

THURSDAY, MARCH 31, 1932

OUR ASPIRATIONS

- To be strong enough to gain some mastery over ourselves; To be humble enough to be willing to learn from others; To be brave enough to choose the right road; To be patient enough to keep on in spite of obstacles; To be wise enough to know our own short-comings; To be honest enough to admit the excellencies of others; To be proud enough to hold the respect of strong men; To be gentle enough to hold the love of little children; To be careful enough to protect the goods of others; To be generous enough to share our goods with others; That is our aspiration for to-day. —George G. Davis

TWENTY YEARS AGO

From the Issue of The Free Press of Thursday, April 4, 1912
Spring birds are coming back.
To-morrow—Good Friday—a holiday for all.
C. Symon, pastry cook, has opened a shop in the old Easton bakery building, on Mill Street.
The mild weather last week finished sleighing after three and a half months continuously on the runners.
Mr. James Dobbie has taken possession of the pretty brick house on Brock Avenue he recently purchased from Mr. C. W. Mason.
E. K. Cook contemplates opening a store in the Second Block for handling foreign and domestic fruits and vegetables.
The goods of the late Hugh Mann were sold last Saturday.
The petition of Acton's business men to the Board of Trade and Municipal Council through Mr. D. Henderson, M. P., to the Minister of Customs to make Acton a customs port, was very promptly complied with and last week Acton was made a customs port, and on Saturday the new Customs Officer, Mr. Murray McDonald, was appointed. Monday, April 1, the customs house was opened temporarily in premises in the Second Block.
It may surprise the public to be informed that an aggregate of \$800,000 worth of goods passed customs in 1911 at outside ports for the manufacturers, merchants and business men of Acton.

THE SUNDAY SCHOOL LESSON FOR SUNDAY, APRIL 3, 1932

GOD IN CREATION

Golden Text.—In the beginning God created the heavens and the earth.—Genesis 1: 1.
Lesson Text.—Gen. 1: 1-5, 26-31.
Time.—Not known. Places.—The heavens and the earth.

Heavens and the Earth.
In the first verse of Gen. 1 we have all the clear and positive information that man possesses about the original creation of the heavens and the earth. The universe did not come into being by chance, "God created" it. It is therefore good, has a benevolent design, and is subject to Him. "The universe is not God, but God's handiwork; God is in the universe; but separate from it, and above it. How He created it we are not told. There is a profound philosophy in the first four words of the Bible, "In the beginning God." In the beginning of the world's history—God; in the beginning of all right philosophy—God; in the beginning of all right living, and every wise undertaking—God.

RAVEN PULLED DOG'S TAIL

At Fort Apache, Arizona, there are a number of ravens, shiny black birds, much bigger than crows.
One day a dog took a bone out to the yard and settled down to gnaw it.
Two ravens flying by spied him and thought they would like the bone, too. They went down and circled about the dog's head, talking to each other all the time. Every now and then they would make a dash at the bone, but whenever they were within reach the dog snapped at them.
Finally one of the ravens lighted on the ground behind the dog while the other still flew about his head.
Then the raven that was on the ground went up close to the dog, seized the end of the dog's tail in his bill and gave it a hard pinch.
When the dog whirled round to see what was hurting him, the raven that was in front of him pounced on the bone and flew away with it, and the raven on the ground jumped quickly aside, spread its wings, and flew after its mate. The dog skulked home, knowing perfectly well that he had been outwitted.

MOLASSES WINDOWS

An English scientist has developed a method which may prove one of the most important inventions for many years. At the present time the world produces more sugar than it can use for food. One of the great problems is to know what to do with the surplus. The invention concerns a process by means of which crude sugar in the form of molasses can be converted into a substance as hard and as transparent as glass. It has, moreover, the valuable property of passing the health-giving ultra-violet rays which are stopped by ordinary window-glass. The material can be blown, moulded, or rolled, just like glass.

SOME GAME

The young man led a diamond, The maid played for a club, The old man came through with a club, And the sexton used a spade.

