 22, 23, 34; Luke 11: .32; about the children of Isral in the wilder-Lodge Woodgreen, Sons of England, John 3:3; Heb. 1: 1, 2). We, too, ought ness eating Manna for 40 yrs. and she will hold their annual supper after the to teach with authority, but we can only ast us whut we that of it and Jake sed installation on Friday evening, in Soper's do it when we speak "as the oracles of Well if enny buddy in the crowd diddent like Manna they sure wood on ben

There was one man in the syngagogue Munday—They is a new girl at skool ated 200 yards from the original well, who especially needed help, a man who today in are class and she is a versely had come under the power of an unseen very pritty girl. but I think she is kindo The anniversary services of the Bap- but real person, "an unclean spirit." dum. she dussent seam to no whut no-Hist Church were held last Sunday. The Demoniacal possession is quite common buddy is tawking about. Blisters sed sermons were able and scholarly and to-day in China and other heathen she diddent pay no tension to him

Tuesday-Pa says he dussent think in certain kinds of lunacy and some forms that it is foolish to send a boy to collige of clairvoyance and spiritualism. The because theres lots of men who never READ-CLARK—In the Methodist Par- presence of Jesus filled the demon with rilly no whut it is to save money untill

EDDITT — At Newmarket, Margaret, may suggest to us how evil men will feel the Liberry tonite to get a book & the of Rev. J. J. Redditt, of the Methodist when He comes again. "Let us alone," Liberry was closed. But are trip washe cried. The devil and every form of sent waisted. We seen Ole Mr. Cloot evil always asks to be let alone. But fall on the ice by the Bakery. he was

> mony of demons (v. 34; 3: 11, 12; Acts ones to Him! These people, however, 16: 16-18). The demon did not wish to were not as eager for spiritual blessings come out, but he had to. But he made as for healing, and people are not toa last struggle and gave his victim a day. But Jesus healed "every one of heard, but the cry was one of despair a ministry to the body as well as the and this awful struggle was the last. soul. But His chief ministry was not struggle before giving up his hold upon (Luke 19: 10; John 10: 10). These a man (Rev. 12 12). The people were great blessings and wonderful manifesta-"all amazed" at this display of divine tions of the divine power of Jesus in taught with authority; now they are 23, 24). The healing of the sick always "amazed" that with authority He com- awakens great interest in any commun-

WAY TO A WOMAN'S WRATH

Relax-'I hear that Smith makes his wife's life miserable." Reflex-"Beats her, does he?" Relax-"No, he just refuses to argue

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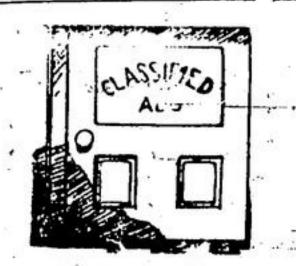
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