

A NEW YEAR'S WISH

Not that you may escape all trouble
But that you may master it
Not that you shall have strength
For every burden.

THE BIRTH OF JOHN THE BAPTIST

Golden Text.—Yea and thou child,
shall be called the prophet of the Most High.

Lesson Text.—Luke 1: 8-17; 20. Study,
also, Luke 1: 80; Isa. 40: 3-5; Mal. 3: 1, 2.

Time.—September, B. D. 6. Place.—
Jerusalem (the Temple).

Exposition.—I. Zacharias and Elizabeth;
a Godly Pair. Zacharias means "Whom Jehovah
remembered."

II. An Answer Deferred, But Not
Denied, 8-12. Zacharias was attending to the work
God had appointed him to do, when he
received the long-deferred answer to his
off-repeated prayer.

III. Gabriel's Announcement of the
Birth of the Messiah, 12-17.

IV. The Birth of the Messiah, 17-27.

V. The Circumcision of the Messiah,
27-38.

VI. The Naming of the Messiah, 38-40.

VII. The Presentation of the Messiah,
40-45.

VIII. The Flight into Egypt, 45-54.

IX. The Return to Nazareth, 54-66.

X. The Growth of the Messiah, 66-80.

XI. The Beginning of the Messiah's
Ministry, 80-90.

XII. The End of the Messiah's Ministry,
90-100.

XIII. The Resurrection of the Messiah,
100-105.

XIV. The Ascension of the Messiah,
105-110.

XV. The Descent of the Holy Spirit,
110-115.

XVI. The Pentecost, 115-120.

XVII. The Conversion of Saul, 120-125.

XVIII. The Death of Stephen, 125-130.

XIX. The Conversion of Lydia, 130-135.

XX. The Conversion of the Eunuch,
135-140.

XXI. The Conversion of the Centurion,
140-145.

XXII. The Conversion of the Ethiopian,
145-150.

XXIII. The Conversion of the Samaritan,
150-155.

XXIV. The Conversion of the Gentile,
155-160.

XXV. The Conversion of the Jew,
160-165.

XXVI. The Conversion of the Samaritan,
165-170.

XXVII. The Conversion of the Jew,
170-175.

XXVIII. The Conversion of the Samaritan,
175-180.

XXIX. The Conversion of the Jew,
180-185.

XXX. The Conversion of the Samaritan,
185-190.

XXXI. The Conversion of the Jew,
190-195.

XXXII. The Conversion of the Samaritan,
195-200.

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, JANUARY 4

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XXV. The Conversion of the Samaritan,
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XXVI. The Conversion of the Jew,
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XXVII. The Conversion of the Samaritan,
170-175.

XXVIII. The Conversion of the Jew,
175-180.

XXIX. The Conversion of the Samaritan,
180-185.

XXX. The Conversion of the Jew,
185-190.

XXXI. The Conversion of the Samaritan,
190-195.

XXXII. The Conversion of the Jew,
195-200.

THE MUSICAL CRUISADERS AT WORK



Judging by the letters being received,
countless thousands of Canadians and
dwellers in the United States tune in
every Sunday afternoon to hear the
Musical Crusaders of the Canadian
Pacific Steamship Company in their des-

TO COMMAND NEW CANADIAN PACIFIC GIANT



Captain R. O. Latta, more familiarly
known to trans-Atlantic passengers as
"Jock" Latta, has been selected to com-
mand the new 42,500-ton Canadian
Pacific liner, Empress of Britain. The
promotion comes to Captain Latta after
36 years' service with the Canadian
Pacific Steamships, which he joined in
1904 with the rank of 4th officer. In
the next six years Captain Latta sailed
with several ships and eventually became
chief officer of the Montserrat in 1910.
The expiration of seven years as chief
officer saw his promotion to commander
of the Monmouth. Six years later, in
1923, he anticipated promotion to the
command ship of the fleet by his appoint-
ment to her namesake, the Empress of

JAFJA'S SILK HAT

What the crown is to the King of
England an old silk hat was to Jafja,
deposed sovereign of the Mappo, but a
sticker for pomp and ceremony, never-
theless. A poor landholder, the father
of Mr. Owen Rowe O'Neill, author "Ad-
ventures in Swaziland," had given him
the hat, and Jafja certainly treasured it.
One of the greatest honors that he could
confer was to make one of his British
guardians of the hat—in the brief in-
tervals when he himself was not wearing it.
The ceremonies attending Jafja's visits
to the O'Neill farm were always about
the same. His courtier would come ahead
to announce his arrival, and Mr. O'Neill
would send word that he was pleased to
see him, and that his party should ap-
proach. Then Jafja, entirely naked ex-
cept for the old silk hat, would stride
into the garden and when the farmer
came out of the house would make an
oration. Mr. O'Neill would listen most
respectfully and then would reply, always
addressing the deposed king as "Mkoo,"
which has the same meaning to the
Kaffirs as "Your Majesty the King" has
to the Britisher.
Jafja was pleased with the respect
for his royalty and, remembering it, gave
the O'Neils valuable assistance during
the Boer War.

The Name is Sufficient
Butter-Nut Bread
"Rich as Butter"—"Sweet as a Nut"
SOLD AT FOLLOWING ACTON GROCERS
Red & White—J. W. Jones Superior Store—Hill's
Nelson & Co. Mrs. Oakley
W. Nesbitt
FACTORY AT—
Dominion Bakeries Limited, Guelph
Free Press Ads Will Sell Your Goods
Let Us Convince You

TIME TABLES

AT ACTON

CANADIAN NATIONAL RAILWAYS

Table with 2 columns: Train No. and Schedule. Includes 'Going East' and 'Going West' routes.

CANADIAN NATIONAL ELECTRIC RAILWAYS

Table with 2 columns: Train No. and Schedule. Includes 'Westbound' and 'Eastbound' routes.

Toronto Terminal

Keefe Street and St. Clair Avenue
Freight delivered by special express
freight. Freight picked up at any ad-
dress in Toronto.

TRAVEL BY BUS

Table with 2 columns: Route and Schedule. Includes 'WESTBOUND' and 'EASTBOUND' routes.

ARROW

La Salle Cleaners

GUELPH, ONTARIO
VALETOR PRESSING
Service and Satisfaction
All Orders Left at Davidson's
Barber Shop will Receive
Prompt Attention

Painting and House Decoration

Graining a Specialty
Prompt Attention
Satisfaction Guaranteed
Estimates Free
TELEPHONE 179
RICHARD H. BLANCHE
Box 359, Acton

Savage & Co.

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ENGAGEMENT
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