#### A WORD FOR THE DOG

I've never known a dog to fake Affection for a present gain, false display of love to make Some little favor to attain, I've never seen a Prince or Spot That seemed to be what he was not

But I have known a dog to fight With all his strength to shield his And whether wrong or whether right To stick with him unto the end, And I have known a dog to lick

The hand of him that men would kick And I have known a dog to bear Starvation's pang's from day to day With him who had been glad to share His bread and meat along the way. No dog, however mean or rude, Is guitly of ingratitude.

The dog is listed with the dumb No voice has he to speak his creed His messages to humans come, By faithful conduct and by deed. He shows as seldom mortals do, A high ideal of being true.

# From the Issue of the Free Press,

Thursday, February 29, 1912 Spring must be coming. The boys are

playing marbles. Sunday was the warmest day since advent of 1912. The mercury rose

Mr. Donald Robertson reports seeing in Nassagaweya on Friday.

The roads were badly blocked several days last week. The hockey match on Saturday night

was very soft and slushy. Mr. Jas. Symon, has taken over the are taken away. It was an impenetrable Johnstone hardware business and is now welcoming the customers of the store. Mr. Symon's father, the late Charles Symon, was in business here for many

years and sold out to Messrs. Christie & Henderson about forty years ago. Upon the initiative of Mr. N. F. Moore phant over death. It was because He leader of the Methodist Church Choir, a gathering of local and neighboring choirs will be held in the Methodist Church next Monday evening. The Choirs Knox, Baptist and St. Alban's Church Acton, and the Methodist Choirs) of Georgetown, Rockwood, Ebenezer, Eden Mills, Siloam, and Crewson's Corners

..have been invited. sary last Sunday and Monday Eloquent sermons were preached on Sunday by Rev. Professor Keirstead, M. A., D. D. of McMaster University, Toronto.

On Monday evening a tea and ente tainment under the auspices of the Choice was largely attended and an excellen programme listened to: The program me was given by: The Methodist Ladie Quartette; The Baptist Male Quartette Misses Bertie Smith, Emma Burt, Nellie Williams, Margaret Thompson, Lotti and Hazel Mason, Mrs. Dr. Holmes, and

Railway will have an electric line compleied between Toronto and Guelph.

#### MARRIED

SOMERVILLE-HAMBLY-At the Meth-

Douglas' Egyptian Liniment should every household. Stops bleeding at once, cauterizes wounds, and prevents blood poisoning. Keeps away inflamma-

Sunday-Breakfast, grapefruit, Rice Krispies, toast and butter, coffee, milk luncheon or supper, pork sandwiches cake, tea, milk; dinner, roast pork with dressing, mashed potatoes, gravy, creamed carrots and peas, Waldorf salad, rolls and butter, jelly, Sunshine cake, bever-

Monday-Breakfast, Grapefruit, egg: toast and jelly, coffee, milk; luncheon or supper, roast beef, mashed potatoes, graxy, cabbage salad, bread and butter, Sunshine cake, tea, milk; dinner, potato salad, sliced cold pork, creamed carrots and peas, bread and butter, chocolate pudding, beverage.

Tuesday-Breakfast, Oranges, Corn Flakes, milk toast, coffee, milk; luncheon or supper, Goulash, fruit salad, whole wheat bread and butter, tea, milk; dinner, hamburg patties, boiled potatoes, creamed onions; bread and butter, choco- get at and raise; but He is-calling to us, which should reach every individual in late pudding, beverage.

cereal, toast and butter, milk; luncheon wave wherein your dead friends lie? Take and your family before illness comes, or supper, Goulash, scalloped potatoes, it away. How little Jesus was under- not after. See the family physician bace raw carrot salad, bread and butter, jellied stood, they fancy He just wants to get a year, no matter how well you feel. fruit, tea, milk; dinner, bacon and eggs, in and see His dead friend. Even Second, every woman who has borne scalloped potatoes, celery, whole wheat Martha, to whom He had just declared children should go to the physician who

bread and butter, peaches, cookles, tea, been dead. Why, the time is coming

#### THE SUNDAY SCHOOL · LESSON.

SUNDAY, FEBRUARY 28

Golden Text.-I am the Resurrection,

Jno. 11: 1-12: 11. Time. January, 30 A. D.

