THE LADIES' AID The old church bell had long been

cracked. Its call was but a groan; It seemed to sound a funeral knell With every broken tone. "We need a bell," the brethren said, We have no money we can spare-Just ask 'the Ladles' Ald."

"The shingles on the roof were old: The rain came down in rills. The brethren slowly shook their heads And spoke of "monthly bills," The chairman of the board arose And said, "I am afraid That we shall have to lay the case Before the Ladies' Ald."

The carpet had been patched and patched Till quite beyond repair, And through the sisles and on the steps The boards showed hard and bare, "It is too bad," the brethren said; "An effort must be made To raise an interest on the part-Of members of the Ald."

The preacher's stipend was behind; The poor man blushed to meet The grocer and the butcher as They passed him on the street: But nobly spoke the brethren then: "Pastor, you shall be paidt We'll call upon the treasurer Of our good Ladies' Aid."

"Ah!" said the men, "the way to Heaven In long and hard and steep; With slopes of care on either alde, The path 'tis hard to keep. We cannot climb the heights alone; Our hearts are sore dismayed: We ne'er shall get to Heaven at all Without the Ladles' Ald!"

TWENTY YEARS AGO

Thursday, July 13, 1911

the must week.

The ruspberry crop will be much smuller than usual The hay crop really turned out better

than was expected. Rain did not interfere with haying much. . The Orangemen had a fine cool day for

their walk yesterday.

life and growth to vegetation.

pond road. the trout streams of this section. Num-

dead in the creeks. the picnic?"

fun, I can tell you."

Acton L. O. L. accompanied by Acton for the Orange demonstration.

On Thursday last week the Ludies Aid Bociety of Knox Ohurch held social evening in the class room to spend a pleasant hour with Mrs. R. D. Graham and family on the eve of their departure for Winnipeg. During the evening Mrs. Oraham was made the recipient of hand satchel containing a purse and anug parcel of money.

Mrs. Joseph Montgomerle (nee Miss day for New Zealand to join her husband

The excessive heat of Saturday, Sunday and Monday following the long dry spell was hard on the fruit. Raspberries ville suffered heavy loss from gooseberries being cooked on the bushes.

Few of the subjects of King George had the temerity of Chas. Sucy, laundry man of Hamilton, late of Acton, who sent congratulations upon His Majesty s cornation. This was duly acknowledged in a note received by Chas.

The Knox Church garden party at the residence of Mr. Mack McDougall, second line, on Tuesday evening was quite There was a thunderstorm noon, but bright warm weather and a delightful evening followed. The programme consisted of address by Rev. C. D. Draper and A Blair. Soloi by Miss Bertle Smith, Acton and Charles, Toronto. Numbers by the quartette, Messrs. Mann. Sanderson, Moore and Gibbons. Piper Ross gave selection on the bappipes and - Acton Citizens Bind gave a good programme. proceeds reached nearly \$140.

Rev. Andrew Arthurs, B. A., who recently graduated from Knox College and intends going to the foreign mission field the coming autum, preached in

### Knox Church on Sunday. MARRIED

Parsonage, Acton, on July 1st, by Rev. Chas. D. Draper, George William Bilton, all of Acton.

LANE-CAMPBELL -- At Bault Ste. Marie, Ontario, on July 8, Dr. Robert T. Lane, brother of Mrs. Nelson Moore, Acton, bell, of Bruit Bte. Marie.

### THE SUNDAY SCHOOL

FOR SUNDAY, JULY 12

LESSON -

THE PREACHING OF THE APOSTLES Golden Text.-We must obey God rather than men-Acts 5: 29. Lesson Text .- Acts 4: 1-14. Study,

also, vs. 8-10, 15-31. Time.-A. D. 30. Place.-Jerusalem. Exposition .- I. The arrest of Peter and John.

