NEW YEAR BELLS

The New Year bells, in turrets ringing, The New Fear bells, their message fling-

I wonder if they dream. How many listen, broken-hearted, How many waiting hope departed. Catch hope's inspiring beam And gather courage new, as swells The music of the New Year bells.

The New Year bells, their strain ascend-

I wonder if they know, The New Year bells, with faith unending, That heaven, in their cadence speaking. That heaven, those in sorrow seeking. Breathes in their rhythmic flow. That blessing from above, dispels Our grief, while ring the New Year bella. -L. Mitchell Thornton.

TWENTY YEARS AGO

Thursday, January 1, 1913.

Vote for the Hydro-Electric by-law. Mark your ballot, for Local Option. Lots of sleighing during the holidays. Mr. James Price, Eigin Street, has sold his farm, 100 acres, lot 28, concession 6. Esquesing, to Mr. William Cole. Impressive Christmas services were held in St. Alban's and St. Joseph's

Churches on Christmas morning. Mr. H. S. Holmes, agent of the G. T. R. commences the New Year with an extra member added to the staff, which is now larger than ever before. Rev. J. C. Wilson, B. A., pastor of Knox Church, and Rev. Chas. D. Drapet of the Methodist Church, both preach sermons on the live question of Local Option, Sunday.

Misses Gertrude Johnstone, Daisy Polster, Hazel Hurd and Plorence Mullin, of Acton, have qualified limited third-class certificates at Provincial Model Schools.

The Christmas Tree, with loads presents for the children of the employees of Messrs. Beardmore & Co., and The Acton Tanning Co., in the Town Hall on Saturday evening, was an attractive Yuletide feature. The affair was under the very able management of Mrs. W. W. Beardmore, and was well carried out. The hall was skilfully decorated and the tree gay with colored lights, etc. A-Christmas treat was first given to the 400 or 500 present, in the way of dainty refreshments, ice creat and cake and abundance of milk for the little folk. After the supper 270 sweaters, besides toques, soldier suits hockey sticks, skates, sleighs, trumpets, toys, dolls and rattles were distributed Mr. Jack Wood made a capital Santa

General surprise was felt and universale regret expressed when it was announced that J. S. Deacon, Inspector of Public Schools of this County, had tendered his resignation to the County Council at its meeting on Friday. over twenty-seven years Mr. Deacon has had supervision of the schools of the County. His well-known ability an courtesy and kindness has won for him the esteem of the Board of Trustees teachers and people generally through-

out the County. For the fourth time in his municipa experience, Reeve Hynds was, on Monday, re-elected by acclamation. Councillors, last year's members, William Cooper, R. M. McDonald, W. H. Smith and Alex, Bell, with A. T. Brown and J. L. Warren, in addition, were nominated. For the Board of Education, Mr A. E. Nicklin, Chairman, and Dr. E. D Ault, both dropped out. Mr. William Johnstone was re-elected and there being only three nominations, Messrs, N. Forbes and R. Scott were elected as new members by acclamation.

in their composition, and while in some nauseating, but as an indication of their effective work.

IN MODERN TONGUE

"I see the cow. The cow can run. The cow is pretty."

Tough Mike Lamp de cow. Ain't she a beaut? An' say, baby, she sure can

An interesting picture of the distributhe Dominion Bureau of Statistics, which shows the following distribution: Exports, 207,029,555 bushels: Human consumption, 41,500,000 bushels: Seed 1932 crop 36,763,000 bushels; Feed for live stock and poultry 32,102,000 bushels; Loss in cleaning, 5,040,000 bushels; Unmerchandtable 2.821,100; Carryover, July 31, 1932, 130,948,901. A total of 456,-713,556 bushels.

EARLY SEEDING BEST

range of seeding conditions, experiments in) water? sunflowers has been greater where it has been left unthinned.

THE SUNDAY SCHOOL LESSON

SUNDAY, JANUARY 1

JOHN PREPARES THE WAY FOR

of the Lord. Make his paths straight. -Mark 1: 3. -Lesson Text.-Mark 1: 1-11. Study. also, Mark 1-13; 6: 14-29; Is. 40: 1-11.

beyond Jordan: Exposition.-I. The Beginning of the Gospel of Jesus Christ, the Son of God,

