SIMPLE THINGS ARE GOOD Puckery, melting, red-gold aweets!-Apples that the possum eats. And the ring-tailed coon! Once the black bear's shambling tread Through the forest's yellow-and-red Whispered that a feast was spread Under the hunter's moon.

Hither trooped, on days like these, Brown squaws of the Cherokees Brave in buckskin gown: ----Here, as Indian tribes grew less. White wives of the wilderness Came with piggins, in homespun dress, To shake the ripe fruit down.

Think ye Boone and such as he. Scorned a goodly 'immon-tree. Camped about its stem? Andrew Jackson, I am bound Many a time these nuggets found On the lean November ground. And praised the Lord for them.

Long may something rude and bold Tell us here how men of old Braved the solitude: When we seek, we know not why Ever costlier luxury. Stay our restless feet, and cry: . Simple things are good!

TWENTY YEARS AGO

-Dora Read Goodale.

the Issue of The Free Press Thursday, November 7, 1912

The wild geese are fiving southward. Mr. C. Symon, pastry cook, has removed from Mill Street to the Pearson store, in the rear of Henderson & Co. The flour and feed store on Willo Street is being brightened up. A new plate glass front is among the improve

Customs Officer McDonald reports record business at the customs office last week. Goods and commodities to the value of over \$100,000 were passed. Mr. Nelson McLaughlin, of lot concession 6. Nassagaweya, left at this

cumference. Mr. N. F. Lindsay's-fine new residence is nearing completion. It is now in the hands of Mr. Walker, the painter and

office on Monday a Greystone turnip

which measures 3 Teet, 91/4 inches in cir-

decorator, for the finishing touches. An exchange says: "Winter has its joys. The flies are gone and the mos quitoes no longer present their bills. The laugh of the iceman is stilled, and the dust no longer blows across your Brus sels carpet. The buzz wagon is sleeping the bicycle ceases to knock you off the sidewalk. The chickens do not roost in your flower garden, and the summer girl does not hold you up for ice cream."

Mesers. Thos. Wren and W. D. Anderson arrived home on Saturday evening from Saskatoon, Sask., where they spent the summer working at their respective trades. They did well and speak favorably of this rapidly growing western city. A special session of the Municipal Council was held to consider the latest move in the railway tangle between the G. T. R. and the new electric line of the C. N. R. In the effort to strengthen its case bewore the Dominion Railway Commission against the C. N. R., which proposes to cross the new G. T. R. sidings at the Beardmore tanneries, the latter sent its surveyors to town to make an alternate survey to place before the Commission. This survey proposes to have the new electric line cross the G. T. R. at the junction of Queen and Guelph Streets, on a high level grade, run up Guelph to Agnes Streets, thence across lots to Church and down the centre of that street to the valley west of Main The Council protested most strongly against this route, and instructed the Town Solicitor to send a letter narrow for any railway traffic and line there would result very prejudicially

to all property on the street. MARRIED

on October 30, 1912, by Rev. W. L. Rutledge, B. A., D. D., Wallace philus Fennin, of Wingham.

and satisfactory growth is assured.

HOT PURSUIT

The film producer thought he mig be able to use the applying actor later, but there was no opening just then. "If you want me at all." replied the actor, "you'd better put me on the payroll right now. There are several other companies after me."

"Yes," answered the producer who had often heard that remark before. "And what companies are they?" "Well." said the actor, "there's th

electric light company, the telephone company, the milk company, and-" The producer laughed and the mat was put on the salary list.

IDEALS ARE NEVER OUTGROWN

THE SUNDAY SCHOOL LESSON

THE CHRISTIAN AND WORLD PEACE Golden Text, Blessed are the peace

SUNDAY NOVEMBER 6.

makers: for they shall be called the sons of God. Matthew 5: 9. Lesson Text.-Ps. 72: 9-16; Eph. 2: 13 -19. Study also, Isa. 2: 1-4; Zech.

Time.-1056 B. C.; A. D. 52. Places.-Jerusalem and Rome. Exposition.-I. The glory of the Sav-

iour's Reign, 9-16. This passage taken from Psalm 72, is a prophecy concerning the glory and prosperity of our Saviour's reign. As yet that reign is not fully consummated, but to every follower of the Lord is given the blessed privilege of toiling for the coming of that glorious day. Before this can come to pass, however, there is work of removal to be accomplished-"His enemies shall lick the dust" (v. 9). Those who maintain sentiments contrary to the Gospel; who endeavor to subvert Christ's influence over His people's hearts: 'those who refuse submission to. His rule. Over some of these He will triumph by His grace: but those who necessary in order that righteousness may be established in the earth. Where there is rightenousness there is peace. where there is peace there is righteousness, but the order is as stated-rightousness FIRST. Hence the necessity for the overthrow of those forces which stand for unrighteousness in the earth. Not until this has been brought about can we, or any generation following us, hope to look for the establishment of world-peace. It is the spread of Christ's Gospel and kindom that should unceasingly concern us, for just as soon as there is world-wide acknowledgement of Christ Jesus the rest will follow: there will be no need to specialize in, or concentrate on world-peace. It will be aleady here, as an integral part of the kingdom of the Lord. Our Saviour, despiter His uplifted glory, is the needy

