

I SHALL NOT PASS AGAIN THIS WAY

The bread that bringeth strength I want to give. The water pure that bids the thirsty live; I want to help the fainting day by day; I'm sure I shall not pass again this way.

TWENTY YEARS AGO

From the issue of the Free Press of Thursday, November 16, 1911

Like slighting instead of Indian summer for a change.

The first farmers' sleigh of the season drove into town yesterday morning. Before night there were numerous cutters and sleighs on the streets.

Sunday and Monday brought genuine blizzards, a great contrast over the balmy weather of Friday and Saturday.

Malcolm Sinclair had his left wrist painfully bruised and almost broken while at work tearing down a bark shed at the tannery on Tuesday.

Mr. Henry Denny has disposed of his two brick houses on Wellington Street to Mr. Frank Kennedy and Mr. Edmund E. Greer.

Rev. F. G. Jurell, H. A., pastor of the Baptist Church and Rev. W. K. Hindson, of Georgetown, exchanged pulpits last Sunday.

An enjoyable evening was spent by the King's Order Bible Class at the home of Mr. and Mrs. N. Y. Moore last Wednesday evening.

The declamatory recital given under the auspices of the Epworth League in the Methodist Church on Thursday night was much enjoyed by the good-sized audience assembled.

Mr. W. J. Patterson returned from Gowanda last week. While nothing district has had a busy season, but railway connection is much needed.

On Tuesday-forenoon Alex. Moore of Boardmore Crescent, was operating a wheel scraper at the new houses, the scraper capsized suddenly and the iron lever struck him on the forehead.

The same day George Joy fell into a vat at the tannery striking his head as he fell. He was rendered unconscious. Both are getting around again.

The conventions of both political parties of this County have been held this week to choose a candidate for the coming elections.

Dr. A. W. Nixon, Conservative and Mr. R. O. Warren, Liberal.

MARRIED—At the residence of the bride's mother, Toronto, on November 8, by Rev. Joseph Ford, daughter of LePan, H. A. Sc., to Dorothy, daughter of the late Rev. Joseph Edge, formerly of Acton.

DIED—WHITLEY—In Nassanawaga, on November 10, Thomas Whitley, aged 83. ROZZELL—At Baginaw, Mich., on November 10, William Rozzell, formerly of Acton, aged 50 years.

Perslan Hahn the creator and preserver of beautiful complexion. Tonic in effect and wonderfully stimulating. Safeguards and beautifies the most delicately-textured skins. Cools and relieves all skins flushed or irritated by weather conditions. Magical in results. A little gentle rubbing and a youthful freshness and daintiness is instantly created.

THE SERIOUS SIDE OF BEING FUNNY

A sense of humor is an invaluable asset, but that does not mean that you should be constantly joking.

It is probably due to his exhibition of a lack of judgment which frustrates the ambition of the inveterate joker.

NO DOUBT OF OWNERSHIP

A titled lady was once canvassing for votes at a Parliamentary election and stopped at a house, the door of which was opened by a burly woman, who eyed her none too graciously.

"May I ask," said the lady sweetly, "to what party your husband belongs?"

"Certainly!" answered the woman, "I'm the party to whom he belongs, and he knows it!"

THE SUNDAY SCHOOL LESSON

SUNDAY, NOVEMBER 15.

PAUL IN JERUSALEM

Golden Text.—Thou shalt be a witness for him unto all men of what thou hast seen and heard. Ac. 22: 15.

Lesson Text.—Ac. 21: 27-30. Study, also, Ac. 21: 17-26; 40: 22-30; Mat. 5: 10-12; 23: 37, 38.

Time.—A. D. 58. Place.—Jerusalem. Expedition.—I. Paul Mobbled, 27-31.

Paul's attempt at conciliation resulted not in peace but more chaos and grave trouble. But that does not prove that the attempt was in itself unwise; his salutary good came from it. It resulted in bringing Paul to Rome, where God wanted him; and where he wanted to go, and that without expense to himself or the Church, and under the most favorable circumstances to gain a hearing.

It brought Paul the opportunity to testify to the truth to Felix, Festus and Agrippa, and gave him access to the pretorian guard (Phil. 1: 13, 14, V.) and to the household of the emperor.

It gave to the Church some of the most precious epistles in the Bible. Paul was grossly misrepresented (v. 27). In regard to the charge of bringing Greeks into the temple "they supposed" it was true (v. 29). Most of the charges that men, even Christians, bring against one another, are just of this character; they see one thing and "suppose" another, and tell not what they see but what they suppose. It was not a new experience to Paul to be mobbed (Jeh. 16: 20; 22: 19; 20). The maddened Jews laid heavy hands upon him and dragged him out of the temple (R. V.). It must have recalled the treatment of Stephen in which he himself had had a hand (cf. ch. 7: 57, 58); we are very likely ourselves in due time to be treated in the same way that we treat others (cf. Gal. 6: 7). It was the intention of the Jews to kill Paul at once without trial of any kind (cf. ch. 26: 9, 10). They fancied that in doing this they were doing God a service (cf. Jno. 16: 2). We live here a striking example of the utter folly and wickedness of mob law. But Paul's time had not come, and all the mobs on earth could not kill him until God saw fit to permit it. His deliverance came by the hand of an unscrupulous heathen (cf. ch. 23: 37).

