## JUST A DOG

I found a little dog one day. Or he found me, -- which would you say? We met each other by the pool When I was coming home from school. He looked so worried and so sad And when I spoke to him, \_\_\_\_\_\_glad. He was the drollest little pup. With one ear down and one ear up! And when I said, "Come home with me," He wagged his happy tail with glee. My mother said that he might stay If I would food him every day And keep fresh water in his dish, And 'tend to every puppy wish. So I have fed him bread and milk And washed his hair as soft as silk, And let him out and let him in. And told him barking was a sin; But still he barks at every cat,-I guess all dogs are made like that; And nobody is always good .-I know he would be, if he could We're both as glad as we can be That I found him and he found me.

## TWENTY YEARS AGO

Thursday, September 21, 1911

scorched the ensilage com very badly. the 50 acre farm of Howard Price, on capt yo keep the seventh-day of the week

the Acton cross road. enjoying a couple of weeks well earned nients were brought forward at the Coun-

bowled off on Acton bowling green last and has "put no difference between us There are several methods by which Thursday. The contest was between a and them, purifying their hearts by faith" the flavor of meat may be improved, Georgetown and a Brampton rink. George- (vs. 8, 9). And God in a similar way The base for all is seasoning. Marinades,

MARRIED

Acton, on September 14, by Rev. J. C.

value. They do not cause any violent Those arguments convinced the council, piquancy to it. disturbances in the stomach, any pain and the Mosale law was not laid upon With the coarser, tougher sections of or griping, but do their work quietly the Gentile church. The apostles and meat, sugar produces gratifying results. and painlessly, so that the destruction elders and the whole church took abund- In searing these meats, a method usually of the worms in imperceptable. Yet they ant precautions to guard against any followed, the addition of sugar to the are thorough, and from the first dose there misrepresentation of their decision being salt and pepper rubbed into the meat, is improvement in the condition of the taken back to Antioch by the legalizers. produces a caramelization which add sufferer and a cessation of manifestations They knew the men they had to deal immeasurably to the flavor of both ment of internal trouble.

## SPREADERS FOR BORDEAUX

apple and other important diseases.

Bordeaux, like most apraya, is applied to furnish a protective barrier against disease spores carried by air currents and insects. It is a protection from disease, rather than a cure. On certain types of foliage the Bordeaux protective barrier is not continuous due to the tendency of the apray mist to collect and dry as small droplets leaving unprotected portions where the disease spores can enter and germinate. The addition of a spreader to Bordeaux is almost always a good investment if it is found that after spraying with Bordonux alone that the underside of the leaves are not covered with underside of the leaves is where the enter through the bark or bud scales like anthracnose, scab of apple and pear, peach leaf curl, and other important alone to fall to wet the crevices where the disease spores lodge. The addition a spreader induces the Bordeaux to wet such crevices and so provides more ef-

Of the spreaders investigated, those justly said that they had hazarded their which contained potassium resin soap lives for the name of our Lord Jesus were bushy the best. Many of the com- Christ? Any one who desires to be a mercial apreaders contained sixilum resin disciple of Christ, must be willing to do it soap but comparative tests proved that the (Lu. 14: 26). It was not their own sodium soaps are distinctly inferior to decision on this great question that they potassium resin soaps as spreaders for were sending; it was the Holy Spirit's Bordeaux. A very satisafactory resin decision. They were perfectly sure of soup spreader was propared by heating this (v. 28). It is our great privilege together four parts resin, one part water to know this (Jno. 16: 13; 14: 26; 1 Jno. and one part caustic potash. When cool 3: 37). It was because they sought and this stock spreader sets as a thick grease. obtained the mind of the Epirit that It is dissolved in warm water and added they were able to "come to one accord." to Bordonix at the rate of two to five pounds per hundred gallons of spray. Some people prefer to ukl more water in the preparation of the stock spreader, so that it can be added directly without a moment over the reception of the counfirst dissolving in warm water.

Of the other spreaders tested, glue (gelatin) markedly improved the spread and adhesive power of Bordeaux. One and one half to two pounds dissolved in warm water to one hundred gallons of apray appeared to be sufficient. Although the actual spread of the Bordeaux with ghie was poorer than with the resin spreader, this spreader seemed to make the spray film adhere more tenaclously. spray film was reduced to a lesser degree by rains.

the control of plant diseases through the The bad work of the legalists had Any good druggist can

## THE SUNDAY SCHOOL LESSON

FOR SUNDAY SEPTEMBER, 20

THE COUNCIL IN JERUBALEM Golden Text .-- For ye, brethren, were called for freedom; only use not your Gal: 5: 13.

. 2, 9, 10. Study and commit vs. 32, 33. Time.-A. D. 50-52. Places.-Jerusalem, Antloch.