"Gospel" means "good tidings." It

the "Gospel of Jesus Christ" because is the good tidings that all centres in Jesus Christ. Mark begins his account of the life and work of Jesus seve hundred years before He was Isaiah proclaimed the good tidings seven hundred years before His birth; so that was "the beginning of the Gospel (glad things) of Jesus Christ." The book of Isaiah is full of the Gospel. It contains predictions of His Virgin Birth (Isaiah 7: 14). Death and Resurrection (Isaiah 53), and clearly declares His Deity (Isaiah 9: 6, 7). Isaiah also predicted the one who should go before him and prepare His way (Isaiah 40: 3-8). In this prophecy from Isaiah, which Mark quotes, the expression "Gospel," or "good tidings" is found (Isaiah 40: 9-11) Nothing seemed to have come of prophecy that God gave through Isaiah but God had watched over His Whre and the promised "voice of one crying in the wilderness" came at last, always, God's Word had been fulfille to the very letter. John, the baptizer prepared the way of the Lord" 'made His paths straight" by callin men to repentance. Nothing else so prepares the way for God to come

II. John's Preaching of the "Baptism of Repentance unto Remission of Sins.

"John came," more literally, "John old prophecy was fulfilled by the appearance of John. He did not bring his own message but God's: he did not undertake to speak to men until God had first spoken unto him (Luke 3: 2). Po more than four centuries the voice of th prophet had been silent, but now Goo reaks the silence of the centuries and speaks through this man. He had gotten his training for the work in none of the rabbinical (or, theological) schools of the day, but "in the wilderness," in solitude and communion with God (cf. Luke 1: Hot Bran Biscuits 80). As he had received his message directly from God (cf. John 1: 33), he raited for no call or ordinati:n from men before telling it. He sought not a synagogue or temple but the open air for the delivery of his message. All the great sermons of the Bible were preached in the open air. The substance of his proclamation was, "the baptism of repentance unto remission of sins."-i. e repentance, publicly professing its renunciation of sin in baptism and result ing in remission of sins (cf. Acts. 2: 38 R. V.). The exact form of his cry was "Repent ye, for the kingdom of God is

at hand" (Matt. 3: 2)—a startling cry make a showy salad. that, and there was never a time when that cry would be more fitting nor when it was more needed than to-day. John's preaching drew multitudes (cf. Luke 3: 7). His preaching was real and the power of the Holy spirit was upon him deeply moved and wished to renounce Miller's Worm Powders will clear the sin publicly by baptism. Many of his hearers belonged to the ruling religious and ecclesiastical classes (Mat. 3: 7) He himself lived in the utmost simplicity he dressed like Elijah of old and was content with the wild food of the wilderness. His whole manner of life was protest against the prevailing worldliness not be taken as a sign that they are and self-indulgence, and all men who would represent God and have power with men should live lives of great simplicity. John's earnestness, ruggedness, fearlessness, renunciation of self, and stirring declaration in the power of the Spirit of the message God gave him, awakened great interest. Men were convinced that he was "a man sent from God" (John

1: 6). Any man who can convince the world of that is bound to get a hearing. John came in the spirit and the power and the appearance of Elijah of old (cf 2 King 1: 7, 8; Matt. 17: 12, 13).

III. "There cometh One after me He

that is mightier than I." 7. 8. There was great expectation that the long expected Messiah had come in the person of John, but he told them, no. that a much greater than he was coming His enormous propularity did not turn his head in the least (cf. John 3: 28-30) of his popularity. He realized that he was not worthy even to unlocse the sandals of this mightier one who was coming after him. John's description of the work of the Mightier One is marvellous, "He shall baptize you with the Holy used Spirit.". There are two baptizers John the baptizer with water and Jesus the baptizer with the Holy Spirit. Do you know His baptism? Or, is the only baptism you know the baptism with (or.

IV. Jesus Baptized in Water and Anointed with the Holy Spirit, 9-11. . And now Jesus Himself, the baptizer yields are obtained from carly seeding. with the Holy Spirit, ormes to John Thinning cut to a distance of six inches to be baptized with water. He came all apart in rows produces higher yield than | the way from Nazareth to Galilee for that purpose. Could anything make potent remedy for eradicating the dismore plain the great importance of water baptism? Jesus was baptized with water in order "to fulfill all righteousness" (Matt. 3: 15). God ordains water bap-"The only time love is any fun for a tism as the form by which sinful man

took the sinner's place and was made DID YOU EVER STOP TO THERE! "in the likeness of sinful flesh" (Romans By Elson R. Watte, Shawnee, Oklahossa 8: 3) and was "made to be sin on our.

