

THURSDAY, JULY 26, 1935

LOOSEN UP

The farmer sells a load of wheat. And all the world grows fair and sweet. He hums a couple cheerful tunes. And says the grocer for his prunes. The grocer, who has had the blues. Now buys his wife a pair of shoes. This ten the shoe man thinks God sent. And runs and pays it on the rent. Next day the rent man hands the bill to Dr. Carver for a pill. And Dr. Carver tells his frau That business is improving now. He cheers her up and says, "My dear, You've been quite feeble for a year; I think that you should have a rest; You'd better take a trip out West." And in a couple of days his frau Is on the farm of Jobina Howe. He takes the bill, and says, I vow Here is something that can't be beat; This is the bill I got for the wheat. He hums a couple of cheerful tunes And goes and buys a lot more prunes.

TWENTY YEARS AGO

From the issue of The Free Press of Thursday, August 1, 1912.

Building operations are being pushed forward on a large scale at the tanneries. Principal Stewart has purchased the property of the late Robert Brown, Sr., on Bower Avenue.

The wild raspberry crop is almost a total failure this year. Last winter's severe frost is largely accountable. Mr. J. H. Reed, Main Street, has just purchased from Mr. B. F. Caldwell, agent, a fine five passenger Ford motor car.

The purchasing agents of the electric road have been negotiating for the right of way in Acton and vicinity this week.

Half a dozen of our baseball fans went to the city to see the game between New York Giants and Toronto, on Thursday.

The work of the steam shovel in excavating at the tanneries is admired for its effective work. It is operated by Darwin Crisp.

"What have you in the shape of cucumbers, this morning?" asked a customer of one of the green grocers the other day. "Nothing but bananas, ma'am," was the reply.

Mr. Chris. Little, of Corwin, has been exhibiting this week a splendid sample of peas taken from a 10 acre field. One vine measured 5 feet 4 inches, and was loaded with pods.

Mr. James Matthews has the finest display of poppies in her garden ever shown in Acton. All varieties and colors are blooming freely. Some of them are as large and as full as chrysanthemums.

The services in Knox Church were conducted by Rev. T. A. Arthurs, B. A., of Acton, on Sunday. Rev. Mr. Arthurs goes to Honan, China, as a missionary, in October.

About one hundred members and friends of the Baptist Sunday School picnicked at Riverside Park, Guelph, on Tuesday.

Early Sunday morning thieves broke into the grocery of T. Statham & Son, Main Street, and stole a cady and a half of tobacco, all the fine cut tobacco they could find, a half dozen cans of sardines, and a few other small things.

Miller's Worm Powders are sweet and palatable to children, who show no hesitancy in taking them. They will certainly bring worm troubles to an end. They are a strengthening and stimulating medicine. The worms are speedily evacuated with other refuse from the bowels. Soundness is imparted to the organs and the health of the child steadily improves.

PEOPLE OF WEST OPTIMISTIC OVER PRESENT INDICATIONS

A. E. Warren, Vice-President, Canadian National Railway, States People Showing Remarkable Display of Courage and Determination to See Things Through.

"If the western Canada crop comes through to maturity without serious mishap, it will go a long way towards changing the economic situation in that part of Canada," stated A. E. Warren, Vice-President, Canadian National Railway, with headquarters at Winnipeg, who recently was in Montreal conferring with headquarters officials. "One good crop will not, of course, bring things back to normal, but across the whole of the Prairie Provinces things look better than they have done for many years. Practically all areas have enjoyed sufficient moisture to ensure good growth and filling of the wheat. Southern Saskatchewan, which last year suffered severely from drought, is in good shape this year, generally speaking, and the people are showing a remarkable display of courage in their determination to stick to their jobs."

"In all sections of the West, people have adjusted themselves to present economic conditions. Every economy which can be effected in farming practices seems to be in use. The harvesting of the promised heavy crop will, of course, bring about a heavy railroad movement of wheat to the lakehead and seaboard and this will help the unemployment situation by providing work for the necessary train crews and other workers required."

"A thorough survey of the situation is being made and cars and locomotives required for the handling of the grain movement are being gradually concentrated at strategic points throughout the Prairies."

THE OTHER HAND

The club members were discussing some of their acquaintances.

Presently Hayes said:

"Have you noticed how that fellow Ransom drops his aspirates?"

"Yes, but that's nothing to the way he drops his vowels," said Grey.

"What do you mean?" asked Hayes.

"I've got more than a dozen of his I. O. U.'s," put in Gray with feeling.

THE SUNDAY SCHOOL LESSON FOR SUNDAY, JULY 31

THE GIVING OF THE MANNA

Golden Text.—Every good gift and every perfect gift is from above, coming down from the Father of lights.—James 1:17.