USE YOUR LOCAL PAPER

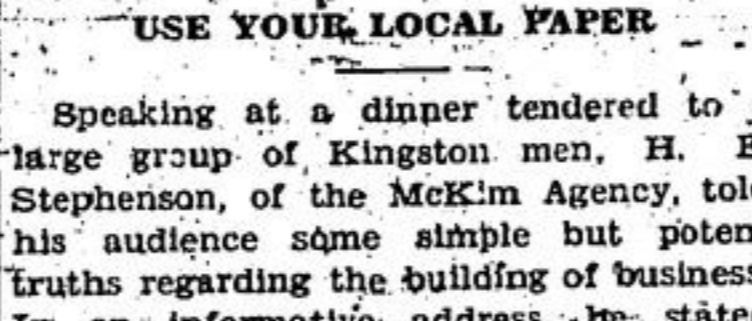
Speaking at a dinner tendered to a large group of Kingston men, H. E. Stephenson, of the McKim Agency, told his audience some simple but potent truths regarding the building of business. In an informative address, he stated that the best way to sell a product was to tell the truth about it, because the public read newspaper advertising as a guide to their daily purchasing. Then he went on to give some advice to these Kingston business men, advice which is applicable to the business men of any community. He said: "If you have a local newspaper, use it. It is the best medium for your own and the growth and prosperity of the district that they should work together at all times."—Cobourg Sentinel-Star.

Bladder Troubles Bother Many Past 40

Seven Out of Ten Are Victims But Writer Tells How "Uratabs" Bring Relief. Amusingly Told. Renewed Vital Force.

"No one knows better than I, the horror of joyless days and sleepless nights. There have been times when I felt hopeless and helpless—and when my weakness caused me the most intense humiliation. Only those who have gone through such tortures can possibly realize my great satisfaction when Dr. Southworth's URATABS brought me quick relief, and I give them full praise."
Such amazing evidence serves as convincing proof of the power of URATABS to relieve those distressing ailments so often a handicap to those in middle life. Overworked—sluggish Kidneys, and Bladder Weakness, bring on so many distressing ailments which so often lead to serious diseases that every sufferer from Lamebacks, Pains in back and down through groins, scanty but frequent urination, "Getting-up-Nights," Nervous Irritability and Lack of Force—should try the amazing value of Dr. Southworth's URATABS at once. Any good druggist will supply you on a guarantee of satisfaction or money back.

BETTY BARCLAY'S HELPFUL HINTS



TURKISH COFFEE

EVERY try coffee as they make it in Turkey? You've missed a treat if you haven't. Use pulverized coffee—freshly ground. While the water is boiling—a demi-tasse full for each person—measure a heaping teaspoon of coffee per cup and mix it with an equal measure of granulated sugar, coffee, and when it looks frothy remove it from the heat. Boil a moment or two, let it boil up again and repeat this still a third time. Then pour it thick and foamy into the cups and serve it at once. Any grounds which may be unduly large will be precipitated. Turkish coffee should not be served in cups larger than the demi-tasse. It is always served without cream.

J. Cadesky OPTOMETRIST

WILL VISIT ACTON ON Monday, April 4th

Anyone suffering from Eye-strain, Defective Vision or Headache should not miss the opportunity of consulting this eyesight specialist. Appointments may be made with Mr. A. T. Brown, Druggist.

CONSULTATION FREE Office Hours: 9 a. m. till 4 p. m.

TIME TABLES AT ACTON

CANADIAN NATIONAL RAILWAYS

Going East

Table with 2 columns: Train type and Time. Rows include Daily, except Sunday (10:07 a.m.), Daily (2:28 p.m.), Daily, except Sunday (6:13 p.m.), Sunday only (8:00 p.m.).

Going West

Table with 2 columns: Train type and Time. Rows include Daily, except Sunday (7:40 a.m.), Daily, except Sunday (9:08 a.m.), Daily, except Sunday (2:28 p.m.), Daily, except Sunday (6:40 p.m.), Sunday only (8:45 a.m.), Sunday only (10:35 p.m.).

TRAVEL BY BUS

EASTBOUND

Table with 2 columns: Train type and Time. Rows include Daily (7:00 a.m.), Daily (9:45 a.m.), Daily (2:00 p.m.), Daily (5:30 p.m.), Saturdays, Sundays and Holidays, only (10:00 p.m.).

WESTBOUND

Table with 2 columns: Train type and Time. Rows include Daily (9:10 a.m.), Daily (1:10 p.m.), Daily (4:10 p.m.), Daily—except Saturday (7:30 p.m.), Saturdays, Sundays and holidays only (11:10 a.m.), Saturday only (12:10 a.m.).

—ACTON PHONE 58—

ARROW

TAIT OPTICAL CO.

110 Wyndham Street GUELPH

VIOLIN INSTRUCTION

JENNIE E. WIDEMAN A. T. C. M.

Will teach Violin privately or in classes at greatly reduced rates. For information, phone Mrs C. H. Harrison, or Miss Wideman, on Tuesday evenings.

HAVE YOUR EYES EXAMINED BY

P. E. Robinson R. O. Eyesight Specialist

Who will be at Dr. Buchanan's Office Every Other Thursday Afternoon — Next Visit— Thursday, April 14th EYES EXAMINED — GLASSES FITTED — Phone Dr. Buchanan Any Time for an Appointment. PRICES REASONABLE

Savage & Co.