man's unfailing Friend, and those who have no helper are the special objects of His grace. All of us are needy, our whole life long-needy both in body and in soul. But God's peculiar people FEEL their spiritual needs as others do not Once they thought themselves as needing nothing: they do not think so now, but thank God, the need is met by One. Who is able to supply and to deliver. The poor also, and those who require to be judged with equity shall be given the realization that Jesus is Lord. "And he shall live and to him shall be given el the gold of Sheba" (v. 15). Christ to be the centre of universal attraction and exercise an abiding influence. His name shall endure. Kings and other

rulers come and go like bubbles in a stream, but Christ lives for ever and men shall be blessed in Him. "Daily shall he pagan was a comparatively easy task. be praised,"-the glorious object of unversal admiration and love. "And prayer in his own soul. As he tells us more also shall be made for him." He. Himself, taught us thus to pray. When we say to the Father, "Thy kingdom come." a zealous follower of the Lord, one can we are truly praying for Christ, and readily conceive of his being inclined this prayer is necessary to the coming to the belief that salvation was for the of the kingdom. Christ's claim to uni- Jew. Possibly the idea of a world-wide versal homage rests, not on the strength Gospel—a Cospel which would embrace or magnitude of armaments, but on the Gentile as well as Jew-was one of the justice and mercifulness of His rule. 'And in mercy shall the throne be established; and he shall sit upon it in Arabia. But whenever it was that he truth in the tabernacle of David, judging was himself freed from this doctrine and seeking judgment and hastening of exclusiveness, or where, is immaterial. victory of the kingdom of God, which WAS freed of it, and went forth every-Christian men and women, everywhere, where, preaching an all-embracing Gos-

should strive to extend, is a moral and pel. In a great burst of genuine elospiritual victory. It has only been by quence he writes: "But now in Christ popular among all investors in Canada-FRANKUM-FENNIN-At the residence slow degrees, through the centuries, that Jesus ye who sometimes were far off, are whether insurance companies, financial the triumph of Christ's kingdom came made nigh by the blood of Christ. For institutions or individuals. Even in the to be dissociated from the idea of he is our peace who hath made both darkest days of the great war the Victory material conquest, and to be regarded one and hath broken down the middle loans offered were heavily oversubscribed Acton, to Agnes, daughter of Theo- as being founded on peace. Even to-day wall of partition between us" (vs. 13, 14), and those who had faith in their country it is not too much to say that. ONLY Paul realizes that the Gentile is now then and the courage to invest have IN THEORY has an principal become one with the Jew as God's new man and realized a handsome appreciation in Health cannot be looked for in the accepted of mankind. What we mean an integral part of God's kingdom on the their principal as well as receiving a child that is subject to worms, because is this: No Christian in his proper senses | earth. Those who, like the Christians substantial interest return over the years. worms destroy health by creating in- would take up arms for the purpose of at Ephesus to whom Paul is writing, are The uncertainty of the present times ternal disturbances that retard develop- waging war for conquest, and do it in the here reminded of the conditions from make bonds of such high investment

Miller's Worm Powders expel worms and calls in this connection, who during universality of the Saviour's message desirable. are so beneficial in their action that the the Great War, condemnation fell on of peace. No matter what the race, to Why are the bonds of the Dominion systems of the little sufferers are restored the head of one of the contending mon- which a man belong, his acceptance of so popular? The single characteristic to healthfulness, all the discomforts and archs because he associated himself with Jesus as his Saviour makes him one with of these bonds that makes them so dedangers of worm infection are removed. God in the conduct of his campaigns. his fellow-Christians everywhere. There strable is contained in a single word-Those arrayed against him were very has been a proclamation made not only safety. Lagerquist, in his monumental little better. They petitioned God for to them that were "afar off" but to them work on "The Principals of Investment." the victory fo their arms, they sang their that were "nigh." All are alike made says: "Of all the elements, that of safety TE DEUMS and songs of thanksgiving sharers in the citizenship of God's people is the first requirement of an investment. for victory and altogether, were very members of the Divine household, stones Whatever the purpose of the investment. plous about the wholesale slaughter of built in on the apostolic and prophetic safety must not be sacrificed."