Lesson Text.—Ex. 16: 1-5, 14, 35. Read the entire chapter.

Time.—491 B. C. (?) Place.—The Wilderness of Sin.

Exposition.—I. Murmuring and Supplicating, 1, 5, 14.

As soon as Moses and the children of Israel saw the overthrowing of the Egyptians in the Red Sea they sang a song of victory and praise. They attributed all the victory to God (ch. 15: 1-21). But Israel's gratitude and songful spirit lasted only three days (ch. 15: 22-24). God delivered them again (ch. 15: 25), but at the first new trouble they began to murmur again (ch. 16: 1, 2). Human nature among the Israelites was exactly the same as human nature is to-day: men of all nations, and in all generations are far more disposed to murmur at the hardships than to thank God for their own highest good than to be grateful for the benefits with which He daily leads us all: one of the greatest needs to-day even among professed Christians is more thanksgiving and less grumbling, a clearer vision of God's manifold gifts and a less keen vision for supposed hardships. The Israelites were much more disposed to complain at the privations met in the path in which God led them than at the hardships endured in Pharaoh's service; just as many to-day complain more at the privations of God's service than at the hardships of Satan's bondage. Israel wished themselves back in Egypt (v. 3). When people wish themselves back in Egypt (a life of worldliness and sin) they forget both the bitterness of the old life, and the blessings of the new: they think only of the "flesh pots" and "bread of the full."

Israel exaggerated the enjoyments of Egypt; they had not had "bread to the full," the man down in Egypt is never full (John 4: 13; Eccl. 1: 8). It was just a month since they left Egypt (Num. 33: 3; cf. v. 1), they had already forgotten all its miseries. The murmurings were unanimous, "the whole congregation" v. 2). God Himself "heard the murmurings of the children of Israel." He always hears our. Never forget that God hears every word of murmuring and complaint that you utter. In response to their murmuring God sent them the bread they desired to the full and fed them with flesh as well (cf. Ps. 105: 40), but though "He gave them their request!" He "sent leanness into their soul" (Ps. 106: 15). The following day the manna appeared upon which they were to feed during their wilderness journeyings. God gave them better than they ever had, "bread from heaven," and He gave it in abundance. The manna was a type of Christ (cf. John 6: 31-33, 35). It was a supernatural gift, it was "from heaven," a gift, sustaining life, but there was a difference between the type and the anti-type: the manna sustaining life for a time, Jesus sustaining life forever (John, 6: 58). Each one was obliged to gather for himself and for his family what God gave, and we must each appropriate to ourselves the bread of life—Jesus, Whom God has given to the world (John 6: 33-35, 50, 51), and for our families (Acts 16: 31). They were to gather "a day's portion" each day (v. 4), so we must feed each day anew on Jesus (Matt. 6: 11). The purpose in giving each day only for that day was to test them whether they would obey Him (v. 4). "Some of them failed at the very first test (vs. 19, 20). That kept over "bred worms and stank" (v. 20): we must get our spiritual food fresh each day. Hoarded wealth spoils, both temporal and spiritual. Distrust of God lies at the bottom of gathering and hoarding to-day for to-morrow (vs. 25, 26, 30, 33, 34). The mighty God of to-day will be just as mighty to-morrow. By the gift of the manna God would teach them a "man does not live by bread alone," but "by every word that proceedeth out of the mouth of the Lord" (Deut. 8: 2, 3). Visible and ordinary supplies may fail, but God's Word abideth sure. What the manna was like we learn in verses 24-31 and Numbers 11: 7, 8. The people were not satisfied with the bread of heaven (Num. 11: 5), and many who profess to be Christians to-day are not satisfied with Christ: they want "the leeks and the onions and the garlic" and other stinking stuff of Egypt (Num. 11: 5, 6). In order to get the manna the Israelites had to get up early in the morning (v. 21; Isa. 55: 1; Matt. 6: 33): the one who does not get his daily portion in the morning is not likely to get it that day. II. Continuing Mercies, 35.

Jehovah made provision that Israel might remember His sustaining grace and how He had fed them in the wilderness. "He did not wish that they forget His mercy." The object was "that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt." In a similar way the Lord Jesus Christ appointed the Lord's Supper as a perpetual memorial of His redeeming work by His death on the cross (1 Cor. 11: 26). It would have been gross ingratitude on the part of Israel not to lay up the pot of manna that coming generations might not forget God's goodness to them and how He fed them in the wilderness, but it is more gross ingratitude on our part not to keep the Lord's Supper often to bring to mind the stoning death of Christ for us. Moses and Aaron showed their wisdom by doing exactly as they were told (v. 34). For forty years the children of Israel lived on manna. They

had to live upon manna or die, and we must feed upon Christ or perish forever. Here is a great lesson for all who will heed. Israel's food in the wilderness was such as the people might have desired. Similarly in relation to spiritual sustenance. There is no substitute for Christ the Living Bread. Learning will not feed the soul; culture will not sustain the spiritual nature. Nothing this world can give or show will give strength and growth to the immortal side of us, or satisfy the inner longings of the heart. We are utterly dependent on the Heavenly Manna—Christ the Bread of Life—if we are not to perish. But fed on Him we can prove equal to all exactions of our pilgrim journey, and continue strong and overcoming until the Wilderness be past and the Land of Promise gained.