The ecclesiastical authorities were especially "troubled" because they proclaimed the resurrection. The ecolosiasties could not answer the amostles' arguments, so they undertook to shut their mouths by violence. Hatred to Jesus lay at the bottom of their hatred to the disciples of Jesus (Jno. 15: 18-21) and hatred to Jesus lies at the bottom of all hatred of His disciples. It was also to the minds of these ecclesiastical digni- her borders witch has borded with her taries on unpurdonable offence that men for a long time and when I of Mrs. who had not been to their theological Frames frends ast her why did the seminaries should presume to preach at marry him she sed he had ben out-of all, and that they should undertake to wirk for a long wile and she cuddent a teach the people without first consulting ford to bord a stranger who cuddent them and getting their endorsement. In pay no longer, their arrest and imprisonment the apostles had the comforting thought that they were entering into deeper fellowchip with Jesus their Master (Jno. 15: would come later. God was tenderly

fitting them for the flercer fires before He permitted them to be tried by them (1 Cor. 10: 13, R. V.). The arrest of the preachers did not in the least check the influence of the word (v. 4). Their Cherries have been coming in freely preaching had so great power because it was in the power of the Holy Bpirth. It is interesting to note the constant forward march of the early Church in face of all the litter, determined, relentless opposition. The whole secret of it is found in the fact that it was a

praying Church (ch. 2: 43; 6: 4). hedrim, 5-12. Bunday's rain did wonders in restoring | The Jowish Banhedrim was the great back and give an encore at the recital last court of Jewish law, composed of seventy- nite. Ma sed is wassent becur she liked Wheat harvest commenced on Monday, one leading men of the nation. Calaph- her singing but she wanted to see how Nearly every farmer takes home a stock as, the nominal high priest by Roman her costoon was made. And how in brot of binder twine when he comes to town appointment, Annas, the real high priest, according to the Jewish way of looking Mrs. Jumes Hyder is selling her house- ut things, were both there, so was John, going to lose his job all to gether. Tohold effects by private sale each even- who is supposed to be Rabban Jochanan day when the noose paper cum out rite ing and will make her home in Dunn- ben Zaicai, who prophesied of the des- on the frunt page over the peace about truction of Jerusalem forty years before the wedding on Tenulay nit pa had got The stone crusher broke down the the event on the basis of Zechariah's 2 lines twister and the hed line over the other day while crushing for the mill prophecy, and who re-organized the wedding sed. Local Girl Wins After Banhedrim at Jahneh after the destruc- Three Years Trying and that shud of The extreme heat affected the fish in tion of Jerusalem. It was a very august hen over a article on long Tennis. assembly, composed for the most part of bers of the largest trout have been found Sadducees. Peter and John's being brought before it, and their treatment by Willie "Did you have a good time at it was an exact fiteral fulfilment of the prediction of Jesus (Matt. 10: 17). Their James (small boy): "Pine! Bis got attempt to hinder the preaching of the Gospel really gave wings to the Gospel. when he was putting up a swing, and Peter had seen this body together once ma burnt her fingers making tea. Awful before when Jesus was tried and condemned. On that occasion he was thoroughly frightened and cowed and played Citizens' Band, went to Erin yesterday the poltroon, but now he is calm and fearless. The resurrection of Jesus from the dead and his own baptism with the Bpirit had wrought this great change. The Jewish and other wonder workers were accustomed to perform their mar- the necessity of running a heavy pipe vels by the power of some name (as e. g., the name of one of the Patriarchs, or this sinkter stream. the name of Bolomon, or the unspeakable name of Jehovah), so the council into the top of the gravel strata and

tion was to trap them into an answer twelve feet of quicksand and into the who went to the antipodes a couple of that would be the basis of accusation gravel strata, all the way across the and condemnation. Just at that moment river bed. This required the installation, filling with the Spirit is not something pressure on the piling. that occurs once for all, but needs to he repeated, with each new emergency pipe had not been ordered, it was necesof service. Herein lies the need of con- sary to set the pipe lengths about threetinued prayer for that which we already eighths of an inch apart so as to make possess. Peter's answer is wonderfully a butt weld, using Norway iron welding skilful. But its wisdom was not due to wire as a filler and fusing the two edges Peter's natural endowments, but to the into a homogeneous structure of metal. Spirit. Left to himself, Peter was a It required about forty-five minutes to famous blunderer. Peter was extremely make each joint of the unbevelled tendeferential and courteous. He acknow- inch pipe. ledges the high position and authority of his interrogators. . The Holy Spirit does not make the men He controls rude and