WATCHES DIAMONDS CHINA GLASSWARE WEDDING AND ENGAGEMENT RINGS GUELPH, ONTARIO 11 Wyndham St.

Subscriptions for All Magazines Taken at The Free Press Office

why not get the best?

Do You Believe It is "Just as Good"

When you ask for a certain brand of goods—a brand that you have seen advertised in your local and other newspapers—and you are told "here is something that is just as good"—Do you accept that statement or do you insist on what you ask for?

"The just as good" variety is usually an imitation of a successful line, prospering in the glow of the original's advertised popularity. It is seldom as good. Remember this: Goods of superior quality are always advertised. They are Right. Their manufacturer knows they are right and states his claims publicly in the press. The maker of advertised goods spends his good dollars to tell you that he stands behind his product and the stores that sell it. There is always something missing in the "just as good" substitute. That something missing is usually "quality." Refuse the "just as good" offering---

Ask For and GET Goods that Are Nationally Advertised

YOU are always sure of Kellogg's Corn Flakes. For 25 years Kellogg's have been the standard of quality.

Kellogg's Corn Flakes are made in modern, sanitary plants

... always open to inspection by visitors. Kellogg's have the finest materials, expert workers; and wonderful machinery it has taken years to perfect. Plus a patented sealed WAX-TITE bag that brings the flakes oven-fresh to your table!

Guaranteed by W. K. Kellogg: "If you do not consider them the finest and freshest corn flakes you ever ate, return the red-and-green package and we will refund your money." Made by Kellogg in London, Ontario.



MARRIED

LAMBERT-CRIPPS—A Crewson's Corners, on March 27, 1912, by Rev. W. H. Douglas, Walter Lambert, of Erin, to Irene, daughter of Wm. Cripps.

DIED

KINNARD—At his residence, Church Street, Acton, on March 31, 1912, Benjamin Kinnard, in his 73rd year.

Keep Douglas' Egyptian Liniment always in the stable, ready for immediate use. Removes proud flesh and inflammation Thru or Hoof Rot, and infection of cow's teat.

RIISING GENERATION CAN SHOW THE WAY

Valuable Contribution of Boys' and Girls' Agricultural Clubs

Old methods may be good enough for the old people, but the sons and daughters of Canada's farmers have their own ideas on how to breed and raise hogs, feed dairy cattle and grow potatoes.

Marked improvement in the quality of product produced in various farming communities can be traced directly to the activities of the boys' and girls' clubs engaged in practically every phase of modern agriculture, states a recent report of the Department of Agriculture of the Canadian National Railways.

Probably the most outstanding example of effective club work is that of the boys' and girls' swine clubs. Their organization took place in 1923 and coincided with the inauguration of Canada's new hog grading policy. At that time hogs in Canada graded 10 per cent. select. In 1931 the percentage was 19 per cent. A survey covering various districts shows that the quality has been invariably higher where boys' and girls' clubs have been operating. In some cases 50 per cent. of the year's marketings have been in this class. Some carload lots shipped by the boys' and girls' clubs graded 100 per cent. select. This type of carcass is essential for Canada's export trade and is also admirably adapted to her domestic requirements.

Figures compiled by the Canadian National Railways also show that last year there were no less than 1,191 clubs of various sorts in Canada with a combined membership of 20,952. This represents a marked increase over 1930, when the figures were 921 clubs with a membership of 14,700.

In addition to the hog clubs there are others dealing with cattle, sheep, fertilizers and turkeys; the growing of potatoes, soybeans, corn, roots and grains, and the study of farm economics.

GIRL JUNGLE CAPTIVE

A white girl who for nine years has been lying among a tribe of little known aborigines in the wilds of Northern Australia was being sought at Sydney, Australia, on basis of rumors filtering back to civilization.

Reports that the beautiful young girl, about 18 years old, had been seen recently resulted in organization of an expedition to penetrate the wilds.

The reports were substantiated by other reports following the sinking of the yacht Douglas Hawson in 1923. It then was said a woman and her nine-year-old daughter had survived and had made their way to the village of native aborigines, about 400 miles east of Port Darwin. The mother was reported to have been killed and the girl kept captive.

18; 24: 60; 1 Chron. 26: 5; Job 42: 12; 13; Ps. 127: 3-15). One of the sins that threatens our national life to-day is the sin of "disobedience to this commandment. Man was to subdue the earth; this he is doing, but the earth often gets the mastery over man. God originally appointed to man a vegetarian diet (v. 29), but after the flood permission was granted to eat flesh (chap. 9: 1-3). This permission continues under the Gospel (Ro. 14: 1-6; 1 Tim. 4: 1-5). The beasts, too, were to have a vegetable diet, and the time is coming again when the beast shall be no longer carnivorous (Isa. 65: 25; 11: 6). God saw that everything that he made was good. But good as it was, it was destined to be marred by sin.

