6.40 p.m.

5.30 p.m.

TIME TABLES

AT ACTON

CANADIAN NATIONAL-RAILWAYS

Going East

Daily, except Sunday 10.07 a.m.

The Chicago filer, that passes through

here at 9.30, eastbound, stops at George-

Daily, except Sunday

Going West

Daily, except Sunday

Daily, except Sunday

Sunday only

town at 9.42 p. m.

Daily, except Sunday

Daily, except Sunday

A WORLD LIKE THE "Ho," said a boy: "what a great old day." Sure it is." said a chipmunk gay. And a squirrel pranced on a slender And brimmed with mirth as I looked

And the calf said "bah" as away. And down from the air the great hawk And the crow came too from the treetop

And the sumbeam said. "Oh ha, ha, ha, And the branches green said, "Tra la, And the frog said "chug," as he winked And the owl said, "Who," from the old

And the birds sang all the songs they knew. And the groundhog laughed as he And said, "Good morning, boys, I

pine tree

For the clouds looked white and the was wholly unjustifiable. God grass looked green. A .finer day I have never seen;

TWENTY YEARS AGO

the Issue of The Free Press Thursday, May 16, 1912

The fruit trees are blooming. A rather severe frost on Monday night, but not enough to cause much damage. Notwithstanding the lateness of

spring, the trees are in leaf as early as usual. It has been settled definitely that the 20th Halton Rifles are not going

Niagara camp this year. A large gang of engineers and surveyors have been at work in Acton and vicinity during the week, in connection

with the new electric road. The scholars of the Methodist Sunday School had a happy time at a banque given them last week in the school room The anniversary social of

Woodgreen, 302, branch of the Sons of England, was held in the Town Hall last Friday evening, and was quite a success, with a good attendance.

League of the Methodist Church, upon invitation of the Young People's Society of the Presbyterian Church, paid them a fraternal visit. The Epworth League provided the programme, after which an excellent lunch was served by the ladies of the Young People's Society.

The results of the recent first year examinations at the School of Practical Science at Toronto University, shows that both Harold Nicklin and Warren Brown passed with honors. Black also-passed. Arthur Kenney was also successful in the examinations Toronto Dental College. This quartette all took their matriculation courses at Acton Continuation School.

MARRIED

MACDONALD-HARDING-In by Rev. Peter M. Macdonald, Malof Thomas Harding, both of Acton.

SHIELDS - At the family residence. Nelson Township, on May 11, Isabella and sister of D. Henderson, M. P. aged 65 years.

ter of Mrs. Alice Gardiner, formerly

ness, grinding of the teeth, picking of the nose, extreme peevishness, often convulsions. Under these conditions one of the best remedies that can be got is Miller's Worm Powders. They will attack the worms as soon as administered and theypass away in the evacuations. The little sufferer will be immediately eased a return of the attack will not be likely.

FEEDING THE CHICK

Feeding chicks is the acme of sim-'sisting of keeping the water fountain a comfort for one going out he knew not the hoppers filled with grit, oyster shell and charcoal and a good chick starter. following is a chick starter that has given excellent results at the Central Parm:

Part shorts ...-

- 1 part middlings
- 1 part ground yellow corn 1 part ground groats
- 1/2 part animal feed mixture 3% bone-meal
- 1% salt . 1% cold liver oil

The animal feed mixture used is made up of equal parts ground beef scrap, fish mea. and milk powder. When liquid milk can be had the milk powder is omitted.

Weather permitting, the chicks allowed on the ground as soon as they get used to their quarters, say by a week or ten days, and a little scratch grain is then added to the ration to keep them busy.

The brooder house is set in a clover field and is shifted weekly so that fresh green feed may always be available and the ground clean.

Wretched from Asthma, Strength body and vigor of mind are inevitably impaired by the visitations of asthma. Who can live under the cloud of recurring attacks and keep body and mind at their full efficiency? Dr. J. D. Kellogg's Asthma Remedy dissipates the cloud removing the cause. It does relieve.

