

THURSDAY, OCTOBER 22, 1931

THE MILLIONAIRE

I only have one pair of pants. While Jones has more than fifty. Suppose I had two pairs of pants. Would I be dressed more nifty? But if I had two pairs of pants. I'd have no place to wear them. I'd have to find some pantsless chap. And with my brother share them.

I only have one lone vest. And that's both worn and sooty. Suppose I had another vest. Thank God, I'm not that needy. But if I owned that other vest. I'd worry where I'd place it. Until I found some vestless chap. Then round his shirt I'd lace it.

I only have one old sack coat. Style wouldn't call it snappy. Suppose I had two old sack coats. Would I be doubly happy? But if I owned two old sack coats. Like rich folks I would not grumble. I'd have to find some coatless chap. To keep my spirit humble.

I only have one old gray cap. But I'm not a very neat fellow. Suppose I had two old gray caps. Would I be doubly happy? But if I had two old gray caps. I could not rest a minute. Until I found some capless chap. And pushed his head right in it.

I only have this suit of clothes. I'll grant that's not too many. Some day I know I'll meet a chap. Who isn't wearing any. Then I'm dead sure my only clothes. Will not be mine much longer. And I must walk like Adam did. When moral habits were stronger. —Theodore Thomas Shapere.

TWENTY YEARS AGO

From the issue of the Free Press, of Thursday, October 26, 1911.

Owing to the large increase in the cost of production the milk producers find it necessary to raise the price of milk to a quart in Acton after the 1st of November.

Contractor Cameron has completed Mrs. McKewen's new double house at the corner of Willow and Agnes Streets. Messrs. N. McDonald and M. Lawler, two of the foremen of Messrs. Headmore & Co. have moved into the new houses.

Mr. W. H. Denny, J. P. has decided to leave Acton and try his fortune in "Togo". He has disposed of his insurance business to Mr. A. J. Mackinnon and Messrs. O. & A. McDonald have purchased his residence on Young Street. Mr. and Mrs. Denny and Miss Leola will be missed. They resided in Acton about twenty-five years.

MAKRED

HYDER-STEVENSON—At the residence of the bride's parents, Milton, on October 17, by Rev. D. H. Houck, Nelson Hyder, son of the late James Hyder, Acton, to Clara, daughter of John Stevenson, Milton.

DIED

GIFFORD—At Stratford, on Friday, October 20, Rev. Dr. Gorham A. Gifford, formerly of Acton, aged 65 years.

Persian Balm is irrefragable. Pleasant as summer flowers. Cool as a mountain spring. Wonderfully invigorating. Softens and whitens the hands. Makes skin soft-textured and youthful. Used by women as a powder base and as a peerless aid to lovely complexions. Used by men as an effective hair restorative or shaving lotion. And for children, soothing and protects their tender skin like the delicately cool Persian Balm.

PROFANITY

By Arthur B. Rhinow

The nonchalant youth with the air of sophistication that spells a thorough grasp of all the problems of life, felt it incumbent upon himself to release his views of the weather.

"I am d— glad the sun is shining to-day," he pronounced. Now we know he is very busy, but if he can spare just a little while for a critical examination of his statement, he will discover that the word d— adds neither clarity nor vigor to the sentence. In fact, it is nonsense.

Profanity is an indication of weakness. Strong men do not have to use "strong" language. A great general utters a few words and armies move. A millionaire writes a few lines and they are worth thousands of dollars. A true saint makes a simple confession of faith and many hearts are won. But a weak man wants to cover up his weakness with "strong" language with the result that he exposes his weakness all the more.

Profanity is an indication of ignorance. The profane man's vocabulary is limited. When he does not know the right word, he uses a "cus" word to cover up his ignorance, but that shows it up all the more.

Profanity is blasphemous. It makes holy things profane. It uses holy names in vain. Every profane word, even "d—", has a right and proper use, but the flippant curser uses it in vain, and by and by, what those words signify become vain things to him. That is the curse of profanity. To the man who uses God's name in vain, God himself becomes vain, an empty word.

What was written thousands of years ago still holds: "Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh His name in vain."

A BAD HABIT

Mrs. Black—"Mrs. Jones has a very bad habit." Mrs. White—"What's that?" Mrs. Black—"She turns around and looks back every time we meet." Mrs. White—"How do you know?"