Exposition-I. The Decision of the

Holy Chost and the Apostles, 23-20. The great controversy in the early Church, was, whether a man is saved upon faith apart from work of the law or whether a mun is saved upon fulth and of works of the law. This is the great battle Paul fought, and, in a later day, Martin Luther. The old controversy has come The heavy frost on Thursday night, up in our day in a new form. It is "Babbath keeping, after the manner of Mr. James Ramshaw has purchased Moses," that is now insisted upon. "Exat Habbath, ye cannot be saved," is what Rev. J. O. Wilson, B. A., has been many are saying to-day. Three argu-The finals for the Smith Trophy were to the uncircumcised, as well as unto us, ment it contains.

them witness by giving the Holy Chest with. Thus Paul gained his chosen and gravy.

companion of coming days (v. 40). Good had come out of the schemes of Paul's spoonful of sugar to one teaspoonful of enemies. The mode of address used in galt, one-quater tempoonful of pepper the letter is full of significance, "The and one tablespoonful of flour. Rub this Bordeaux has relened the king of brethren which are of the Gentiles:" mixture thoroughly into the surface of sprays ever since Millardet in 1885, faith in Christ makes all men kin. They the ment which is then placed in a demonstrated that this copper sulphiste were bound together/by a very tender rousting pan without water or other liquid lime compler would control downy mildew tie, that of faith in a common flavior. and seared in a hot oven (500 degrees of grapes. The investigations of the Many American Christians have not yet [r.). Then, if necessary, from a half to Dominion Laboratory of Plant Puthology reached the point where they regard every one cupful of hot water may be added at Baanichton, B. C., have shown that converted Chinaman or African as a und the cooking of the ment continued the addition of resin soap and other brother. The description of the Judaixers at a lower temperature. Some people suitable spreaders markedly improve the is very striking and suggestive, "Certain have feared that the salting of most beefficiency of Bordeaux in the control of which went out from us have troubled fore cooking would draw out the juices, downy mildew of hop, anthracnose of you with words." This kind of troublers but by adding augar to the salt and other are not all dead yet. Men who creep in seasonings this will not be the case. The unawares and whisper spacious, but false sugar carmelizes quickly and prevents the words to young converts, andverting their flow of the juice. souls. There is no way in which the devil can more trouble believers (and

especially young converts), or more

souls, than by fulse words. These fulse words must be met by words of truth (Col. 4: 6), and above all, by the Word of God (3 Tim. 3: 13-15). The apostles emphatically denied all responsibility (v. 34) for this pernicious and subverting teaching, that men must keep the law of Moses in order to be saved (v. 1). They had come to absolute unanimity about the matter in question. It is a great thing before serving. when brethren who differ can meet together and study the Beriptures together Of how many disciples to-day could it be if neccessary and serve.

II. How the Decision of the Council

was Recioved in Antioch, 30-33. Although falling oustide the specified limits of our lesson, we do well to tarry cil's decision in Antioch. There was great joy in the city when the painful question was settled, and there were given two reasons for it: painful division had given way to pleasant harmony, and, more over, the irksome bondage of the law had given way to the joyous liberty of the Gospel. There is always joy when one comes out of the bondage of legalism into the glorious "liberty of a son. in other ways than merely settling this question. They were Spirit-filled men

and gave much profitable exhortation and instruction, confirming the believer Caselnate spreaders have always been in Antioch in faith and life. The ordipopular. Our experiments indictated pary work of a prophet was more in line that calcium cuscinate improved the of exhortation and comfort than prespread of Bordeaug but not to the same diction. They lingered some time in extent us the resin and glue spreaders. Antioch, and then returned to Jerusaa Bodium silicato (waterglages), fresh lem. Bilas keems to have gone back to skim milk, wheat flour and a number of Jerusalem with Judia (see R. V.), but other spreaders were tested, but no ben- he had become attached to the converts. eficial effects upon Bordenix were de- down in Antioch, and was soon back there tected. The potassium resin soap and again. His temporary commission as a glue spreaders gave the best results in deligate had made him a missionary. Druggists for more than fifteen years:

resulted in good, after all; it gave the it to-day!

### MISS MEAT, MEET MR. SWEET

"Oh, East is East and West is West and never the twain shall meet," may be the poet's idea of things, but the dietitian in her kitchen shakes her head negatively. To her, almost any food may be introduced to almost any other doctor bills. with a fair chance that it will be love ot first sight.

Witness the affinity of cranberry jelly with roast turkey, of apple sauce with freedom for an occasion to the flesh, but roast pork, horseradish with cold meats, through love be servants one to another. lemon juice with fish, or mint sauce with lamb. How impossible such combinations Lesson Text .- Ac. 15; 22-29; Gal. 2: would seem if we did not know that they

And now comes sugar; gallantly wooing meats of all kinds; not really as the title might suggest, to make them tuste sweet, but, without sweetening, to give them a greater all-round appoilte appeal. Balt and popper have long been chief rivals for the affection of Miss Meat, but the new suiter has appeared to make the woolng more interesting. This time it hardly seems that old loves are the best, for the new comer has 'In some magic way, greatly influenced Miss Meat and made her more delectable than she has over been.