THE SUNDAY SCHOOL

LESSON

SUNDAY, MAY 15, 1932

JACOB AT BETHEL Golden Text.-I am with thee, ar will keep thee whithersoever thou goest Genesis 28: 15. Lesson Text.-Gen. 28: 10-17. Read

chapters 27, 28. Time .- 1760 B. C. Place .- Bethel-Exposition. I. Jehovah Appears Unto

Jacob. 10-15. The first verse of the lesson shows Jacob leaving Beer-sheba with its hal lowed memories and associations, going to distant Haran to meet deception and injustice. It was his own deceit and went injustice toward his brother that neces altated this unhappy removal. His decel

did not pay (cf. ch. 29; 23-25; 31: 3 : 32; Gal. 6: 7). Jacob's deception promised him what he sought to obtain for himself by underhanded means (ch. 25: 23). Men in their unbelief and impatience are constantly refusing to abide God's time and seeking to realize God's promises by unjustifiable means. Jacob was a home body_(ch. 25: 27) and must have been an especial sorrow for him to be forced away from home. In his loneliness and distress his thoughts had turned toward God (ch. 85: 3). An

day-and-darkness swiftly spread over the earth. The place was a peculiarly lonely one, with its high cliff towering before him. That it was a place of God's own selection appears from the Hebrew, which reads, "he lighted upon THE place." It was the hour of Jacob deepest trial up to that time, and it i just such a time that God chooses to reveal Himself unto His children (ch 35: 3). Jacob-had only a stone for a pillow; but a stone pillow with God near is better than a pillow of down with God far away. Jacob was soon asleep

bers were soon interrupted by strange dreams. Undoubtedly this dream came from God. In his dream Jacob saw ladder reaching from earth to heaven with the angels ascending and descending upon it. This was a symbol of the On Tuesday evening the Epworth close connection between heaven earth and of the communication going on between the two. Jesus Himself is the true "ladder set up on the earth, and the top of it reaching to heaven," or means of heavenly communication be-

from weariness and sorrow, but his slum-

1: 51: 14: 6: Heb. 10: 19, 20). In Jacob's dream the angels were the means of communication between God and the earth (cf. Heb. 1: 14; Luke 15: 10; Ps. 91: 11). Though Jacob's dream was God-given and supernatural it had natural starting point. As he fell asleep the cliffs before his eyes looked like a ladder from earth to heaven. This dream must have been especially comforting to Jacob at this point in his life, when he had so much reason to fear that heaven was shut against him by his sin. Jacob saw something better than angels: he colm Macdonald, to Jennie, daughter saw Jehovah Himself standing at the top of the ladder (cf. ch. 35: 9) Jehovah's introduction of Himself was

most comforting; it was as the God Who had protected and blessed his grandfather and father, a tried and faithful family friend. Jehovah made nine great promises to Jacob: (1) "The land Newlands, merchant, youngest daugh- it" (cf. ch. 13: 15). (2) "And to thy dren of whom Jacob had none as yet. (3) "Thy seed shall be as the dust of the earth" (cf. Gen. 13: 16). (4) "Thou shalt spread abroad," etc. How wonderfully this promise has been fulfilled. Where is the corner of the earth where

Israel is not found? (5) "In thee and

in thy seed shall all the families of the earth be blessed" (cf. 18: 18). A stupendous promise having its fullest fulfilment in Jesus Christ, Who was the seed of Jacob (Gal. 3: 16). - (6) "I am with thee." There is a world of meaning, of promise of security and of blessing in these words (cf. Matt. 28: 20). It was particularly comforting to Jacob; he was plicity, states George Robertson, Assist- so absolutely alone. (7). "I will' keep ant Dominion Poultry Husbandman, con- thee whithersoever thos goest." What clean and filled with fresh water, and whither (cf. Ps. 121: 5-8: 1 Peter 1: 5 John 10: 28, 29). (8) "I will bring thee again into this land" (cf. ch. 35: 6) This promise is yet to have a more wonderful fulfilment in the restoration

of Israel. (9) "I will not leave thee," etc. This was immediately fulfilled in the individual Jacob; it is being marvellously, fulfilled through the centuries in the national Israel, and is fulfilled he "vowed a vow." day by day in us the spiritual Israel entirely overcome his bargaining dis-

God was there, but the presence of God that counts, not the hand. The Lord 16: 11). But Jacob laid down and seem something that only He can do. As a ingly went to sleep again. He was pretty consequence, the bestowal of His rewards dull spiritually as yet. In the morning or the withholding of them are never he set up his stone pillow as a memorial regulated by human standards, and often, pillar and set it apart for God by anoint- to the amazement of mankind, he who sufferer to normal bodily ing with oil (Lev. 8: 10-12). The in- exalteth himself is abased while he who cident had a beneficial effect upon Jacob, humbleth himself is signally exalted.

