A NEW HOME INDUSTRY

taken and raised 5 per cent, by the

Candled fruit as a home industry can

TAUGHT BY LOSS

After weeks of Illness, the convalescent

"KEEP CHEERFUL OR KEEP STILL"

Some one has given the advice, "Keep

cheerful or keep still," and that counsei

is sound. Suppose you think this is a

miserable world and everything is going

be made more convenient through the

Let me but live my life from year to year, With forward face and unreluctant soul. Not hurrying to, nor turning from the Not mourning for the things that dis-In the dim past, nor holding back in From what the future veils; but with a

And happy heart, that pays its toll To Youth and Age, and travels on with So let the way wind up the hill or

Menu Hints

Becipes for New and Novel Dishes; Household Ideas and

(By Betty Barclay) PRESERVING VEGETABLES

Your preserve closet is not complete with jars of fruit and bottles of pickles. Vegetables should be remembered also They help to furnish roughage for the winter, while the angar they contain is an excellent fuel for the cold days to

CARROT MARMALADE

13 raw carrots

4 outs sugar 3 lemons

1 temspoon ground cloves 1 teaspoon ground chnamon

I tempoon ground allapice Grate currots, add sugar and let b stand one hour. Add lemon juice and apices. Cook slowly for 1 hour. Turn into sterlized jars and seal when cold.

PUMPKIN PRESERVES Remove the rind and seeds from small pumpkin and cut fical in inch cubes. Cook in a small amount of water until tender. Drain and weigh. For each pound of pumpkin allow I pound, of sugar, 2 lemons and 2 ounces of ginger letter I received from St. Thomas this root. Blice the lemon and sonk with the ginger over night in cold water. Next morning cook in same water until the lemon rind is tender. Add the sugar and the pumpkin, and almmer until the Beal tightly.

a quick-energy fuel needed in cold soon found my friends, and as my visit weather. So try these two recipes now included the Sabbath, I accompanied offer his criticism of the same, which appreciation by loss. It is a pity that our and reap your pleasure later on:

GRAPE MARMATADE Wash grapes, remove stems, and kep- Christian gentleman. He read the Scrip- There's na vera muckle in it, arate pulp from skins. Put pulp in ture lesson, with comments-which ocsaucepan and cook slowly until seeds cupied half an hour or more-and I separate easily, then rub through a fine concluded that was the sermon, but after And that's are great matter, sleve. Measure pulp, add an equal singing a Psalm, he preached a sermon measure of augar, and cook slowly thirty of 45 minutes or more. As the day was

minutes, stirring frequently to prevent very warm, it seemed a lengthy service. burning Put in sterlized jurs. service on the Sabbath, and the people GRAPE CATEUP Stem, wash and drain grapes. Pulp the seemed not to weary. grapes. Heat the skins in just choose church when I knew most intimately a Biblical knowledge and fitness, they were Tradition has it that when the king kettle cook pulp until the seeds loosen; little later, Daniel D. Smith and his bress-Dirough conducer and and the later the veteran minister). When I keeper, a lady of mature years, and the Stand out of my sunshine." A good skins. For every nve pounds of purp. went as pastor to Drayton in 1877 I Doctor, on looking them over, merrily many people since have felt the same reduced to a pulp. Then for every five of the place, and the latter as the village tac marry ma hoosekeeper? If ye wa'd shall not be clouded by the gloomy views next pounds of augar, one tablespoon each of ground allspice, ground cloves,

ing, julcy acid varieties are preferred to they rendered fine service in the Pirst; the very sweet ones. Cooking of skins may be hastened by first putting them through a food chopper. Persian Raim tones and stimulates the skin. Fragrant as a flower. Cool as and training of the membership of the morning dew. . Safeguards and beautifies the most delicately-textured skin. Creates complexions of exquisite charm. Adds a subtle finish to the daintlest-woman. Invaluable for softening the hands and making them flawlessly white. Cool and refraching. Dainty fragrant. Delightful

to use. Chosen unhesitatingly by all women who care for femine distinction. SOME TOINTERS ON HOW TO FAIL,

Bo afraid. Complain. Exaggerate. no surcastic. Be a glutton. He conceited. Scorn advice. Procrastinate. ne indifferent. Praise no one. Be a pessiment. Repeat rumora. Ridicule others. Break promises. Refuse to learn. Travel in ruts. Keep late hours. Neglect your health. Evade responsibility. He a chronic grouch. Work without a plan. Do, as little as possible. He a chronic borrower. Think that you will full. Give your temper full play. Spend more than you make. Blame your errors on others. Ingist that you are always right. Refuse to undertake u new task. Neglect to cultivate your memory. Knock everybody and everything. Try to make overyone afraid of your. Refuse to co-operate with your associ-

Be careless of your reputation for The your job up with unnecessary red his sermons were lengthy, but never dull,

ships. In the earlier part of his ministry his work was largely done by way of cover his large field. A great deal more candled fruits on a commercial scale may Fugit." might be said about what it meant to soon be a reality in British Columbia. be a paster to a scattered people in One firm there is at present considering pen.