The average housewife spends onethird to one-fourth of her food allowance on meat. Upon her selection of this, her main dish, depends all her other dinner purchases, for meat is the foundholidays and his pulpit has been very ell at Jerusalem, to refute the Judaizers, ation upon which she builds her entire acceptably supplied by Rev. J. Croxler, Pirst. Peter's argument; God has borne menu. It is desirable, therefore, that she

town succeeded in winning the trophy, to-day is bearing witness to those who gauces, strong juiced vegeatables, and do not keep the Jewish seventh day spices are all employed to add savorinesss Sabbath. Second, Paul's arguments: God to the finished dish, and increase the WILLIAMS-HOLMES-At the residence has wrought signs and wonders among rich flavor of the meat. In preparing the Gentiles by us, and thus set His seal the three former, also in cooking the Wilson, B. A., Frank Austin, son of upon our preaching of salvation by faith meat itself, the judicious use of granu-G. T. Williams, of Brampton, to apart from works of the law (v. 12). lated sugar is now advised. Without Lenora Irone, daughter of Mr. and Mrs. Third James' argument: It is according to sweetening, it mellows the flavor and in-Old Testament Scripture that God will creases the delicacy of the finer cuts, take a people for His name from among induces a crisp quick-forming crust the uncircumcised Gentiles, as well as which seals in the juices, causes the Miller's Worm Powders prove their from the law-keeping Jews (vs. 13-17). gravies to brown quickly and add a slight

When rousting meats, add one tea-

Try these recipes if you wish final proof of the value of this novel method of semoning:

thoroughly unsettled (or subvert) their BROILED ROUND OR BUMP STEAK Belect a steak cut I to 114 inches thick. Rub into it a mixture of 1 teaspoonful each of salt and sugar and 14 teaspoonful of pepper. Brush a hot skillet or brotler with fat and place the steak to cook. Turn now and then until done to your taste. Beryl on a hot platter, dotting butter over the meat

## HEEF PIQUANTE

Dredge two pounds of bottom round under the Holy Spirit's guidance, as did steak with flour and pepper. Saute in these early Christians, and thus "come four tablespoons of beef or bacon fat, to one accord." There is surely no need with a small slice of onlon, until well of any differences on essential points browned on both sides. Add three cups among those who bow to the authority of water or meat stock, one alice of of the Bible and are honestly asking wis- lemon, one slice of orange, one tablespoon dom of God (Jas. 1; 5-7). The apostles of sugar, one teaspoonful of salt and one and the whole church bestowed very half cup dried apricom. Bring to the lofty praise on Paul and Barnabas. It boiling point and cook slowly for one was well deserved (2 Cor. 11: 23-37). hour. Thicken a little, add more salt

CLUB OHOPS Bear pork chops lightly on both sides. On each chop place one alice of onlon, alice of tomato and a teaspoonful of minced green pepper and parsley. Beason each chop with 14 tempoonful of salt, 14 teaspoonful of pepper and 14 teaspoonful of sugar. Cover with a tablespoonful of buttered bread crumbs. Bake in a hot

"Always look on the bright side of things, unless you are buying them—then look on both sides."

the companion he needed. Thus God is ever making "the wrath of man to praise him" (Fs. 76: 10).

# Gas in the Stomach Hurts the Heart

used and recommended by Doctors and

## CURE IS IMPOSSIBLE

Wilder-Poor womani natter with her? Warner-- She simply wouldn't pay her

## EARNING LOYALTY

Generally speaking, loyalty must be carned. It is true that some people have loyal friends who do not deserve them. and others who deserve levelty, do not get it, but both these cases are exceptional. As a general truth, loyalty is given for value received. We get it only

Such delicacy of flavour is not found in other teas

Tresh from the gardens'



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FOR BARGAINS

## TIME TABLES

		-
- NADIAN	NATIONAL RAILWAYS	3

Going East	
Daily, except Sunday	6.31 a.m.
*Dally, except Bunday	0.50 p.m.
Dally	2.28 p.m.
Dally, except Sunday	6.14 p.m.
Sunday only	B.00 p.m.
The Chicago flier, that passes here at 9.30, castbound, stops a town at 9.42 p. m.	
S	

Going West

Dally, except Sunday ...... 7.30 a.m. \*Daily, except Sunday ...... 9.08 a.m. Daily, except Sunday ...... 2.25 p.m. Daily, except Sunday ...... 8.40 p.m. Bunday only ...... 10.18 a.m.

. Denotes a flag train. The times given in this table are for Standard Time.

## EASTROUND

A Bus leaves Quelph daily at 10.30 p. m. and arrives at Acton at 11.05, remaining here over night. Eastbound coaches routed to Exhibition grounds. Buses leave grounds at Western Entrance at 0.15 and 10.15 p. m.

## WESTBOUND

	***************************************	
Dally		7.15 a m
Daily	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. 9.15 a.m
Dally		. 11.15 a.m
Dally		. 1.15 p.m
Daily	***************************************	4.15 p.n
Dally	***************************************	7.15 p.m
Dally		. 11.15 p.m
Dur	he Exhibition V	Voolen_D 1

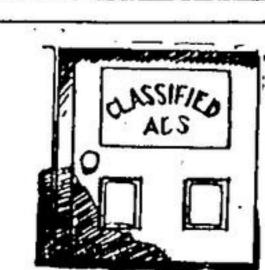
weathound arrives at 13.15 a. -ACTON PHONE 58-

BTANDARD TIME

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