fight with material armaments under citizenship still remains, and no man, to of the borrowing country to pay, and the banner of the Prince of Peace; yet whom Christ's Gospel means anything second its ability to pay. The first is Christian nations, and Christian men at all, can, without perjuring himself dependent on the character of the people and women are still ready to resort to and denying his Lord, be other than a and the second on the natural resourthem on the barest pretext, and prep- man of peace one whose desire, like ces of the country. In both of these esaration for such an eventuality, on an that of his Lord, and that of the great sentials Canada ranks high, and the unprecedented scale, is going on every- apostle to the Gentiles, was to see men promise of Deminion to pay its obligwhere, and unceasingly. "How long, O everywhere brought into the kingdom, tions when due is further fortified by Lord, how long!" "There shall be a bound together in one common impulse the fact that never in our entire history handful of corn in the earth upon the for the furthering of the Master's king- has the government of Canada failed to top of the mountains; the fruit thereof dom, and thereby silencing the bickering pay the principal and the interest of its shall shake like Lebanon" (v. 19). This quarrels, ending the warlike feuds and bonds on the due date. figure conveys to us the idea of fertility sharing in a mutual regard for the sal--a fertility so great that, from a hand- vation of men everywhere. In His great ful of corn, and that sown on the most Sermon on the Mount our Lord calls Do not let yourself be laughed out barren spot, the top of a mountain, those blessed who are the peacemakers. of your ideals. Plenty of people will tell should issue a crop so strong and thick He means those who employ their every you that they used to feel just as you that it would shake in the wind like the influence to promote peace and goodwill do, and that they outgrew it. The fact woods of Lebanon, while in the city of and charity on the earth, in public as

of the matter is that while you may lose the King the inhabitants would become in private, at home and abroad. He your ideals, you cannot outgrow them. numerous as the blades of grass in a means those who strive, with all their Ideals may be neglected, disregarded, field which the Lord had blessed. It is powers, to bring men to love one another trampled under foot, but the one who thus beautifully intimated that, in por- by spreading that Gospel which declares so treats the ideals of his youth, shrinks portion to the smallness of its beginning that "love is the fulfilling of the law." instead of grows. Men and women in shall be the greatness of the final in- Blessed indeed are all such. They are middle life. If cynical and engrossed in crease of the Gospel. The word of the doing the very work which the Son of

WHY 4 % COUPONS WITH 41/4%

Paced with the problem of bringing out a new issue, the Minister of Finance chose a 4% bond to be offered at a discount, rather than 41/2 issue at par. In organized ex-service men of Canada durthis he was guided by the existing in- ing the past ten years are worthy of vestment demand. The net result to commendation, ex-service men handithe government is the same, as the money capped by war disability and particularly costs the Treasury Department the same those who in the ordinary avenues of enin both instances. But buyers of govern- | deavor are unemployable. ment bonds will probably find the present issue offered at 93.45 more attractive spect is very well known in every part than the presently outstanding Canadian of Canada. Government issues, none of which is

Canadian issues are selling above par. Most investors dislike paying a premium on a bond because a definite proportion of each annual intertest payment must again be amortized to take care of the ultimate shrinkage in capital account. Mathematically the yield on both investments may be the same, but the investor unhesitatingly chooses the bond offered at a discount rather than those which sell above par.

AIRID

. Particularly are they apt to choose a bond at a substantial discount in times like these in which indications point to the maintenance of the downward trend in interest rates, with a probable appreciation in the price of bonds. This persistently reject all His overatures of is the more so when the investor pays no mercy. He "will break in pieces like a income tax on the 6.55 point discount potter's vessel." This drastic action is at which the bonds are being offered.

WHAT DO YOU KNOW?

1. When a baby swallows a Kodak film, does anything develop? 2. Is the man who always pays for the

meal an after-dinner mint? 3. Do freshmen keep their little blue caps on by vacuum pressure?

4. Do modern women show distinction or distinctly in their clothing? 5 Is a mother-in-law dangerously

ill, or is she dangerous when she is well? Those who answer these five questions of the Dominion.

shall flourish like the grass of the earth" remarkably speedy in its growth; so will it be with the triumphs which the Gospel is destined to accomplish in the great

II. One in Christ Jesus, 13-19. In this great passage from his Ephesian Epistle the apostle to the Gentiles is discussing that tremendous obstacle to the spread of the Gospel which he encountered everywhere he went in the Roman world. The obstacle was the barrier of race and religion which existed between Jew and Gentile. Compared with this, his work among the purely Paul had this barrier to break down, first

than once, he was himself a Pharisee of the Pharisees, and even after he became three-year seclusion in the deserts of things God had to teach him during his

and cause serious weakness, name of the Prince of Peace. One re- which they have been rescued, and of the calibre as the Dominion Loan especially hundreds of thousands of their fellow- Foundation in the building whos cor- The safety of civil obligations is at

VETCRAFT POPPIES BY JOHN 6. ROPER Dominion President, Canadian Legion of the B. E. S. L.