Having acquired some knowledge of small operators make a few hundred these better, Mr. Fugit." those early days. medicine, he was enabled to prescribe pounds a year in the home. The fruits to the physical needs of his people in used Include apricots, peaches and pears. times of sickness. His care for the sick | Candying these fruits starts with in such times endeared him to the hones preliminary boiling in water or a weak of his congregation. One of the great- syrup to soften it and render it recepest factors of Dr. Barrio's successful tive to the syrup. In the first stage ministry was his love for his young fruit is boiled until all the whiteness people, and in return, his young people's has disappeared. The next stage is to love for him. He often expressed great place the fruit in enamel pans and cover faith in his young people. It was a it with a 25 per cent, syrup, that is, one noted saying of his, "I aye love my lads cup angar to four cups water. The foland hoeses." He was always one with lewing day, with the use of a hydrothem in their merriment and fun, even meter, the strength of the syrup is as he advanced in years.

The dispensing of the flacrament of addition of sagar. During the first four Lord's Supper was always a season of or five days the fruit is bolled for three great solemnity. Pre-communion services infinites when the syrup is added. This were held on Saturday, and good con- is done to prevent fermentation. The gregations were always present. On syrup is strengthened 5 per cent. per these occusions he was sometimes wedst- day until the hydrometer shows a 65 ed by the late Rev. Dr. Torrance, of per cent. solution. This takes about Guelph. These two brother ministers eight days. The fruit is then left in the being the preachers of those early days, syrup for two weeks, after which it la rendered long discourses. The sermon removed, washed in a 30 per cent, syrup being long, the address before and after and dried on tinned wire trays. communion both being lengthy, made a

In those early days the congregation simple expedient of canning the fruits stood during prayer, which was usually to be candled in the usual way and carry out the candying process at any one half hour in length. On the occasion of uniting with the convenient time during the winter or

church previous to communion, candi- later in the year.-Issued by Informadates found it no light matter to stand tion Service, Publications Branch, Dethe long and difficult examination as to partment of Agriculture, Ottawa. fitness and knowledge of their Biblical belief as interpreted by the shorter

One peculiar part of Rev. Dr. Barrle's breaching from the pulpit concerning worship was the power of the worship- who can creep downstairs to a meal, er per to enter into what he called "The take a tottering walk of half a block a couple of weeks ago has stirred up Abstract State." memories in many localities. Here is a

The reference to the old Stone Church

But in those days there was only one

St. Thomas, September 21, 1931.

MEMOIRS OF DR. BARRIE

adequate account of the labors in the

Rev. Dr. Barrie's ministry to the people

of First Presbyterian Church, Eramosa,

for thirty-four years, there is much to

We will first of all, touch on his

preaching. Preaching was in outstand-

ing part of a pastor's work in those early

days, and in that Dr. Barrie filled a

prominent place. The reverend gentle-

educated in his native land, came to

Canada when a comparatively young.

Having received theological training.

emphasized the doctrinal side of the

The three great elements of his preach-

lat. Man's ruin by thir fall, and his

imphility to work out his own salvation.

2nd. Man's redemption through the

3rd. Sanctification by the Holy Spirit.

These form an outline of his preaching.

f_Eramoss, and even into other town-

Like many other preachers of his day,

sacrifice of Jesus Christ received by

great truths of Christianity.

man after the image of God.

nd always inspiring.