As the green comes back to the trees, and the impulse to be out of doors becomes stronger with every lengthening day, it seems timely to mention a new movement to make woods, fields, and highways more attractive. It is hoped this article will help some to get into the game of spring building. founders of the movement, a group of western young people, make out a clear case for this game as a delightful and worth-while sport.

RE A SPRING BUILDER

About two years ago a party of young folks went camping in the Big Horn Mountains of Wyoming, not far from the famous Powder River, making camp; beside a muddy little spring. Next day when the boys went fishing, the girls decided to clean up the spring. With the help of two Mexican sheep-herders. hey deepened the basin, and lined it with colored stones. As the muddy water flowed off, the redeemed spring was left behind in a new and beautiful etting, its living waters dancing and sparkling in the sunlight. The girls were have just moved to town mebby. pleased with their work that then and there they pledged themselves to day today wirking on a big Problem in

Then came the idea of trying to create a nation-wide interest in spring building. That the founders are filled with enbuilders. She says, "So far this season Spring. have worked two days a week, and themselves from their big idea. The had to stay at home. only fee required of new members is to Wensday-I gess Lucy Bent is a going service any good citizen should delight lately. in doing for the sake of a more beautiful lantic and Pacific Coasts, and it is to the wird do you Xpeck me to pay for it.

This new form- of outdoor sport wil have a strong appeal for Boy Scouts and Girl Guides. The thought of the I wont try an advice you enny more. good to be done in this way, and the Pa menchioned Helen sumbody. fun to be had in doing it, is truly inspiring. For the benefit of those who may be moved to undertake a work of this sort for king and country it may be well to give the directions and suggestions which have grown out of the experience of the Wyoming Spring Build-

tween a holy God and sinful man (John "A spring may be located by vegethe presence of water waiting to be set

"The bottom of the spring should be revolver?" well cleaned, and lined with stones, care being taken not to close the fissure through which the water comes. him." The use of dynamite should be avoided. Many good springs have been permanently blocked by dynamite.

"It is advisable to raise the flow of water by building up the bowl. Surface and takes no risk," flow_should_be_established_by_providing a broad, shallow outlet, thus guarding against the polluction of the water by decaying animal and vegetable matter. "A spring may be protected against the impure surface water of storms by building a rock and mud wall, by throwing a dike around the basin, or by digging an ordinary trench.

"In heavy soil, where there is no stone to line the basin of a spring, the water may be carried through a gently-sloping Why. I haven't buried a living soul for pipe or trough to an artificial container. a month!" A large tile is excellent, though and am-

In closing, the folloing suggestion wil show that the building of a spring may result in a beauty as well as utility. "We suggest setting out native trees and shrubs, planting perennial flowers, and transplanting wild flowers, ferns, and moss. Also the erection of bird nouses in the vicinity, the use of shells and flagstones along the path to the spring, and natural stone steps wherever

Does this not sound attractive as part reader of this paper will be the first to send in his name, as one eligible to membership in The Spring Builders of America through having cleaned and beautified a natural spring? All set? Let's go!-Dan Warrington.

(Heb. 13: 5). - We do not need to go to position (vs. 20, 21). But much present the New Testament for illustrations of day religion is similar attempt to bar-God's grace: here in the first book of the gain with God. It was peculiarly in-Old Testament; nearly as far the other appropriate for Jacob to put in any side of Christ as we are this side of "IF." But we, too, put "IFS" before lim, we have a marvellous illustration the sure promises of God. Jacob got of grace in God's dealing with Jacob in all he asked; such is God's condescenthis hour of his sin and of his suffering sion (ch. 32: 10; 33: 4, 18, R. V.) Jacob the just penalty of His sin. The God of was far more generous than many prothe Old Testament is the God of the fessed Christians; he gave a tenth. Do New. The God of Jacob is the God of you? Giving to the work of the Lord sus, the God of Genesis is the God of is not required to be the mere donating of a sum of money. We have need to II. Jacob Vows a Vow Unto Jehovah, remember this wholesome truth-that not one penny more than we have the Jacob, as he awakened, was afraid. A true desire to give, is ever credited to us strange effect for such a cheering dream, by the Lord. To give because another But Jacob, like us, was a sinner. If gives, or because men and women of our Jacob had known God was there he particular station are looked to to pay would not have stopped there (vs. 16, this sum and that, counts nothing with 17). Such is a man's folly. Jacob God. In this, as in all other Christian thought it a "dreadful" place because activities, it is the intention of the heart makes a joyful not a dreadful place (Ps. looketh always upon the heart. This is

