JUST TRY TO BE THE FELLOW THAT YOUR MOTHER THINKS YOU ARE

Whilst walking a crowded city street the If I only was the fellow that my mother

"She thinks I an a wonder, and she Could never mix with anything that was ugly, mean or bad. Oh! lots of times I sit and think how nice 'twould be, gee whizt If a fellow was the fellow that his mother thinks he is."

You still can learn a lesson from this small, unlettered boy. Don't dim to be an earthly saint, Just try to be the fellow that your mother

TWENTY YEARS AGO

thinks you are.

Thursday, October 5, 1911

The frame work of another pair of · houses at Beardmore Crescent has been

Pair was postponed until the 11th, Oak-ville until to-morrow, and Exceptiville, give up preaching. As the Spirit would Then she sed he lyed to her, he sed No. until Thanksgiving Day. The hall exhibits were listed and judged the first days and the postponed dates will largely

be confined to outside exhibits. The Victoria Mission Band, of Knox Church held a splendid concert in the Town Hall on Monday evening. The talent elecutionist readings, 'Mr. Donald Mc-Gregor baritone soles; Mr. Stapples,

violin mumbers. Thirty boys were enlisted in a new organization called Acton Boys Brigado, at the drill hall tust Wednesday evening. After an address by the President, Mr. Gordon Beardmore, and an explanation of the rules by drill sergeant Nultey, an hour's drill was given by Sergt. Harwood and Mr. Nultey. The proceedings concluded with a substantial lunch. At Council meeting, on Monday even-

ing, Reeve Hynds stated that since last meeting of the Council correspondence had been carried on with Hon. Adam Beck, the originator of the Hydro-Electrie scheme, for securing electrical energy, and Mr. Block had accepted an invitation to address a meeting of the citizens of Acton, explaining the terms and advantages of connection with the Hydro-Electric Hystem. An electrical engineer of the department will be here to look over the ground so the matter will be put intelligently before the ratepayers.

McTAVISII-In Nassagaweya, on Sep-tember 30, 1911, Hugh McTavish, aged McPHERISON-At Acton, on October

Douglas' Egyptian Liniment is an cellent leg wash for stock. Also moves come in horses and quickly relieves

Some young people feel rather aggrieved because there is no one on whom they can lean. They would like the assurance that somebody stood back of them, ready

This is nothing strange or unusual. It is the human lot to "go it alone." Our best friends are necessarily outsiders in those unairs that mean most in our experience. Everyone who amounts to anything makes his own plans and do- 11-15.

You are not unusual because you have most of us, and a good thing, too. one amounts to much without selfreliance, and no one can be self-reliant

WHY DO YOU ASK ADVICET

Young people ask advice for different about themselves. Under the pretext of for the first city of the district (R. V.); seeking counsel, they onlarge on their that was wise Christian Spirit-guided favdrite topic themselves, and their af- strategy. Paul and his companions did fairs. Of course they do not take the not begin preaching at once (v. 12, R their own wishes. Sometimes they do doubtless prayed for a favorable time Bladder Troubles not even listen to it. They ask for advice advice unless it happens to coincide with V.). They waited and watched, and not even listen to it. They ask for advice and place to strike the first blow (comp. merely to excuse that which they are ch. 13: 14; 17: 2; 18: 4). They began

Other young people ask for advice be- They did not advertise largely and get a cause they are not accustomed to deciding questions for themselves. They shift ing. They just spoke to up obscure but the responsibility for every decision that earnest company of praying women. Some relates to their atfairs. They have to be one has said the "man of Mucedonia" advised what studies to take in school, what jobs to seek after graduating, what been the Philippian Jaller. Be that as clothes to buy, what amusements to it may, the work of European evangeledjoy. If some one wiser than they is at tration began with a handful of praying hand, they will ask his counsel, but if women. Nevertheless, that was one of not, they will appeal to their inferiors. the most notable gatherings of all history. They are ready to do anything that will The word spoken resulted in the conver-

Why do you ask advice? Is it because Lydia, "whose heart the ford opened." or have you a different reason? Few no hope for any woman, or man either responsibility of deciding for yourself.

DEFERENCE DEMANDED

Doorkeeper—"I beg your pardon, sir. She gave heed unto the things which ome in and I will throw you out the were spoken (v. 14, R. V.). (5) She druggist will supply you on a guarantee out? I represent a wholesale firm."

