cointed them to be His witnesses through out the world: They were unxious to

begin their witnessing. Jesus said "No.

you are not ready. There is another

preparation so all-essential that you

must not go without it, 'turry ye

(Illerally 'sit ye down') in the city, until

ye be endued (clothed) with power from

on high." How solemn! How full of

import for us. They were simply to tell

the world what their own eyes had reen

and what their own ears had heard

from the lips of the Bon of God, but

they must not move a step until the

power of the Holy Chost had come upon

them. What pre-maption, then, for u-

to preach or teach or witness without

that power. In point of fact, they har

one day as the on- me of the walthr

than they would otherwise in a lifetime

They alone knew the Cospel which the

world was perishing as ignorance of y

they must walt. The were to receiv

a baptism "not m :.. days hence" (c

celved, but they are regenerate mer

makes us eterna! | cure (Ro. 8: 34

Kellogg's Asthma : medy. Comfort o

body and peace of saind return with it

two and nights of sound sleep come back

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Main Birect Bouth

An Elder Brother's Friendly Talk

With the Younger Folk

MOITAVIER EXPERIENCE BROTHERLY HINTS A BIT OF HUMOR



WHAT DOES YOUR NAME STAND

A visitor to an artist's studio found a small painting he liked, and on asking the price was delignted to find it within was unsigned, he asked the artist to part his name in the corner. To his dis- either. appointment, the artist refused.

said. "I don't like it well enough to tact. sign it, and that's why you can get it cheap. With my name in the corner it would be worth five times as much." This man is by no means one of the great artists of the world, but his name is worth considerable, nevertheless. is worth as much as it is because he

has been careful where he algued it. When at the clase of the American Civil War, Robert E. Lee was offered a position with a lifty thousand dollar salary attached, he demurred, saying he did not think his services could be worth so much. The representative of the concern made the mistake of saying. "What we want is your name." course, that name was not for sale and the negotiations ended then and there.

There are names that stand for business shrewdness. The knowledge that a certain man b. buying certain securities will boost the price. There are names Edison talks of the future of electricity, to officiate for another parson." the world listens. There are names that stand for integrity. The bare promise of such men is worth more than the bond of others.

What dow your name stand for? What is it going to stand for? Remem- no Sunday afternoon, service as ber that this will depend very much on parson is a-going-a-fishing with another when and where you sign it.

TO WIN DISTINCTION

Some one has pointed out the fact that we are all coming to look very much allke. Good clothes are not a sign that one is rich in these days, nor is elegance confined to the upper class of society. According to the newspapers, the Prince of Wales, attending a social function, started to shake hands with a man who declined the honor, explaining, "Your Royal Highness, I am only a waiter." Of course the Prince Instated on shaking acter. hands fust the same, but the significant part of the story is that the walter had to explain that he was not one of the quests. The days when one could tell a man's calling by his clothes, or classify

very far away. Manners, too, are no longer a means plants his elbow; on the table nor eats with his knife. In order to win distinction, we shall have to do more than We shall have to win it by doing better thinking, by being kinder and braver, by being more ready than others accept responsibility, and by doing more critic as an enemy. than our share without complaint.

LOOK OUT FOR THE SIDELINES

lost a very good position, a surprise to your job. many of his friends. Two of them meet-

The other man said quietly, "It wa the sidelines that queered Frank. He gave them more and more time till it meant alighting his regular work. His orders fell off, and the firm got susnicious."

There is a college student who migh take a warning from this. When h entered college, he gave every promise of making a brilliant record, but somebody suggested that he should try for the football team. He did so, made the team, and now in his junior year, he a foootball player, and little else. far he has managed to squeeze through his examinations, but he has no stand ing as a student, and it will be necessary for him to change his plans for his life work. The adeline has crowded out his legitimate pursuit, and chances are that he will not fare any better than the travelling man did.

. There is a saying that every man needs a vocation and an avocation. The worker dem tings for my wife, and dat would needs a holby to distract his thought; be takin' de shoes an' stockin's right out and provide fresh interest. When the ob my mudder's mouf." avocation becomes more interesting than the vocation, however; when the hobby takes more time than your work; when the sidelines encroaches on the regular Job; then you have put the cart before the horse, and make in end to progress.