Bethany. Exposition .- I, "Jesus Wept," 32-36. -Martha, having received from Jesus the consolation she sought, waited no longer, but hurried to Mary with the glad message, "The Master is here and calleth thee." Without a word, Mary rises quickly and hurries to Jesus (vs. 30, 31) and falls down at his feet. Mary has been at Jesus' feet before (Lu. 10 39). Then she was at His feet for instruction, now she was there for comfort and help. It is those who, in times of prosperity, know how to sit at His feet to learn, who, in times of sorrow, know how to find comfort and deliverance in the same place. The day will shortly come when Mary will be at His feet again in worship. Mary's cry at Jesus' feet is a deeply significant one: "Lord: if thou hadst been here, my brother for had not died." There seems to be almost reproach in it. But she still calls Him Why Jesus had not come and saved? He knew. It was that He might do something vastly better than they sought. They sought a brother saved from death: He would give them a brother trium- fifteen years. "loved" them that He had not come was also that God might be glorified

more-He gave her His deepest sympa- for the protection from cancer to the thy and His tears (vs. 33-35). "Jesus people was through the press. wept." I am glad He did; and I am glad Our studies from 1913 to 1930 dem-John noticed it, that, when long years enstrated that individuals correctly inhad passed and John was writing down formed in regard to cancer run a risk what he recalled of the words and acts of cancer in seventeen per cent. instead of Jesus, the Holy Spirit whispered, of eighty per cent. which is the risk "Put that down, too, John; 'Jesus wept'" of the ignorant and uninformed. The Messrs. D. M. Henderson and Leonard (Heb. 4: 15, 16). Mary's sorrow was not chances of a cure of cancer in the ento be long in duration; a few minutes lightened group is more than sixty, in By next fall the Canadian Northern now and sorrow would give way to the ignorant group it is less than ten cestasy; her sorrew, moreover, was per cent. founded upon a mistake. Nevertheless Briefly, what is it that every one it was real, and Jesus entered into it and should know for protection against made it His own. True love doesn't ask cancer? First, cancer never begins as how much foundation there is in sorrow cancer; but always as a local change or of others-it simply weeps with those spot which is not cancer. When the erville, Acton, to Miss Lillian Hambly, is afflicted (Isa, 63: 9). However, I time, he is always protected from cancer.

cannot but think that in Jesus' "groans' In the external cancer the warning is (vs. 33, 38) there was something more definite and when the spot is in the than sympathy. The word translated skin or in the lining of the mouth, the , 14); which had through the centuries that it is not felt until its cells have desolated so many homes and had now become cancer cells. Therefore, if any dared enter the home of those He loved ne notices a spot on the skin or the ECONOMICAL MENUS FOR A WEEK (vs. 5). But Jesus Himself will shortly lining of the mouth and seeks examand conquer him. The Jews inter-should die of cancer of the skin preted - Jesus' tears, partly aright. But mouth, When any one feels a lump any it was not only love for "him" that where, the first thing to do it to have it caused Jesus to weep. There are many examined by a competent doctor who will to-day who regard tears as a sign of decide between no treatment, irradiation

weakness; but they may be a sign of or removal. moral greatness; the only perfect man | When the cancer is internal, the wept. An inability to weep marks an warnings are different. It may be an incompleteness of characters. -II. "Lazarus, Come Forth," 36: 44. | or outlets of the body, irrespective of natural and the supernatural, man's warning may be pain or an unnatural work and God's work, there is in the feeling of any kind, or a change in the great works of Christ! Jesus is about to normal functions of the body. perform one of His most stupendous. The difficulty is not that the individual miracles,-call back to life a man who does not know of the very first symptoms has been four days dead; but what man but that he does not know that these can do, man must do. He alone can first and insignificant symptoms may be