In attempting to give-our readers an

thanks God with all his heart. The fel-- As a teacher of the Bible Class his low who has been out of a job is thankwork partook somewhat of the more ful when he gets work, even though the thoughtful nature of his sermonizing, but work itself is not especially appealing occasionally varied wittlelsm, such as After half a year of loneliness, the com-Your reference to the Stone Church the following question: "Where is the panionship of the home folk seems a joy in Eramosa stirred up some memories. centre of the earth?" the answer being, beyond words, and yet how seldom we In 1869 Mr. James Dabbin (our neigh- "Underneath your foot." In all his think of uninterrupted health as a reason pumpkin is transparent. Drain and bor in Darlington) moved to a farm sincerity he had a wonderful fund of for being thankful. The worker who goes pack in jars. Cook syrup until it is in Kramosa about 5 miles worth of pack in jars. Cook syrup until it is in Eramosa, about 5 miles north of humor which was evident in his social daily to his job is likely to look on him-Rockwood. At the end of June, 1871 life. He was the merry-maker at wed- self as an object of sympathy because he (60 years ago) I took the train at Bow- dings and social gatherings, and at times has to work, instead of being thankful manville, ticketed for Rockwood, to see on more serious occasion. As an example: that he has a job to go to. Innumerable our former neighbors. As I alighted, I At one of the meeting of Guelph Pres- young men and women irritated by the Grapes and sugar—with or without met a man who was driving south some bytery, a young minister, as was the restraints-of home life, think eagerly of Grapes and sugar—with the Grapes foor miles, and he kindly offered me a custom, preached his trial sermon before the time when they can get away from assistance—mean whiter the diet. So is sugar— ride. His name was Adam Clark. I the Presbytery. After the delivery of the them. sermon, the Rev. Dr. was called on to It is a pity that so many of us learn the family to their place of worship-

Dr. Barrie's Church. The preacher im- Weel ma freends, ye've a heerd tha deprivation. pressed me as a reverent and devout An' he'll tak the laddles' e'e; So I move we gie him the license to

On another occasion, three of the young men of his congregation met at wrong, what is the use of saying as much the Manse, in view of uniting with the to your neighbor? If he is enjoying

himself, why higher that he must share After a long examination as to their There were two young men in that dismissed with a fatherly blessing. On called on Diogenes and asked what he kettle cook purp until the secus model, brother, Wm. Barrie Smith, (named retiring they were met by his house- could do for him, the philosopher replied add one pint of vinegar and non until found the former as the popular doctor asked, "Would ony one o' ye laddles like way. It is not much to ask that a life of other people. If you can do nothing

At one time during his ministry he else for your fellows, you can at least each of ground auspice, ground cloves, the efficient Choir. About 50 years ago became suspicious that habitual card keep from casting a shadow. If you and ground change, and cook until they each moved to Hamilton where and ground chnamon, and cook until they each moved to Hamilton, where playing was being carried on in the cannot keep theerful keep still. years, service and honor, passed on at 83 years, and Wm. Barrie was accidentering without waiting for invitation, found his suspicions confirmed. With entally killed by a passing auto, on his on exclamation: "Aye, I see ye're at the way to prayer meeting in December, dell's work" he immediately walked out. 1028. They were a credit to the teaching

Above all his characteristics, his unselfishness shone in his untiring efforts, sparing not himself that he might render whole-hearted service to his dearly be-

As I promised in my last article, I am |, After a faithful ministry of thirtygiving this week the "Memoirs of Rev. four years dating from January, 1843, Dr. Barrie," as compiled by the late to June, 1877, during which time the W. R. Scott, of One ph, and his sister, Rev. Dr. had but one holiday, when he Mrs. John Marshall, of Campbellville, visited his native land for a few months. During the latter part of his ministry A lot of us older folks of this district are certainly deeply indebted to these his failing health of both body and intwo writers for the articles of the past tellect made it meet for him to restore

The old Man.

RADIO GEOGRAPHY

Teacher: "Where on earth did you get

man was a Scotchman by birth, was that?" Wille: "That's where it is on our radio

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Blaurated Magnesia is a Magnesia that, when taken after meals, sweetens and neutralizes the dangerous uclds that cause most stomach alments. His pastoral work covered a large area Ask your druggist for nesla-and start the

THE CLOCK MAKER AGAIN

A man went into a shop to buy The results of experimental work from home to home. The later part carried on at the Summerland Station fountain pen. The young saleswoman gave of his ministry was less strenuous, have of the Dominion Department of Agricul- thin one to try, and he covered several ing a conveyance to more effectually ture indicate that the -production of sheets of paper with the words, "Tempus The saleswoman offered him another

"Perhaps,"she said, "you'd like one of commercial production, while several

PLL STICK IT

"Will you allow anything for the hour that's taw gang?" he paked bie tout-

"Certainly not," was the reply. "Oh, weel," said the Aberdonlay, "Ti just stick it."

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