the sinner's place on the Cross. He home town for things that can be pur-"came by WATER and BLOOD . . . not chased at home is just tearing down that with the water only, but with (in) the which makes it possible for many home water and with (in) the blood"(1 John folks to make a living. 5: 6). When He thus humbled Himself, Economy as preached and practiced God gave Him a twofold testimony, the has added to unemployment and slack visible dove and the audible voice (cf. business, which has harmed the tax-Golden Text.--Make ye ready the way Phil 2: 8, 9; Luke 9: 31-35). The dove payers more than they have gained by was not a sign to Jesus Himself alone, any reduction in taxes. but to John also (John 1: 33). This Ever since the ending of the world was our Lord's own baptism with the war, statesmen and politicisms have been Holy Spirit (comp. Luke 1: 21, 22 with pointing out to the world the possibility Luke 4: 1, 14, 18 and Acts 10: 38), and or impossibility of keeping out of what Time.-A. D. 27. Place.-Bethany beindicated Him as the One who should at first sight appears to be extraneous baptise others with the Holy Spirit (John quarrels. The League of Nations prowas broken. God was well pleased that that if another war should occur it will one was found fit and willing to take mean the downfall of civilization, as we man's place. He spoke aloud from the know it, by reason of the present day open heavens. He proclaimed Jesus to be inter-dependence of nations and the "My Son, the Beloved One" (literal closely woven threads of economic affairs. translation). Here we have a clear which enmesh all alike by touching at declaration that Jesus is the only Son of some point in the fabric the well being God, in this sense: so it is an unques- of all. tionably historic fact that God has spok- Continuous advertisers know no offen from the open heavens proclaiming seasons, as" their goods or service are Jesus as His Son; and only Son in that sense, and who ever denies that He is, gives the lie to God.

OTHER HOLIDAY ENTERTAINING By Barbara B. Brooks

is that though it comes but once a year creased taxes. good cheer to last for several weeks. From by informing others: less fortunate than the moment the first holly wreaths yourself of the remarkable resources of appear on front doors till the last drooping Christmas trees are reluctantly stripned of their tinsel and resigned to the ish can the spirit of good will is the keynote of the hour. It is this spirit that finds vent in Christmas giving and holiday entertaining. Though you may not hardly avoid (without being a Scroose) entertaining at least once during the Yuletide season in addition to the big day's feast.

These other holiday meals offer ununlike Christmas dinner, which everyone knows will include the proverbial turkey and dressing, cranberries, steamcame to be," i. e., the seven hundred year ing plum pudding or mince ple, they can be full of new ideas and surprises. If a Sunday night supper is your choice, you will enjoy serving one of the simple menus suggested here. In the evening a thoughtful hostess serves coffee from which the caffeine has been ed in almost all grocery stores.

> Salted Nuts Rice Krispie Macaroons

Beverage Creamed Chicken on Waffles Celety

Beverage Candy APPLE RING SALAD

Slice rines of bright red, tender apples. Dip into lemon juice or French dressing. to flavor, and to prevent darkening. Spread each ring with cream cheese. Between each ring, place a date, stuffed with celery and mayonnaise. The bright red apples in contrast with the dark green leaf of lettuce and white cheese

ALL-BRAN BISCUITS

cup all-bran 3 cup milk

114 cups fleur 4 teaspoons, baking powder

1 teaspoon salt

i cup shortening Soak bran in milk Sift flour with baking powder and salt. Cut in shortening with knives or daugh blender until the mixture is like corn meal. Add bran and milk, stirring carefully with a fork until flour disappears. Turn on to floured board. Knead lightly and roll or pat into sheet 14 inch thick. Cut with floured cutter. Bake in hot oven (425 degrees

P.) about 12 minutes. Yield: 16 biscuits (214 inch). RICE KRISPIE MACAROONS

2 egg whites

1 cup sugar 2 cups rice krispies

14 cup nutmeats 1 cup coccannt

14 teaspoon vanilla extract Beat egg whites until they are stiff enough to hold their shape but not until they lose their shiny apparance. Pold in sugar carefully. Pold in rice krispies, nutments and coconnut. Add vanilla Drop on a well greased baking sheet, Bake in a moderate oven (350 degrees P.) about 15 to 20 minutes. Remove pans from oven, place on damp towel and remove macaroons immediately with a spatula or sharp knife. If macarcons become hardened to pan, they may be

Note: A standard measuring tablespoon which has a round bowl may be used for shaping the macaro:ns. This insures a regular shane, and better appearance. Either brown or white sugar may be

put in the oven for a few minutes to

Persistent Asthma. A most distressing characteristic of the debilitating disease. is the persistence with which recurring attacks come to sap away strength and leave the sufferer in a state of almost continual exhaustion. No wiser precaution can be taken than that of keeping at hand a supply of Dr. J. D. Kellogg's Asthma Remedy, famous as the most

THE FIRST SPECIMEN

1: 33; 3: 34, R. V.J. The silence of ages ceedings all speak eloquently of the fact

constantly before the public eye.