It bids Pain Begone.—When neuralgia racks the nerves or lumbago cripples the back is the time to test the virtues of Dr. Thomas' Electric Oil. Well rubbed in it will still the pain and produce a sensation of ease and rest. A trial of it will establish faith in it.

THE REHABILITATION OF THE EARTH TO BECOME THE ABODE OF MAN, 2-25.

In verse 2 we are told the earth was (or became) "waste and void" (R. V.). The words translated "waste" and "void" are used in the Bible to express God's judgment upon sin (Jer. 4: 23-27, R. V.). The words translated "confusion" and "emptiness" in Isa. 44: 11 are the same words used here. Isaiah tells us in so many words that God did not originally create the world "waste" (Isa. 45: 18, R. V.). It is plain therefore that in the beginning of verse 2 we have the description, not of the creation of the earth, but of a judgment that came upon the earth after its creation (presumably because of the sin of some pre-Adamic inhabitants). What follows then is not the story of the steps of the original creation, but of the rehabilitation of the earth to become the abode of man. If this view of the passage is correct there never can be any possibility of any conflict between anything geology may discover in the record of the rocks, and that which is here recorded, not as the steps of creation, but as the steps in the re-creating of the earth. Seven times we are told God saw that what He had made was "good." The three Persons of the Trinity are found in the first three verses. In verse 1 we have God, the Father. In verse 2 we have the Spirit. In verse 3 ("and God said") we have the Word. The phrase "And God said" occurs ten times in the chapter. God's creative work is done by His creative Word. God's creative work is also done through His Spirit (cf. Ps. 33: 6; Job. 33: 4; Ps. 104: 29, 30). A most majestic declaration of the power of God is found in the third verse. He simply said, "Let light be," and light was. The Hebrew word for "day" is often used of a prolonged period, and God's days are not 24-hour days (chap. 2: 4; Mic. 4: 8; Dan. 8: 14; 2 Peter 3: 8). If the interpretation of these verses given above is the true one, it matters not whether the days in this case are 24-hour days or lengthened periods. God could certainly rehabilitate this fallen earth in six days of man in six days of 24 hours each. Indeed, He could create it originally in six days of 24 hours if He would. Infidels of an earlier generation made merry over the first chapter of Genesis' speaking of light before the sun was made, but every well-informed scientist now knows that there was cosmic light before the sun became a separate and distinct body.

III. The Creation of Man, 26-31.

"Let US make" is full of meaning. In it we have the plurality of Persons of the Godhead suggested in the very first chapter of the Bible (cf. 3: 22; 11: 7; Isa. 6: 8). This plurality is also indicated by the name of God, which is a plural noun. Man was to be made in the image of the Godhead. This image and likeness referred rather to intellectual and moral likeness than to physical likeness (Col. 3: 10; Eph. 4: 24; Jno. 4: 24). But God does manifest Himself in a material form (Phil. 2: 6; Ex. 24: 9, 10; Isa. 6: 1-4), and this form is seemingly in some respects like the human form. Though this image has been blurred and marred by sin, it has not been obliterated (Jas. 3: 9). This image and likeness was perfectly realized in the perfect Man, the typical Man, the Ideal Man, "the Son of Man," Jesus Christ (2 Cor. 4: 4; Col. 1: 15; Heb. 1: 3). This glorious image is completely restored in regeneration and what follows it (Eph. 4: 23, 24; Col. 3: 10; 1 Jno. 3: 2). God appointed man to have dominion over every created thing on earth (Gen. Ps. 8: 4-8). The incoming of sin has interfered in a measure with this perfect dominion of man over the animal creation and restitution of all things (Isa. 11: 6; 65: 25; Romans 8: 21, R. V.). God "formed man out of the dust of the ground" and breathed into him His own breath (or Spirit). From this union of body and spirit man became a living soul (2: 7). Man is allied by his physical origin to lower nature, but by his spiritual origin he is allied more directly to God. The Divine origin of marriage is seen in that He created man "male and female" (cf. chap. 2: 24). The man is not a complete man without the woman. Polygamy and divorce are gross monstrosities according to the Bible account of man's creation (cf. Mal. 2: 14, 15). The history of the human race begins with God's blessing (v. 28); it has continued with God's blessing. The first pair were COMMANDED to be fruitful and multiply. This command has never been abrogated (cf. chap. 9: 1, 7; 22: 17).