THE REAL TRAGEDY

Thompson—Oh, cheer up. You may have lost the girl, but her father likes you better than he does the other fellow. Johnson—Yes, but he's going to pay the other fellow's bills.

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, OCTOBER 25

PAUL IN CORINTH

Golden Text—Now abideth faith, hope, love, these three: and the greatest of these is love. I Cor. 13: 13.

Lesson Text—Acts. 18: 1-11. Study, also Acts 17: 16-18; I Cor. 2: 1-10; 1 Tim. 2: 3-7.

Time—A. D. 52. Place—Corinth. Exposition—I. Paul Conducting a Revival in a Jewish Synagogue in Corinth, 1-8.

From Athens, the city of culture, philosophy and politics, Paul goes to Corinth, the city of commerce, architecture, wealth and luxury and notorious immorality. "The city of vice par excellence in the Roman world." Here he first met Aquila and Priscilla, who became very important members of the Church of Corinth. (See v. 26; Ro. 16: 3, 4; I Cor. 16: 19; 2 Tim. 4: 19). It was apparently an insignificant matter that brought Paul into contact with them—"he was of the same trade." But God uses things just like this for the promotion of His kingdom. It would be well if we would make more of them for the same purpose. Are you a merchant? Make a point of getting hold of merchants for Christ. Are you a blacksmith? Cultivate the blacksmiths. An upright shoemaker of Gadara had driven Aquila and Priscilla out of Rome. It doubtless seemed to them a bitter thing, but God turned it to their good, to no less a good than their eternal salvation (cf. 1 Co. 10: 10). There are many ways to do manual labor or any secular work for their own support or that of their families, because God has "called" them to preach. If there was ever a man about whose call to preach there could be no possible doubt, it is this man Paul. And yet he wrought with his hands (cf. 20: 34, 35). He got right down to honest toil, and set a wholesome example for the Church and for us (I Cor. 9: 6-12; 2 Thes. 3: 8, 9; 1 Thes. 2: 9).

We need many Pauls to-day, men so on fire with the Gospel and love for souls that they will not wait for some one to promise them support before they will preach, but, if need be, support themselves. Paul preached, too, while he worked. To an audience of two, a small audience, but how those quiet meetings counted for eternity. Probably he got pretty tired during the week, but every Sabbath found him at his post. Note a very expressive statement in the R. V., "Paul was constrained by the word." Paul had meditated upon the Word of God until it had so gotten hold of him that he could not keep still (cf. Jer. 20: 9; Acts 17: 20). It impelled him on. It showed him and overpowered him with the thought, that Jesus was Christ, and he must tell it out. But the Jews were not willing to receive Paul's testimony. "They opposed themselves and blasphemed." The most faithful testimony will often be received in that way. That does not prove it untrue, or that it has been unwisely put. It simply shows the thorough going badness of the hearts of even religious men. A large and singularly gifted church grew up in Corinth. Paul in the face of all their opposition and rejection, could say "I am clean." It is a great thing for any man to be able to say that. We can only say that we are clean from the blood of all men (Acts 20: 26) when we can say as Paul does in the next verse, "For I shrink not from declaring unto you the whole counsel of God" (R. V.). If we do not warn men if we do not declare unto them the way of life, then their blood is upon us (Ex. 23: 4, 5, 6). But are we indeed clean from the blood of all in our homes, classes, in our Sunday School and in our community, in the lands beyond the sea?