and He will raise the dead, but man the first warning of a dangerous concan and man must take away the stone, dition, and for that reason an examin-There is many a man dead in trespasses ation should be sought at once. and sins to-day whom Jesus wishes to . The two most important statements "Take away the stone." What is the this country to-day are: Wednesday-Breakfast. Oranges, hot stone that lies against the door of the Select a family physician for yourself

bread and butter, apple sauce, cake, "I am the Resurrection and the Life." took care of her at that time, for a forgets and protests against moving the pelvic examination, or, if this physician Thursday-Breakfast, Sliced oranges, stone. "He hath been dead four days"- is not available, select an equally good, Pep Bran Flakes, toast and butter, enfec, as if it made any difference to the om- or a better one, for this periodic exammilk; luncheon or supper, New England nipotent "San of God," the Resurrec- ination which is the greatest protection boiled dinner with corned beef, celery, tion and the Life," how long a man had against cancer of the cervix. milk; dinner, sliced corned beef, hashed when He shall speak the word and those Worms in children, if they be not brown potatoes, shredded lettuce, bread who have been dead four thousand years attended to cause conculsions, and often and butter, cornstarch pudding, bever- shall come fer.h (ch. 5: 28, 29). Jesus death. Mother Graves' Worm Exterminknew the prayer was heard before there attr will project the children from these Friday-Sliced oranges, eggs, teast and was any visible taken of an answer, and distressing afflictions. butter, coffee, milk; luncheon or supper, He returned thanks before the answer ... vegetable salad, baked potatoes, bread was given. He knew it was His. H: SMOOTHING DOWN THE MINISTER and butter, cornstarch pudding, tea, knew the Father had heard Him, for milk; dinner, creamed salmon with peas He had heard Him always. Not one The minister called on Mrs. / Macon toast, pineapple sauce, spice cake, prayer did Jesus ever offer that the Shoddie. Father did not hear Him and give Him "By the way," he remarked after a

Saturday-Breakfast, Grapefruit, Corn the very thing He asked: Some think while, "I was sorry to see your husband Plakes, toast and butter, coffee, milk; He did not get what He asked. Some leave the church last Sunday right in luncheon or supper, creamed' potatoes, think He did not get what He asked in the middle of my sermon. I trust nothing fried eggs, buttered peas, lettuce, bread the Garden of Gethsemane, but the was seriously the matter with him?" and butter, spice cake, milk; dinner, Bib'e plainly declares that He did (Heb. "Oh, no, sir," replied Mrs. MacShodpork chops with baked creamed potatoes, 5: 7). There was absolutely unbroken die: "It was nothing very serious; but stewed tomatoes, celery, bran muffins communion between Him and the Father you see, the poor man does have a terand butter, pineapple, cake, beverage. | and He did everything at the Father's rible habit of walking in his sleep."

command. We, too, can know our prayers are heard before we see the thing we ask (1 Jnd. 5: 14, 15). We, too, can take a position when the Father heareth always (1 Jno. 13: 22: Jno. 15: 7). that was dead came forth." A plain calm unvarnished statement of a wonderful fact. The story bears the marks of its-genuitieness in every line. Who is JESUS RAISES LAZARUS FROM THE He that by a word thus raises the dead? Only those who won't see can question. Truly this is THE CHRIST, THE SON OF GOD. And now man must do his part. They could loose Lazarus from his "graveclothes:" so Jesus did not do Lesson Text .- Jno. 11: 32-44. Read that, but bade them do it. Jesus alone can raise the dead, so we must look to Him to do that; but when He has done that we have our part to do bringing them into full liberty. There are many in our churches to whom Jesus has given life but we have not ione our part in loosing them from their graveclothes. F The followers of Jesus

#### CANCER IS LARGELY A PREVENT ABLE DISEASE IF PEOPLE CORRECTLY INFORMED

into newness of life.