THE SUNDAY SCHOOL LESSON

SUNDAY, OCTOBER 4, 1931

THE MACEDONIAN CALL Golden Text. -Go ye therefore, and make disciples of all nations. Mat. 28: 19 Lesson Text. -Ac. 16: 6-15; 140. 15: 18-21. Study also, Ac. 15: 36-16: 15. Time, -A. D. 52 Places.-Troas, Phil-

Exposition.-I. Paul Porbliden

Preach in Asia, 6-8. "Asta" here does not mean our modern Asla, nor even Asla Minor, but a part of Asia Minor, the Roman Province of "Asla." 'The time for Paul to speak the Word in Asla had not yet come. Bo the Holy Spirit said to Paul, you must not speak the Word in Asia. This probably seemed strange to Paul, but he wisely obeyed and asked no questions. If we would apeak the right word, in the right place, at the right time, we must look followed (ch. 19: 1, 8, 10, 26, 27). If he had disobeyed the Spirit and followed his own inclination and judgement, there

not suffer him to speak in one place, he Tuesday-I gest Ant Emmy has bee a went to another. The Word was a fire in linening to sum High skool kids tawk-Paul's tones, and he must speak somewhere. Paul's labors in Phrygia and Galatia at this time were greatly blessed (ch. 18: 23; Gal. 1: 2). It is well to note was excellent and consisted of a plano keep him from it (comp. v. 7). If it to be Homely if they wanted to. I gers solo, Miss Gray; Miss Mable Torrance, keep him from it (comp. v. 7). of the Spirit he would have gone to the privilige. preaching in the place nearest at hand. for that (Mat. 28: 19; 20; Mk. 16: 15). keep it warm for the family. Ma enformentrance to conquer it for Christ. But ing the stiles intirely to fur. here again the Holy Spirit blocks the way. How strange it all must have

larger plans for His faithful servant of those who accept Jesus as their flaviour and it all became clear soon. The name and surrender to Him as their Lord an by which the Holy Spirit is called in this open confession of Him before the world, verse is very suggestive—"the Spirit of and divinely appointed way of such

on. The means God used for his guid- whom God had used as instruments in ance are various; the direct guidance her conversion, and she constrained them of the Holy Spirit, a vision (comp. ch. to come into her house and abide there. 9: 10-12; 10: 10-17, 30; 18: 9, 10; 23: Though it was the Lord who opened 17-21; 27:, 23, 24: 2 Cor. 12: 1-4, 7: Lydia's heart, the conversion was by hu-Ac. 2: 17), his own judgment (v. 10, man instrumentality, as was every con-R. V.). The promptness with which Paul version recorded in the Acts of the responded to the guidance of God, no Apostles. That is very solemn, and it matter how it came, is worthy not only ought to lead some of us to ask, "Am I of a happy, but an efficient life. If we so completely at the Lord's disposal that respond at once to God's leading, it be- He can use me for the conversion of those comes clearer and olearer. If we falter. I can reach and no one else can? the guiding light grows dimmer an dimmer until it goes out in thick darkness and we are left to grope our way as best we can. "Come over into Macedonia, and help us." What! an outcast, wandering Jew help proud and potent Macebrulses, sprains, swelling and joint stiff- donlans, especially people of the distinguished colony at Philippi? Yes, for he was the bearer of that in which alone is help for man—the Gospel. When Paul heard that cry he knew it was the preaching of the Cospel that was called for (v. 10). If he had been like many

modern missionaries, he would have thought it was a call to establish schools and colleges among them. If he had they say, "I have no one but myself to been like modern preachers, he would depend on," they say it with an air of have thought it was a call to preach a course of lectures on "the great poets." The only real help for the poor and perishing, and the rich and perishing, ut home and abroad, is the Gospel. III. The First Convert in Europe.

In this chapter we have two typical cases of convenion, this one and the one recorded in vs. 19-34, which is the subject of next Sunday's lesson. They illustrate how different are the emotions experiences of two persons in two equally clear and divinely certified cases of conversion. Paul lost no time in starting for the field to which the Lord had called him. There had been no supernatural direction as to what part of Macedonia he was to begin at. So Paul used his common sense and went straight

at last, in a very quiet and humble way. great crowd into the largest public build-

turned out to be a woman; it may have save them the responsibility of decision. slop of a prominent and plous woman,

things are, more dangerous than to ask unless the Lord opens their heart (Juo. to those in middle life. advice because you will not accept the 6: 44, 45; Eph. 1: 17, 18 ; Lu. 34: 45) But in this He is more than willing to Bladder Weakness, bring on so many do. The steps in Lydia's conversion are distressing ailments which so often lead very plainly marked and typical. (1) the from Laborage Patron is often load went out to pray (v. 13). (2) She heard through groins, scanty but frequent Traveller-"How dare you throw me the Word (vs. 13, 14; comp. Jno. 5; 24), urination, "Getting-up-Nights," Nervous (2) The Lord opened her heart. (4) Irritability and Lack of Porce-should