II. Paul Conducting a Revival in the Home of Justus in Corinth, 7-11. Paul's labors bore abundant fruit. Even the ruler of the synagogue received the truth, and with him his whole house. Many others believed also, and openly confessed their faith in baptism. "The order of experience as given in v. 8 is suggestive: heard, believed, were baptized. But still there was opposition. Indeed the opposition doubtless increased with Paul's success. "Then spake the Lord to Paul in the night." That in fact like the Lord; Paul had had a pretty hard time of it in Corinth, and was to have a still harder time, and the Lord appears and comforts him and strengthens him for the coming trial. The Lord often spoke to Paul in this way (ch. 23: 18; 23: 11; 27: 23-25). So He is ready to speak to us, but we do not need visions, as Paul did, for we have the written Word. We can carry the voice of God around in our vest pocket and have Him speak to us whenever we will. Listen to the Lord's message, "Be not afraid," that is one of God's favorite messages. God wants no frightened soldiers. There was to be opposition, but Paul must throw fear to the winds, and speak right out the whole message of God. "The Lord gave Paul an all-sufficient reason for not being afraid: 'For I am with thee.' Of course, there was no such reason for Christ. It is no use telling a man not to be afraid unless you give him some reason for fearlessness. But here is an all-sufficient reason, and every child of God who is obeying Christ and going out to do His work, has the same reason (Mat. 28: 19, 20; cf. Job. 1: 5, 6; Isa. 41: 10-13; 1, 2). Paul was to hold his peace, and the Lord Jesus tells him why: 'For I have much people in this city.' The Lord had people there, and the Lord's people are called out by the spoken Word. It was a reason, too, for no man setting on Paul to hurt him; there was work that Paul must do, and the Lord would not allow His servant to be hindered in His work. The Lord

only allows us to be hurt when both we and the work will be helped on thereby. He never allows us to be really hurt (Ro. 8: 31; Mt. 5: 17; Jer. 15: 20, 21). Corinth with its wealth, its luxury, its profligacy, its violence, did not seem much like a place where the Lord would have much people. But so it was. Let us take courage concerning our modern cities, and speak and not hold our peace. Paul went on speaking, and—note what he taught—"the Word of God," not sociology, though Corinth would have been a rich field for that; not municipal reform, though Corinth sorely needed that; not literature and art, though Greece always had a ready ear for that. No, not a word of these, but something infinitely better—for that day and this day and all days, "The Word of God." There is nothing else that will draw so large a crowd or that will so benefit the crowd after they are drawn as "the Word of God" taught in the power of the Holy Spirit.

The fastest growing crime in the United States to-day is forgery.

Bladder Weakness Makes Life Misery!

Daily Amusement, Troublesome Nights Wrecking Lives of Thousands States Writer Who Tells What To Do For Quick Relief

Backaches, Headaches, Pain in feet and legs, Nervousness, Headaches, frequent but scanty urination with burning and pain getting-up-nights—are some of the more troublesome signs that should have prompt attention before they reach a more serious stage.

No matter how advanced your case may seem to be or how many medicines you have tried without results—don't think your condition is hopeless or the natural consequence of advancing years until you have tried the amazing value of Dr. Southworth's "URATABAL."

On a strict guarantee of money back on first box purchased. If you do not receive swift and satisfying relief you will get your money back. If they bring great relief inside of 48 hours and a wonderful improvement inside of ten days you will be greatly pleased—if they do not, help, they cost you nothing! Ask your druggist to-day.

Only half of the people throughout the world wear leather shoes.

BETTER BE CAUTIOUS

The bishop was visiting the woeless and more western portion of his diocese, and on arrival at his destination, was met by a prominent church official, who, in his business capacity, was the principal bootlegger of the district.

After an exchange of greetings, the bishop remarked: "Is there any special subject you can suggest, Mr. Baugs, on which I could base my address?"

"Well, bishop," replied the worthy J. Baugs, "you must remember this is a 'lough' town, and if you want a quiet religious meeting to-morrow, don't say too much about the Ten Commandments."

CANADIAN BEAN PRODUCTION

"Field Beans in Canada" ( pamphlet 1441 N 43) which has just been received from the King's Printer, contains some interesting information about the production of beans as an industry as well as complete detail with respect to the cultivation of this crop.

The average production of beans in Canada during the last five years was 1,312,870 bushels, or an average yield of 169 bushels to the acre.

Bean production is general throughout the Dominion. Ontario's average for the period having been 934,000 bushels annually; Quebec, 275,000 bushels; Nova Scotia, 35,250 bushels; New Brunswick, 35,150 bushels; British Columbia, 16,500 bushels; Saskatchewan 11,320 bushels; and Alberta 4,200 bushels. The bulk of the commercial crop came from Ontario, with southern Ontario showing a decided lead; 60.9 per cent. of the average annual production in Canada during the past five years coming from the counties of Kent, Elgin and Huron.