If the material steps taken by the

What has been achieved in that re-

To aid these men, who gave which offered at more than a fraction below they cannot recover Vetcraft Shops were its value at maturity. Indeed, many established by the Department of Pensions and National Health. In these shops wreaths and poppies to be used for Remembrance Day are made and by arrangement with the Department of Pensions and National Health these wreaths and popples are distributed throughout Canada by the Canadian Legion of the British Empire Service League. Reflect these men were otherwise unemployable, and reflect that knowledge they could be and were thus employed was chief among the compensations of those striving for the betterment of those who gave so generously in their country's cause in humanity's cause. It should be remembered that if wages

> for work done was not received by these men, as they are incapable of doing any other kind of work and are incapacitated for other work, they would have to The Public should know the following facts concerning the distribution of Vetcraft Popples on Remembrance Day:

1. All Poppies, Wreaths, etc., distributed in the Poppy Campaign are manufactured by Disabled Soldiers in Vetcraft Shops, or, in some instances, by Disabled Soldiers and their dependants at home, under the Department of Pensions and National Health.

2. The Canadian Legion has entered into a contract each year since 1926 with the Department to-purchase exclusively all the popples and material necessary for the entire National Campaign.

3. The Canadian Legion undertakes annually the distribution of these Popples, Wreaths, etc., throughout the whole

4. The National Distribution is carried out through the medium of Canadian Legion Dominion and Provincial Commands who are charged with the duty to see that so far as possible the message of the Poppy is carried to all sections. (v. 16). Grass, in Eastren countries, is classes, and communities in the respect-

5. The prices charged by the Legion consist of cost plus necessary expense entailed in national distribution plus a reasonable margin to cover risk of loss, for which the Canadian Legion must astume responsibility under its contract with the Department.

6. Any monies remaining in the hands of Dominion or Provincial: Commands upon completion of distribution are applied to this maintenance of Canadian Legion Service Work which is carried on by the Legion for the benefit of all Canadian ex-service men and women throughout Canada, whether members of the Legion or not.

7. The entire proceeds of the monies contributed by the Public for Popples are spent for relief or other essential assistance to ex-service men and women.

8. The task of nation-wide distribution of these Sacred emblems is of great magnitude. The twofold objectives-Remembrance of the glorious dead, and practical assistance to the living are most worthy. Join with the Legion and Buy Vetcraft Popples for Remembrance

Dominion bonds have always been

men. No we cannot very consistently ner-stone is Christ Jesus. The universal tributable to two elements—first, the will

Persian Balm is inevitably chosen by discerning women. Delightful to use. Subtly fragrant. Cooling and refreshing. Imparts a rare youthful charm to the complexion. Invaluable for softening and making hands flawlessly white. Tones and stimulates the skin. Useful for the family also. Protects the tender skin of the child and is excellent for the father as a hair fixative and cooling shaving

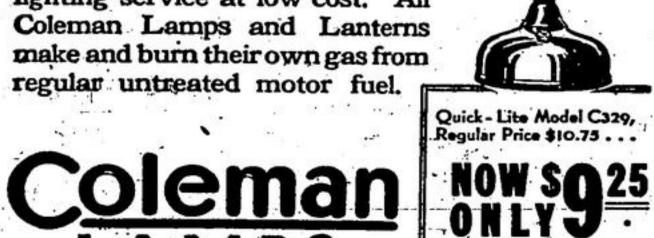
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LAMPS



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Seems hard to realize it, but it's less than eight weeks until Christmas. All your plans for early shopping should now be carried into effect, and we urge you to

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The assortments are still up to the best. You need not have them delivered until you are ready to receive them and you will have that worry off your mind if you have your order placed with a reliable firm. They can be bought in Acton as reasonably and much more easily than from any canvasser for out-of-town firms. You owe it to your community to first enquire about home products and make a fair comparison.

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The Acton Free Press

SERVING ACTON WITH FINE PRINTING SINCE: 1875

WHEN YOU BUY material things, are smaller individuals psalmist suggests, moreover, that the man began when He came to earth the than they were when they were high diffusion of the Gospel in the latter day first time and which He will finish when not pushed forward, but he forges ahead."—Adolf Hitler.

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Going West Daily, except Sunday 7.40 s.m. Daily, except Sunday 9.08 m. Daily, except Sunday 2.28 p.m. Daily, except Sunday 7.00 p.m. Sunday only 9,10 a.m. Sunday only

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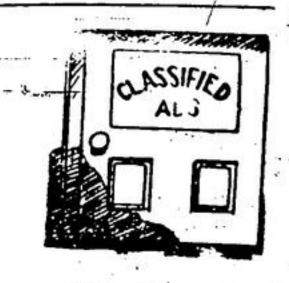
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