II. Paul Rescued from the Mob, 23-30.

The murderous Jews had a healthy respect for the Roman soldiers. Mobs usually have a deep respect for soldiers; mobs are cowardly things. They had been hearing Paul, just as he in the olden time had beaten those who believed in Jesus (ch. 22: 10). At the first sight of the soldiers they quit. But Paul's troubles were not over yet. The colonel of the Roman regiment now arrested him. He took it for granted that if every one was against Paul he must be guilty of some great crime. That is the way we often judge, but we may be as wrong as this officer was. Paul was loaded with chains. The prophecy of Agabus was fulfilled (cf. v. 11). After thus heaping indignities upon Paul, he inquired "who he was and what he had done."

The mob themselves did not know; there is nothing more senseless than a mob (cf. ch. 10: 32). But while the mob did not know what he had done, they did know that they wanted his blood. They surged up around the soldiers until they were forced to lift Paul above their heads and thus carry him. Paul himself was the only calm person in the whole gathering (cf. Isa. 26: 3). A coarse cry continually rent the air, "Away with him."

Paul was following closely in the same path his Master had trod (cf. Jno. 10: 15). Paul will hear that cry again (cf. ch. 22: 23).

III. Paul Longing for the Salvation of His Persecutors, 37-40.

During all this tumult Paul had but one thought, how he might witness for his Master and bring some of his blinded enemies to a saving knowledge of Christ. He asks the privilege of speaking. He makes his request very courteously. Paul was a tactful gentleman, as was also a brave man. He united in himself qualities that are seldom united. He knew how to be deferential as well as brave. The Roman colonel was startled, not only by the language in which Paul made the request, but also by the tone and manner of it. He had taken Paul to be a notorious inciter of insurrection and leader of "the assassins." Paul declared his nationality and his citizenship. The officer did not notice at the time the force of his saying that he was a citizen of Tarsus, but Paul will tell him again in due time (cf. ch. 22: 25, 29). Paul's plea to speak is very urgent, "I beseech of thee." The sight of that great crowd of his unaved countrymen was an appeal to Paul's heart that he could not resist, he must speak. It mattered nothing to him that they had just sought to kill him, he loved them just the same. What an example of loyalty to Christ, love to man and eagerness to preach the Gospel anywhere and always! Paul got the desire of his heart; they let him down, and standing on the stairs he beckoned with his hand to the mob to be still. He had mastered his audience in a moment, "there was made a great silence." Paul at once drops his Greek and begins to speak the language of the people. Would that all preachers would learn wisdom from Paul in this matter.

In this lesson we see Paul as an accomplished linguist, a skillful orator, an alert and winning, a devoted patriot, a fearless follower of Jesus Christ, a man of almost matchless calm and self-possession, and a man absolutely controlled by one absorbing passion, that of glorifying God by bringing as many others as possible to a saving knowledge of Jesus Christ. The picture given us is truly moving and inspiring spectacle—that of a great man, laid down with many labors and cares.

Quality has no substitute



Tea "fresh from the gardens"

YOU DO NOT NEED A SPY GLASS

It has been said that some people looking for opportunity always use a spy glass. They are sure that their chance is in another city, or another state, or that it will come when business is better. They peer ahead into the future trying to find it. If they are Easterners, they look for it in the West. If they live where a six months' winter is normal weather, they look for their opportunity in Florida or southern California.

You do not need a spy glass to discover opportunity. It can be discerned with the naked eye. Unless there is something seriously wrong with your eyesight, you will not even need spectacles.



J. Cadesky OPTOMETRIST

WILL VISIT ACTON ON

Monday, December 7

Anyone suffering from Eye-strain, Defective Vision or Headache should not miss the opportunity of consulting this eyesight specialist. Appointments may be made with Mr. A. T. Brown, Druggist.

CONSULTATION FREE Office Hours: 9 a. m. till 4 p. m.

Here's a Little Story for Retailers

A YOUNG TAILOR complained bitterly about his poor business. "I make just as good clothes as -----'s do," he said, "and I sell them for less, yet -----'s get most of the business for this district."

This young tailor felt that men OUGHT to find all about him---that they should search him out. He didn't see that it was HIS job to make known to all men the fact that he made good clothes and sold them at attractive prices. -----'s, on the other hand, advertised their business, and, of course, men went to them for their clothes.

It's the same all the world over---buyers go where they are

The wise retailer runs his business in line with what buyers want, because it is profitable to do so.

It costs a retailer far more NOT to advertise than to ADVERTISE.

invited to go. They buy, in largest numbers, from those who give them information about their business, service, goods, prices. This is exactly as it should be.

Why shouldn't the most aggressive seller get more business?

The world likes to buy from keen sellers---from retailers who pay them the compliment of telling them about what they have to sell and about their desire for their custom.

Dumb retailers may be fine men, may give good values, may be first-class store keepers, but the buying public prefers to go where advertisements in their newspapers direct them to go.

Tested by the Canadian Weekly Newspaper Association

TIME TABLES

Table with columns for 'CANADIAN NATIONAL RAILWAYS', 'Going East', and 'Going West' with various train routes and times.

TRAVEL BY BUS

Table with columns for 'EASTBOUND' and 'WESTBOUND' listing bus routes and times.

ARROW

Advertisement for 'Debts Collected' by Kelly & Aiken, Orangeville, featuring a 'CLASSIFIED AD' icon.

Advertisement for 'The Door of Opportunity' by Savage & Co., featuring a 'CLASSIFIED AD' icon.

Advertisement for 'Savage & Co.' listing various jewelry items like watches, diamonds, and rings.

Subscriptions for All Magazines Taken at The Free Press