CHANGEABLE STANDARDS

It is astonishing how many people seem to think that another's wrong doing excuses them for the same offense. A young fellow taken to task for an unfair trick in a game in which he had taken part, replied, "I never should have done M. M the other sida hadn't started "there are business men who justify dishonest practises by the claim that

llar, and cheat when matching your with with a oheat, you are no better than should not depend on the character of "If you like the picture, all right," he the people with whom you come in con- hearts. That is usually the seat of the appear in the presence of God in ou

THE KNOW-IT-ALLS

There is no better proof of superficiality than the attitude of knowing everything. The affectation of omnisclence is characteristic of youth. Yow it knocked out of them. A good many young men and women feel themselves competent to run the universe.

If you are one of the know-it-alla. you have some hard bumps ahead of you. Real wisdom is humble. -- Your very cocksureness is a revelation of how little

MIXED

The vicar of a country church in England asked his clerk to give out the following announcement: "Next Bunday afternoon there will be no Bunday that stand for superior knowledge. When afternoon service, as the viour is going

Being rather deaf, the clerk misconstrued the message. Image the vicar's horror when he heard the following an-

"Next Sunday afternoon there will be

SOME OF BROTHER'S STRAY

THOUGHTS leaves under the snow.

who walt to be told, who will follow a a woman socially by her dress, seem ten years than they were when they indeed His very self, in wonderful con-

Nobody nowadays of criticism is to be your own severest pierced side. The evidence of the literal dress well and have good table manners. before yourself the highest possible the cross of Calvary. It semed too good who like to, feel that they and their work the resurrection of Jesus Christ still are above the criticism who look on the

get a job that interests you. If you do before them, and at last they were not succeed in doing that, it is only fully convinced. Not long ago a travelling salesman common sense to become interested in

There is very little work so dull and ing one day, stopped to talk, and one mechanical that there is no such thing this passage contains some most imporsaid, "What is the reason that Frank as becoming interested in it, exopcially left Pellows? I supposed he was solld if you look upon it as a stepping-stone to something better.

> A BIT OF GRIM HUMOR "Gran'ma," said a sweet boy of nin

years, "how old are you?" "About sixty-six," said the grandmother, fondly smoothing his yellow hair. "You'll die soon, won't you gran'ma?"

"Yes, dear, I expect to." "And when I die, gran'ma, can I be ouried side of you?" "Yes, dear," said she, as her heart

warmed towards the little chap, whom she folded closer in her arms. "Oran'ma," softly whispered the litt rogue, "gim'me ten cents."

"Say, Pete, why don't you git married?" "Why, you see, sah, I got an old mudder, and I hab to do for her, ye see sah, and if I don't buy her shoes an' stockin's, she wouldn't get ones. Now, ef I was to get married I would hab to buy

The Elder Brother

Worms cause fretfulness and rob the infant of sleep, the great nourisher Mother Graves' Worm Exterminator will clear the stomach and intestines and restore healthfulness. ..

NOT SIX

Out on the farm, where men are men. The women-wives, nunts or nicoes-Understand that a male may be kept in

By cutting big ples in four pleces.

ASCENSION Golden Text .- It was Christ Jeans that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh interconden-

Road, Jerusalem, Olivet.

| their competitors do the same. If sitch not by seeing (Ro. 10: 17). He charges standards of conduct were generally ac- them with folly. Their folly consisted looking. His feet is gan to leave .: cepted, we would sink to the level of the in being slow of heart "to believe in Ald, earth. This was 11 parting message If you lie when in conversation with a are many fools today cut after that pat- had lifted Ills h . Your standards for yourself spoken as a fool. Jesus said the trouble out in benedictive difficulty with skeptics (Jno, 7: 17; 5: 44 behalf, to prepare pace for us. (Heb cording to Jesus, consists in believing all that the prophets have spoken."