everbearing, but gentle and courteous (Oal. 5: 22, 23; cf. Jude 8, 9). Ye: Peter was bold, fearless, frank and outspoken. There was no compromising of the truth, no glossing over of their guilt. The council had spoken evasively of the thing done as simple "this." It is a keen and discomforting thrust of Peter in his reply to say, "if you refer to a good deed done to a strengthless (impotent) man' (cf. Jno. 10; 33). The 'council doubtless BEAVERS-BILTON-At the Methodist winced. Then without hesitation Peter tells them that it was in the name of Bolvers, to Bortha, daughter of Robert Jesus Christ, the one whom they had crucified, the one whom God, on the other hand, had raised from the dead But before he closes his one tremendous overwhelming sentence, he points at the to Mabel, daughter of Mrs. J. H. Camp- man standing right there, a living testi-

mony to the power of Jesus name, and in that name, salvation for no one out-Idds "this man stands here before you side of it. The council were in a whole." The scene had changed-Peter, dllemma, Peter and John refused to be Externally or Internally, it is Good .-- the accused, has become the accuser; the intimidated. They wanted to phaish When applied externally by brisk rub- council had become the culprit at the Peter and John, but could not, for the blng, Dr. Thomas' Eclectric Oll opens the bar, indicted and condemned. . Peter people were glorifying God for what had pores and penetrates the tissue, touch- follows up his advantage and drives his been done. The council therefore had to ing the sent of the trouble and immedi- charge home with a swinging blow of content themselves with threats, which ately affording relief. Administered in- God's hummer, the Scriptures (v. 11; cf. the apostles did- not fear. The evidternally; it will still the irritation in the Ps. 118: 22). If the Acts of the Apostles | thee of the reality of their Gospel and throat which induces coughing and will is fiction its author is a master hand; the power of the Lord they fearlessly relieve affections of the bronchial tubes but this camiot be fiction, it is plainly the preached was adducible. The healed

### SLATS DIARY BY ROSS PARQUHAR

the woman 14 of the rode and pr perfeckly willing to give her to of the rode only he dident no witch 1/2 she want-

ed to use. Saterday --- Mrs Frame has went and maryed 1 of

Bunday-well 'I ges pa wont never take part in amachure theatricles any mure. Taut nite he was in a show witch the lodge was giveng and I time 18; 18: 12; Matt. 10: 16, 17). It was when the stage war dark he that I of the acters called for lights. so pa terned on the lights and when he found out the

> Munday-Ma has sure got a sourcastickle tung. Pa was saying to-day that when all the fools was dead be woodent want to be a live, and ma sed Dont worry you wont be.

> Tensday-well we went to a recita to-nite and about the onley thing I lernt was that people who tawk the most the closest to you always eat onyens for supper it seams like.

Wednesday-Pa was raising ma about IL Peter's Pirst Answer to the San- her taste in music to-nite becar ma clanped her hands for the supramo to cum out the curves and ect. of her fleger.

Thirsday-I of these here days pr is

### SPANNING A QUICKSAND RIVER

When a thirsty steer wades knee-deep into the Braxos River near Waco, Texas its owners never see that steer again The entire river bottom is covered with deep layers of shifting, treacherous guicksand that stands ready to engulf unwary man or beast. Besides this, another drawback in working on this river is the fact that it frequently rises suddenly and without warning.

A gus company was confronted with line and twelve submarine cables across

That the pipes and cables be laid well very naturally asked Peter and John firmly anchored therein was essential to "in what name" they had healed the safety in this work. To attain this, it ame man. The real object of the ques- was necessary to excavate a ditch through the Holy Spirit came upon Peter and on the upstream side of the ditch, of a took possession of him and "filled" him, substantial false work across the river, Jesus' ever gracious promise for such an on which a combined pile liriver and emergency as this was fulfilled (Matt. derrick could be moved back and forth 10: 19, 20; cf. Luke 12: 11, 12; Acts 13: as the work progressed. Wakefield piles 9). This promise is for us in any were, driver on the upstream side of emergency of Christian service and testi- the pipe and cable ditch and across the Peter had already been filled river to protect the excavated ditch from with the Spirit of Pentecost (ch. 2: 4), cavings. The Wakefield piles were in and will be again a little further on (v. turn braced back to the false work, which 31). It is very clear, then that the was sufficiently strong to take up the

Owing to the fact that bevelled-end

strength by placing a block under the joint. The weight of two men was supported, one at either end, without affecting the joint in spite of the leverage of the combined weight of the pipe Itself and the men at the ends. -A pressure test was later given each welded section by subjecting them to ninety pounds of gas pressure without the sign of a loak.