SLATS' DIARY BY ROSS FARQUHAR

Gillem sed he was afrade -of the Banks and his wife was a putting her muney in a shoe now and pa replyed and putting a lot of můney here of lately, and a few hats all so Saterday - Jakes ma was telling ma about sum flours wanted to see 1 of them. she sed it blongs to the Bugonia family. I dont no this famly but I supose they mebby

Sunday-well I spent most of the are Rithmetirk test. I got ten answers but'I cant make up my Mind witch 1 to turn in to the Teecher.

Munday-well ma has tuk up Conthus asm for their big idea, and find track Bridge and pa and me is both in it a fascinating pastime, is proved by Faver of it becuz it looks like she is a the statement of one of the original going to give up house Cleaning this

Teusday-Ma wanted the 2nd handed xpect to have twenty springs to my ford to drive to the city this after noon credit before the season is over. The but pa sed the stearing Geer was broke Spring Builders of America, as the but ma sed no buddy cud see it so it Wyoming young people call themselves, woodent mack no diffrunts. But for are not out to win fame or fortune for sum reeson ruther pa win out and she

build a spring. There is no bothersome to get marryed. she told ma yesterday Constitution and By-Laws, no red tape she was afrade she had better get of any kind. Spring building, as its marryed becuz she had lost her gold fish. founders see it, is a labor of love, a and was very very Lonesome here of

Thirsday-ma got back at pa today countryside. Already there are organ- all rite. She told him she had went and izations of Spring Builders on both At- got a new dress and pa sed. How in be hoped there is a plentiful sprinkling and ma replyed to him. Well last weak when I tryed to offer sum suggestions about are finances you told me it was

HUMOROUS

What is the name of your car?" "I call her 'Shasta'."

"Because she's a 'daisy'?" "No: because she has to have gas, she has to have oil; she has to have air, she has to have something all the time."

"I want a revolver-for my husband." "Did your husband say what make of "No. but I don't think that matters.

INDECENT EXPOSURE

"The preacher; he gets the profits

DOLEFUL CASE FOR THE DOLE

Undertaker-'Depression? I'll say sc.

Lowest Price in 15 Years

"Fresh from the Gardens



"I'll see if Ella can come

The very day visitors were coming, Bob Emery's wife caught a bad chill. She tried to keep going, but it was obvious that she would have to go to bed.

"Now don't worry," Bob said, "Ella's only 30 miles away. I'll just get her on the telephone and see if she can't come and help us out."

Low evening rates tion calls begin 7.00 p.m. Still lower night rates at 8.30 p.m.

A few minutes later they had Ella's cheery promise. Once more, in an emergency, Long Distance had proved quick, dependable - and surprisingly in-

expensive.

EASTBOUND Daily Daily Saturdays, Sundays and Holidays, only 10.00 p.m WESTBOUND Daily-except Saturday., 10.10 p.m. Saturdays, Sundays andholidays only 11.10 a.m. Saturday only 12.10 a.m. STANDARD TIME ARROW

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GUELPH, ONTARIO -81-Wyndham St.

TOWNSHIP OF NASSAGAWEYA

NOTICE

Is hereby given by the Council of the gaweya that the Council intends to take WEDNESDAY, THE TWENTY-FIFT

DAY OF MAY, A. D. 1932 at the hour of one (1) O'clock in the afternoon at its meeting in the Township Hall, Brookvile, or at such other adjourned, ar intended by-law for stop-Townline between the Township of Puslinch, in the County of Wellington, and County of Halton, opposite Lots Twentynine (29) and Thirty (30), in the sal

claims that his land will be prejudicially affected by the said by-law and who applies to be heard.

DATED this 11th day of April, A. D

JOHN MARSHALL

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