The value of what a man leaves to his

family when he departs from this earth depends in a great measure in what shape he leaves his earthly possessions. In nearly every instance where the government has entered into business that should be private-business, the

"I bin good, ain't I, pop?" "Yes, son," the man whispered.

"Then, kin I see the baby?"

ALMOST ALL REQUIREMENTS

He You know, Doris, I am the sor behalf (2 Cor. 5: 21, R. V.). He took. The spending of money out of your of young men who wants a wife who is young and pretty and a good cook. She Well dear if you think me young and pretty enough. I'll soon find

FREE APPRECIATION

FORCE RHUBARB FOR WINTER

To have fresh rhubarb for the winter winter), let it freeze solidly, then put It in the cellar where the temperature is stored energy to produce the stalks; and for the best color they should

sting my cooking without grumbling.

table all one has to do is to take portion of a crown from the garden in the late fall (or dig it up during the from 50 to 60 degrees Fahrenheit. No earth is required, the rhubarb crowns or sections themselves containing enough

Wife Because I enjoy seeing some one be kept-in-almost total darkness.-Dept. of Agriculture, Ottawa.

From NOVEMBER to MAY strive to provide heat units at reasonable cost. By selling for cash we are able to do business with less margin between cost price and delivered price. By selling for cash before we place it in your bin, we are only asking what the Postal system asks when they demand that you place a postage street on your letter before they undertake to deliver it, or the raffersy or bus who demand that you pay transportation charges in advance. The successful merchandisers of the day are the chain stores, who sell for cash and at a small margin. As we want to be classed as successful

merchant, we are applying			9 7		
CA	SH PRICES F	OR FUEL		+ +	*
0	Per To	n Pe	r 1/2 Ton	Per 1/4	Ton
NUT SIZE	\$14.00		\$7.25		3.75
STOVE SEE	14.25		7.40		3.85
PRA SIZE	11.00		5.75		3.00
NUT SIZE COKE	10.50		5.50	5	00.8
RANGE SIZE COKE	. 10.00		5.25		2.75
POCAHONTAS	10.00		5.25		2.75

J. B. MACKENZIE & SON PHONE 48 ...EVAN JONES, Delivery

Counter Check Books

ANY STYLE - ANY QUANTITY

THE LOWEST PRICES OBTAINABLE

The Acton Free Press

Did You Ever Stop To Think?

By EDSON R. WAITE, SHAWNEE, OKLAHOMA

George G. Myrover, Editor of the Fayetteville (N. C.) Observer, says:

"I have noticed that the spasmodic advertiser is seldom a successful merchant. It takes consistency to make advertising worth while.

"Too many merchants, especially in the smaller cities and towns, consider advertising an expense when, as a matter of fact, it is proven that Newspaper Advertising is an investment.

"There is no form of publicity that is more economical and direct in reaching the right spot at the right time than the Newspaper.

"A merchant must be consistent; a splurge is not productive of permanent results.

"It has been my observation that the live, wide-awake merchants, those who are successful, are always consistent users of newspaper space, and these merchants consider it an investment.'

TIME TABLES

CANADIAN NATIONAL RAILWAYS Golog East

Daily, except Sunday Dally, except Sunday 6.12 p.m. Sunday only The Chicago filer, that passed through here at 9.35, eastbound, stops at Georgetown at 9.44 p. m.

Daily, except Sunday Daily, except Sunday Daily, except Sunday 7.00 p.m. Sunday only 9.10 a.m. 10.28 p.m.

TRAVELBY

Eastbound Daily, except Sunday .. 7.00 a.m. Daily 1.00 p.m. Daily 4.25 p.m. Daily _____ 9.00 p.m. Sundays and Holidays Westbound

STANDARD TIME

HAPPY

NEW YEAR

AND A FULL MEASURE OF HEALTH AND **PROSPERITY**

Frederick L. Wright

Representative Imperial Life Assurance Company ACTON, ONTARIO

Savage & Co.

WATCHES

:DIAMONDS

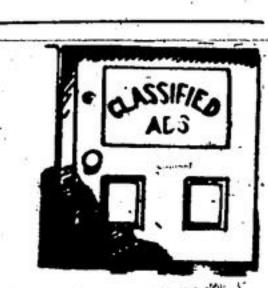
CHINA

GLASSWARE WEDDING

ENGAGEMENT

RINGS

GUELPH, ONTARIO



The Door of Opportunity!

These Small Ads will Open the Door to Whatever You Are Seeking

You Expect to Sell You Must Advertise Taken at The Free Press Of