After the 100-foot lengths of the subnarine section of the gas mains had been welded together in the pipe ditch at the side of the river, at about the same level with the top of the false work, they were pulled out over the take work for the final welds which were made in the shortest possible tinte.

(v. 13). There is salvation for any one and respiratory organs. Try it and be record of the deft atterances of a Sphit- man was there to be seen of men, and filled man. Peter closes, with an appeal the gulers were reduced to allence.

### OVER THE HILL TO THE POOR-TOO BAD

### GOOD SUBSTITUTE

'My husband is away much of the Does this one use rough language?" "Lady, with this bird in the house you'd never-mike your husband."

"Why so sad?" "I um insolvent." "How much have you made over to

your wife?" "Nothing.". "How much money have you invested !

"Man alive!

### EXPLAINED · ----Cohent Ol. how I hate Texas! Murphy: Texas?

Cohon: Yes. Income Texas!

ONE FOR THE GOLFERS

Placid Old Lady (to golf apparel salesman)--"Id like to look at some large handleaps please; my husband said if he had had one yesterday he would have won the golf tournament."

# Rita plans her vacation in Rita had to arrange her vacation trip in a hurry. A sudden

turn of events at the office made it a matter of now or never . . . and Rita chose "now". livening rates on "Anyone" After seven o'clock that evening (when evening rates over (station-to-station) calls begin at 7 p.m. (local time). Just give "Long, Distance" Long Distance were in force) she called her old school chum Helen to ask her suggestion as to the best place to go. the number you want - it speeds up the service. If you "Wonderful", said the happy voice at the other end of the lon't know the distant wansber, "Information" will look

line after she had explained everything. "We are all going to Seabcach for two weeks tomorrow. Now you will be able to come with us." 'And so Rita spent the most enjoyable vacation she ever

had, thanks to her call over Long Distance. And the cost of that call was less than the tip she gave to



# the colored porter.





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Illustration shows Preston Led-Hed Nail. Note how lead on head of Lod-Hod Nail souls nuil-hole making it completely weatherproof. Note generous overlap of Rib-Roll Proston Lad-Hod Nails are colored to match the roofing.

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### TIME TABLES

AT ACTON

CANADIAN NATIONAL-RAILWAYS				
1	Golng	East		
Dally, exc	ept Sunday	***************************************	6.31 a.m.	
	cept Bunds		9.59 a.m	
Dally			2.28 p.m.	
Dally, exc	ept Bunday		6.14 p.m	
Sunday o	nly		8.00 p.m.	
	leago filer,			
	30, eastbour			
town at f				

Going West Daily, except Sunday ...... 7.30 a.m. \*Dally, except Bunday ...... 9.08 a.m. Daily, except Sunday ...... 2.28 p.m. Daily, except funday ...... 8.40 p.m. \*Daily ...... 10.22 p.m. Sunday only ...... 10.18 a.m.

Denotes a flag train. The times given in this table are for Standard Time.

### CANADIAN NATIONAL ELECTRIC HAILWAYS

	Westbound	
	Daily-except flunday	7.16 a.m.
	Dully	9.36 a.m
	Dally	11.55 a.m.
	Daily	2.16 p.m.
	Dully	4.36 p.m.
٠.	Daily	6.56 p.m.
•	Dully	9.16 p.m.
	Daily, except Baturdays, Bun-	2000 March 19
	days and Holldays	12.16 a.m.
	Saturdays, Bundays and Holi-	
	days only	11.16 p.m.
	flaturdays, Bundays and Holl	
~ :	days only	1.16 a.m.
	Eastbound	
	The second secon	

Dally, except Baturdays, Sundays and Holidays ...... 11.33 p.m.

Baturdays, Bundays and Holldays only ..... The times given in this table are for Daylight Baving Time.

### Toronto Terminal

Saturdays, Sundays and Holl-

days baly

Keele Street and St. Clair Avenue Proight delivered by special express freight. Preight picked up at any address in Toronto.

EASTBOUND Daily, except Bundays and Holldays ..... 7.10 a.m. Daily ...... 2.00 p.m. Sundays and Holidays WESTHOUND ..... 7.05 p.m.

and Holidays ...... 10.05 p.m.

Daily, except Sundays

Bundays and Holidays

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