known fifty years ago, because then the people and the medical profession were gnorant; the people, uninformed of the mportance of being examined the noment they were warned, and nedical profession, still ignorant of the proper treatment, even in cases of oper-

able and curable cancer. The first uniformly successful cures of cancer were due to the rapid develop-"Lord." It is wonder more than re- ment of modern surgery, and practically case that making a mistake has become between Glenwilliams and Acton resulted proach. Mary was in great perplexity all operations which were successful in in a draw with a score of 1-1. The ice over the death of her brother, just as the cure of cancer to-day were conceived we oftentimes are when our loved ones and executed successfully before 1900 and should be associated with the names mystery to this gentle-hearted woman, of Billroth of Vienna, Halsted of Johns Hookins, and Kraske and Wertheim of Germany. Then came the discovery of the X-rays-and radium, which have been successfully employed chiefly in the past

By 1900 many members of the medical profession throughout the world until Lazarus was dead (vs. 4-6). It knew, from their records, that the majority of cases of cancer cured by (v. 4), and that the faith of the dis-surgery were in the very early stage ciples might be strengthened. Christ To increase the number of individuals often has many loving reasons for His who seek aid of the medical profession dealings with us when we can see none in the very early stages depended upon at all. Martha had uttered the same getting a message to them containing words at her meeting with Jesus (v.-21). the correct information about the earliest The Baptist Church held its anniver- Evidently they had often said it to one signs and symptoms of local conditions another during those four days. But which could be easily seen or felt, which Martha had not fallen at Jesus', feet might be the local condition preceding when she said it. Jesus had given Martha cancer or the early stage of cancer a good deal, He gave words of wondrous itself. By 1913 we had found out that promise and hope; but He gave Mary the only way to get the essential facts

who weep. In all our afflicitions, Jesus individual seeks an examination at this "groaned" means "was very angry." At person will know it before it is cancer. what was Jesus angry? At death, that When it is a small lump beneath the great masterpiece of the devil (Heb. 2: skin, the lump may be so deeply buried

unusual discharge from one of the inlets What a wonderful interplay of the the character of the discharge. The

#### THE LADY'S LAST WORD

Weman Witness (in English court)must have looked at his boots. settle the account?"

#### MISTAKES THAT BECOME HABITS

A high school girl, reading over etter she had written, asked an older sister in the room, "How do you spell accommodation'?" When the answer was given, she inserted a second m. adding with a laugh, "I always get that word!

The older sister did not think this laughing matter. She answered gravely This is the last time I should ever say that if I were in your place." Something in her tone stung the price

of the younger girl, At first resentful, she soon began to ask herself why she should go on indefinitely mis-spelling a should work with Him in assisting others word in such frequent use. That night in her room, she sat down at her writing desk and covered several sheets of foolscap with the word accommodation. She has never mis-spelled it since. There are grammatical errors that

> some of us make almost daily, though we have been corrected times without number. "It's me." "Between you and I," and like blunders give an illiterate effect to your speech. And it does not make any difference that they are the result of carelessness, that you really know better

Of course you are bound to make some mistakes, but there is no excuse for continuing to make the same mistakes over

Here is a

Message

to all

Shoppers

of both sexes

and varying

incomes

Tailor-"Yes, sir; have you called to out allowing it to waver, will accomplish Customer-No. I'd like to suit myself on the same terms"

#### SORE SUBJECT

bands are fools enough to do it.'

### more than a great gift which defles concentration. Many geniuses never are heard of because their ability has never Mrs. Knagg (with magizine)-"It says of the hour. Young people who learn

THE NEED OF CONCENTRATION

· A modest gift which you can -focus:

on the tob in hand and hold there with-

been broken to harness. It flits here and flies there, and absolutely refuses to be hampered by considering the needs



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## TIME TABLES

GANADIAN NATIONAL RAILWAYS Going East Daily, except Sunday ..... Daily, except Sunday ..... The Chicago filer, that passes through here at 9.30, eastbound, stops at George-

town at 9.42 p. m. Going West Daily, except Sunday Daily, except Sunday Daily, except Sunday ...... 2.28 p.m. Daily, except Sunday ...... 6.40 p.m. Sunday only ...... 10.35 p.m.

# Saturdays, Sundays and Holidays, only ...... 10.00-p.m WESTBOUND Daily Daily-except Saturday.. 10.10 p.m Saturdays, Sundays andholidays only ...... 11,10 a,m -ACTON PHONE 58-

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