GETTING THE LOW-DOWN

Through the good offices of an influential American, residing in Paris, an ambitious young girl from New York obtained an audience with Sacha Guitry, the famous actor, who graciously consented to hear her recite.

After listening to a classical or two, the great actor went up to the young aspirant for histrionic honors and placed his hand on her head, as in benediction. "My dear child," said he, "marry soon. Good-by!"

ASKING FOR IT

He criticized her pudding he didn't like her cake; he wished she'd make the dumplings mother used to make. She didn't wash the dishes and she didn't make a stew and she didn't darn his stockings as his mother used to do. Oh well she wasn't perfect, but she tried to do her best, until at length she thought the time had come to have a rest. So when one day he went the same old rigmarole all through, she turned and boxed his ears just as his mother used to do.

KNOWS HIS PLACE

John Perkins seems to be a self-made man.

Pete—Well, if you would see him when his wife's around, you would think he was made to order.

1 Flavor

KELLOGG'S Corn Flakes have a delicious "wonder" flavor discovered by W. K. Kellogg and never successfully imitated by any one else.

2 Freshness

The minute Kellogg's leave the toasting ovens, the flakes are completely sealed in a WAX-TITE bag which is placed inside the red-and-green package and keeps every flake fresh and perfect. It's a patented Kellogg feature!

3 Value

Kellogg's Corn Flakes are among the most economical and convenient of foods. Guaranteed by W. K. Kellogg: "If you do not think them the very best corn flakes you ever tasted, return the empty red-and-green package and we will refund your money." Made by Kellogg in London, Ontario.



"Let's Fire Some Customers"

The Sales Manager jumped to his feet.

"Wait a minute, gentlemen. I have a better recommendation than that. Let's fire some customers. And let's tell our prospective customers that we don't want their business--"

"Do what?" interrupted the chairman. "Why, what do you mean?"

"That's just what we are doing," was the answer, "when we decrease or cut our advertising. We fire our greatest asset: Our customers. When we quit telling them about the goods we have to sell, they will go elsewhere to buy products that they read about. Every year our business has grown, because our number of customers has increased.

"Instead of being in favor of fewer customers, I want to see more. I move the original full amount recommended by the advertising manager be approved."

Startled at the realization of what they might have done, the group, without further discussion, passed the motion.

Can any business grow and prosper without customers?

Without, in fact, a constant growing number of customers?

Obviously, no!

Certainly this is no time to discharge customers, to send them to buy goods of your competitor. Instead, isn't it a period when you must hold all your regular customers, and invite and attract new ones?

TIME TABLES

AN ADRIAN NATIONAL RAILWAYS

Going East
Daily, except Sunday 10.07 a.m.
Daily 2.38 p.m.
Daily, except Sunday 6.13 p.m.
Sunday only 8.00 p.m.

The Chicago flier, that passes through here at 9.47, eastbound, stops at Georgetown at 9.55 p. m.

Going West
Daily, except Sunday 7.40 a.m.
Daily, except Sunday 9.08 a.m.
Daily, except Sunday 2.38 p.m.
Daily, except Sunday 6.40 p.m.
Sunday only 8.25 a.m.
Sunday only 10.35 p.m.

TRAVEL BY BUS

Eastbound
Daily, except Sunday 6.00 a.m.
Daily 9.35 a.m.
Daily 1.00 p.m.
Daily 4.25 p.m.
Daily 5.55 p.m.
Daily 9.00 p.m.
Sundays and Holidays only 8.00 p.m.

Westbound
Daily 9.15 a.m.
Daily 11.15 a.m.
Daily 1.15 p.m.
Daily 4.15 p.m.
Daily 6.15 p.m.
Daily, except Saturdays 10.15 p.m.
Saturdays only 8.20 p.m.
Saturdays only 12.15 a.m.

STANDARD TIME

ARROW

Life Insurance

Policies to suit your needs: Family Income, Child's Thrift, Retirement Income, Pension Bonus, Endowment for Protection, Investment, Business and Savings. A request for information places you under no obligation.

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