SLATS DIARY. BY ROSS PARQUHAR

Priday-I'a was tawking about Bridge today becuz he thinks it is a very fulfali that they wassent nuthing to it and he end play Bridge in his sloop and ma replyed and sed well sum times think that is the way you play most of this time spesh when I um

yure pardner. Saterday - Mrs

Ell Drucket los her husband and collected four thousand \$s on him ousands on him and pa sed that

to the Holy Spirit for His guidance, and afternoon pa had a narry excape from He will give it. The time came later hitting ole Mr Hunn when he was crossfor Paul to speak "the word of the Lord ing the fit. I tipeck Mr. Bunn wood of Jesus" in Asia, and wonderful results and pa if he had of hit him becuzz he

Munday-ma says she gets disgusted with pa sum times he is so Agravating. would have been no such results. But Launite it tuk her ten minite to get him though Paul obeyed the spirit and did awake so she cud ast him a kwestion. Pair was postponed until the 11th, Oaking becuz she went to the musick store Cut triangle just for Curosities sake.

Wensday-I was atelling ma and pa that Paul did not need the guidance of that are new teecher is pritty homelythe Spirit to set him preaching, but to (ugly) and ma sed a person had a rite

Thirday-Gandy MacNut kept his The Word of God tells us to preach, boy home when he had the fever and so we need no special revelation made him lay nex to the coffee pot to As Bithynia was the nearest country at ed pa she woodent need no close for this hand, they immediately attempted un full and Ant Emmy says that is carry-

appeared at the time. But God had Mk. 16: 16). God demands on the part confession is baptism (Ac. 2: 38). Lydia II. Paul Called to Freach in Mace- carried the whole household with her (vs. 31, 33; 1 Cor. 1: 16). Lydla's heart Step by step God leads His servent went out in gratitude toward those



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BRAN FLAKES

Bother Many Past 40

Tells How "Uratabe" Bring Swift, Amusing Relief With Renewed

less and helpless-and when my weakgive them full praise." Such amaxing you really want light on your problems, That was the turning point. There is evidence serves as convincing proof of

> Overworked, sluggish Kidneys, and was baliffied (v. 15; comp. ch, 2; 41; of satisfaction or money back.



Did You Ever Stop to I hink

By Edson R. Waite Shawnee, Oklahoma

Orville Elder, Publisher of the Washington (Iowa) Journal, says:

That newspaper advertising is the life insurance of any community. Take that influence out of any town or city and "the mourners move about the streets; the merchant weeps for his customers and refuses to be comforted, because they are not."

Newspaper advertising has become such a fixed part of the intricate mechanisms of retail commerce that the wheels refuse to go around without the advertising grease. It is not the mission of newspaper advertising to tell the customer where to buy something that he doesn't need. It is the mission of newspaper advertising to help a customer supply his needs satisfactorily, promptly, and at a reasonable price.

- The columns of newspaper advertising in your home paper, or papers, are a "directory" to which you can refer with the assurance that in so doing you will receive instructions that will expedite your shopping expedition; tell you where to go, when, and what you can do when you get there. There will be no bewilderment, no doubt, no confusion. They direct you in a manner that requires the least possible physical and mental effort and in that function minimize interference with your "favorite phantom."

Use the Columns of Acton's Newspaper

The Acton Free Press

TIME TABLES

AT ACTON

CANADIAN NATIONAL-RAILWAYS

Going East	
Dally, except Sunday	7.06 a.t
Dally, except Bunday	10.06 a.t
S - 11	2.28 2.
Daily, except Bunday	6.13 p.
Bunday only	8.00 pu
The Chicago filer, that passe	s throu
here at 0.30, eastbound, stops :	t Georg
town at 9.43 p. m.	

Going West	
Daily, except tiunday	7.31 a.m
*Dally, except flunday	U.08 a.m
Daily, except Bunday	2.28 p.m
Daily, except Bunday	6.40 p.m
*7 \n 11v	10.22 p.m
Bunday only	8.45 a.m
* Danules a fing train.	

Baturdays, Hundays and

1).illy

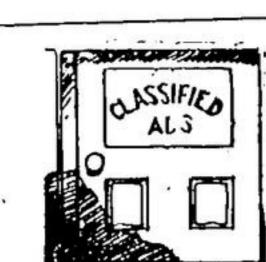
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