> Himself was the one theme of the whole Bible (cf. Jno. 5: 39, 45-47; Ac. 3: 24 opened and recognized Jesus "in the

breaking of the bread." His Disciples, 36-43. Jesus having appeared to individuals. now appears to the disciples collectively, gars and whatever other modern mediums It was immediately after the return of the two from Emmans (vs. 13-15), there- contemplated are not as yet affecting fore precedes Mat. 28: 16-30. The dis- the farm horse, Oh. Dobbin's reign shows ciples were in fear of the Jews (Jno. 20: no immediate signs of waning, accord-10). With a word Jesus banished their ing to J. C. Morel, General Secretary of fear, "Peace be unto you." As He and the Association of Blacksmiths for the this, He was standing in the midst. Province of Quebec, who states that be the doors being shut to keep the Jews tween the years 1923 and 1929 the num out, but no closed door will keep Jesus ber of horses, in Quebec increased by out. Shut doors are no barrier to the nearly 30,000. In 1923 there were 341,entrance of the resurrection body of 641 horses throughout the province and Jesus. Strangely enough, the first result 369,060 in 1929. In the city of Montreal, of the appearance and words of Jesus there were 699 more horses in 1930 than See the fine traits of your friends, was to increase fear (v. 37). The heart in the previous year. A Canadian-wide not their faults, and you see the flowers of man ever shrinks back from the tally of the number of farm horses made on the hillside of life, not the dead supernatural. Jesus sternly rebuked in June 1930 showed there were 3,295,028 their unbelief and hardness of heart or only 105,324 less than in 1920. There is more cause, for joy than for (Mk. 16: 14). When He stands in the complaint, in the hard and disagreeable midst, there is always peace, no matter circumstances of life, they teach patience how great the turmoll without. His do motor cars. For the first three months and fortitude and acquaint us with God's conting is a great cure for all fear and of this year the total registrations were Circumstances do not make char- corrow (Isa. 25: 9; 1 Thes. 4: 16, 17). Shouldering responsibility is the surest them the commission (Jno. 20: 21-23). means of self-development. The persons | First, peace in our own hearts, then the

descension Jesus showed unto them His The best way to keep from being afraid nail-scarred hands and feet, and Hi critic. Exact more of yourself than any- physical resurrection of Christ was overone else would dream of asking of you. whelming. He still had flesh and bones Examine your work for flaws. Hold (v. 39). His blood He poured out on

> III. The Ascending Christ, 41-51. Verses 41-50 should not have been



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THE SUNDAY SCHOOL LESSON

FOR SUNDAY, JUNE 14

Lesson Text .- Lu. 24: 25-40, 50, 51. Study, also, Mat. 28: 1-20; Mk. 16: 14-20

Time .-- K. D. 30. Places .- - Emmalis to wait ten days. It was not a wast Exposition .- I. The Risen Christ Opening the Berlptures, 25-31. Jesus did not meet the unbellef of the disciples on the Emmans road with an immediate disolosure of His own identity. but as always, honors the Berlptures and builds uf a hasting faith by founding it Ac 1: 5), evidently they had not y upon the Word of God, and not upon experience. Faith cometh by hearing. (Jno. 13: 10; 15; 1: lamediately that the prophets have spoken." There us. How we ough to ponder it tern. Jesus puts down any one who He mished the m doubts anything the prophets have He went up with Are hands stretch was not with their heads, but their blessing us ever a 8: 47; Pa. 14: 1). True wisdom, ac- 24; Jno. 14: 2). Itt presence the It Heb. 7:: 25), an He presence the was not a mischance that Jesus had suffered these things. It was absolutely after (Jno. 12: 26. necessary, and by that path, and by

people live to middle age without getting that path alone, could He enter into His glory (of. 1 Pet. 1: 11, R. V.; Jno. 12: 24). Jesus proceeded to open the Beriptures. He began at the beginning; He took up "all' Scripture: He showed that He 10: 43). There is inexhaustible suggestiveness as to how to study the Bible in v. 37. They at last had their eyes

II. The Risen Christ in the Midst of

131,104 or about 12,000 more than h They having got this peace, He will give the corresponding period in 1930. Douglas' Egyptian' Liniment relieves commission to others. To overcome toothache and neuralgia. Invaluable in nath faithfully, but never blaze a trail, their persistent unbelief and convince cases of croup, sore throat and quinsy are little more advanced at the end of them beyond a question that it was Keep a bottle handy.

standards. As a rule it is the people to be true (v.41), and the doctrine of seems too good to be true, but it is true He gave thom still further proof of the It is a piece of great good fortune to reality of His body by actually eating

omitted from the lesson. Brief as it is tant truths-truths which it was needful for the disciples to learn before their Lord was taken from them into heaven. desus explained the meaning of all that had happened to Him, and definitely ap-



J. Cadesky

WILL VIHIT ACTON ON

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never . . . and Rita those "now".

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