Field beans marketed as dried beans are used almost entirely for human food. Cull beans are valuable as concentrates in live stock feeding.

The approximate annual consumption of beans in Canada has reached 1,600,000 bushels in recent years, and to meet this demand imports ranging from 100,000 to 300,000 bushels annually are required. This supply comes largely from Japan, Belgium and the United States.

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NEW ONE ON EMILY POST

"How did you like the banquet last night?" "Not at all." "Wasn't the food good?" "Yes, very good—but I sat next to a lady who squinted, and she ate off my plate all the time."

HE'S HAD EXPERIENCE Young Husband—I'm proud to say I tell my wife everything that happens. Veteran Dillo—(shhh!) that's nothing! I tell mine lots of things that never happen.

EXPENSIVE

Wife—You don't love me any more. When you see me crying now, don't ask why. Husband—I'm awfully sorry, my dear, but these questions have already cost me such a lot of money.

CAN'T FOOL FATHER Little Ruston: "Say, Pop, what am I millennium?" Big Ruston: "Don't you all know what I'm a millennium, chile? Why, it's just about de same of a centennial, only I'm got mo' legs."

Pratts Lice Killer Hens Free from Lice Will Lay More Eggs! PRATTS LICE KILLER SOLD BY 1000 DEALERS IN CANADA. PRATT FOOD CO. OF CANADA, LTD., GUELPH, ONT.

HAVE YOUR Eyes Examined BY O. T. Walker, D.O. Sc. EYESIGHT SPECIALIST. Who Will be in ACTON on Tuesday Afternoon, November 10. Appointments should be made with Dr. A. J. Buchanan, Dentist, Phone 148. Dr. Walker comes well recommended and will be in Acton the Second Wednesday of Each Month. GOOD GLASSES AT A REASONABLE PRICE — DO NOT MISS THIS OPPORTUNITY

TIME TABLES

AT ACTON

CANADIAN NATIONAL RAILWAYS

Table with 2 columns: Train Name, Time. Includes 'Going East' and 'Going West' sections.

The Chicago flyer, that passes through here at 9.30, eastbound, stops at Georgetown at 9.42 p. m.

Table with 2 columns: Train Name, Time. Includes 'Going East' and 'Going West' sections.

TRAVEL BY B-U-S

Table with 2 columns: Direction, Time. Includes 'EASTBOUND' and 'WESTBOUND' sections.

Nothing is too good for your eyes.

ARROW

Debts Collected. If effectiveness means anything to you, then you will find your list of notes and accounts to

KELLY & AIKEN The Perseid Collectors ORANGEVILLE Monthly Statements No Collection No Charge

The Door of Opportunity! These Small Ads will Open the Door to Whatever You Are Seeking

Savage & Co. WATCHES DIAMONDS CHINA GLASSWARE WEDDING AND ENGAGEMENT RINGS GUELPH, ONTARIO 21 Wyndham St.

Doubling a Retail Business in Five Years

An Advertisement Addressed to our Local Retailers. To double a retail business in five years, add 15 per cent. to the sales of the preceding year. At the end of five years, sales will be double their present amount.

Increasing one's sales to the extent of 15 per cent. per annum to sales can be accomplished in two main ways. Thus:

- 1. Increase the amount of each sales transaction by an average of 15 per cent. (Note: This is not the same as raising your prices 15 per cent. To do that would be fatal, even if possible).
2. Increase the number of customers served daily to the extent of 15 per cent.

shoes, or for a piece of enamelware, if the better value of the higher-priced article is well presented.

But the better way of raising sales to the extent of 15 per cent. is to increase the number of your customers.

Customer-increase comes from (1) satisfactory service, (2) satisfactory goods and prices; (3) good window displays; and (4) good advertisements in this newspaper.

Men and women buyers always want to be informed, in their homes, by newspaper advertisements, about things which they plan to buy; and they are responsive to retailers' invitations. Also, they like to see the advertisements of those retailers whose customers they are.

Good salesmanship will enable a retailer to raise the level of his average sales transaction—with advantage to both his customer and himself. Thus, a well-informed buyer will readily pay 20 cents or 25 cents more for a pair of gloves or stockings or

A silent retailer can hardly hope to increase his business; and it's pretty certain he won't double it in five years

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