

WHY WORRY?

How often in the evening, after working hard all day, I've sat and worried by the hour, to pass the time away.

By gum, the big misfortunes that have fallen to my lot have never given warning, but have happened like a shot.

Now it's true I can't foretell my troubles and my life. It's simply waste of time to make whole mountains out of hills.

Menu Hints

Recipes for New and Novel Dishes; Household Ideas and Suggestions

By Betty Barclay

UNUSUAL PINEAPPLE DISHES Some day when you are at a loss what to serve as a tasty bit or surprise for the family or your guests, try either one of the following recipes.

WATERMELON LAMB SALAD

Out 2 cups cold cooked lamb and 1/2 cup celery into the pieces. Mix with 1 cup drained crushed canned pineapple.

PINEAPPLE MEAT LOAF

Mix thoroughly 1/2 lb. chopped pork, 1/2 lb. chopped beef, 1 cup drained crushed canned pineapple, 3 cups rolled cracker crumbs.

APPLE SAUCE PUDDING

1 Junket tablet 1 tablespoon cold water 1 cup thick apple sauce 1 pint milk

BRAN MUFFINS

1/2 cup flour 1/2 teaspoon salt 1 cup bran 1/2 cup orange juice 1/2 cup soda 1/2 teaspoons molasses 2 tablespoons melted butter

CALIFORNIA COUPE

1 orange 1 slice pineapple 1 banana 2 teaspoons lemon juice 2 teaspoons maraschino syrup 1/2 cup sugar Powdered sugar Orange or lemon ice Maraschino cherries

FRUIT MILK SHERBET

3 lemons 1 cup sugar 2 small bananas 1 1/2 peaches 2 cups milk 1 cup chopped nuts

Parolan Balm—the delight of dainty femininity. Imparts a fragrant charm to the complexion. Tones up the skin and makes it velvety soft in texture.

THE OLD MAN OF THE BIG CLOCK TOWER



THE LANDMARKS OF THE OLD HOME CHURCHES

I love the singing, sacred is the sound of hymns. On each of the Sabbath mornings, to the ear, where all is still, save praise, and where the ripe grain shakes its bright, heard in the sun.

Occasionally I have a chance to get a reading of the New Outlook, the official paper of which the folks of the United Church are so proud.

"Reminiscences of by-gone days, in some instances dating back fifty years, gave color to the congregation's meeting, held at College Street United Church, Toronto, on October 30, when the corner stone of old Broadway Tabernacle, recently dedicated, was laid.

The report of this worthy action in an effort to preserve the landmarks, warned the cockles of my old heart. I do like to see the old landmarks held sacred.

After reading about the removal of the early church landmarks, in Acton and vicinity, and wondering if any efforts had been made to preserve any parts of the exterior or interior of these premises, which were so sacred to our forefathers.

I think the old Methodist Church, which stood on the lot at the corner of Church and John Streets, where Mrs. C. C. Speight's and Mr. Ebenezer Beswick's homes now stand, was the first church building of the community to be vacated.

I wonder if anyone has preserved any specific part of this old place of holiness, memories to pass down into history. I hope so.

their present fine church home. This another landmark in town was given a secondary place. That was thirty-five years ago. The old church, which was a sacred spot to many, was built in 1847, and three years later the first second minister—Rev. John Maclellan, was inducted.

After the old church was vacated the building was purchased by John Cameron, one of the Elders in 1895, and he converted it into a three-room apartment, on the site of the old church property.

In the year 1900 the new Baptist Church was opened and the congregation commenced its worship in the dainty new tabernacle on the corner of Mill and Eighth Streets. The old church stood on Eighth Street, and still stands there.

The ceremony of opening and dedicating the new church was conducted by Mr. John Firstbrook, of Toronto, who spent his boyhood in Acton. The old church, which had done service for some fifty years, was purchased by the late Mr. A. E. Nicklin, and, I believe, it still belongs to his estate.

The first church edifice of the community, outside of Acton, to be vacated, was the old Methodist Church at Silver Creek. It stood on the top of the hill, which, later, proved to be a mine of silver gravel, just at the foot of the present Silver Creek hill, on No. 7 Highway.

By the course of time, through deaths, removals, and indifference, the services were discontinued, over forty years ago, eventually the building was disposed of for a dwelling, and was moved down the hill and to a site some eighty feet to the east. The building was large for a dwelling, and in consequence of time it was converted into a tavern. I do not know whether it ever had a license for the sale of intoxicating liquors, but there were suspicious that liquor was being sold there and a visit of the License Inspector, on one occasion created quite a furor.

I fear, in this case, the old landmark has been obliterated, back, and handed over to the hands of the grave. Thousands of loads of gravel have been teamed away from the site of the old church, and, as I said, the building itself is obliterated.

Another Methodist Church, which exerted a wide influence in the community for sixty years, was the old Brick Church, at the corner of the second line and the Esquimaux-Erin town line. It was built by the late Eli Snyder for the Episcopal Methodists, and was attached at different times to Georgetown, Glen Williams, Linthouse and Rockwood.

The building was sold to Mr. J. B. Mackenzie, who razed it, and used the material in other work. The church had a fine tablet, bearing its name and the year of its erection. I have heard that it was preserved by Mr. C. McKewen, a former official of the church. I wish someone would undertake to have it embedded in cement in a prominent location at or near the site of the dear old church building. This would form a real landmark, and a permanent one.

Another Methodist Church of this community, just one mile and three-quarters of the old Brick Church, was located at Crews' Corners. It was erected there about sixty years ago, when William Henstree's tannery was in operation there, and when Grand Trunk engines took on water at a water tank there. It was in this old church that Rev. T. Albert Moore, D. D., then editor of The Acton Free Press, preached his first sermon in 1878—fifty-two years ago. Preaching services were continued until six or eight years ago. The membership went to Acton and Rockwood. A Sunday School has been continued in this historic old church by Mr. Charles Lambert. A year or two ago he purchased the property, and the little frame church, and the commodious stone driving shed stand as a real landmark of the place where Christ was preached and his gospel taught through the years.

I spoke of the Congregational Church on Church Street, which was dedicated in 1877. The congregation did not worship there but a few years. On two instances rendered it necessary for them to return to the "dear old church on the Hill." The Lord's Army, and the Salvation Army, in turn, occupied the building. Finally, St. Joseph's Church

SLATS' DIARY BY ROSS FARQUHAR

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THE WAY TO BE A BORE

One of the surest recipes for being a bore is to think constantly about yourself. If you are sure to talk about yourself, and that characteristically would count as a great many attractive traits, self-centered people find everything they do, think, and feel of absorbing interest.

Watch yourself and see how much of your conversation centres around the pronoun I. If most of your talk is of yourself, you can be pretty sure that you are uninteresting.

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Gains Seventeen Pounds

Anyone seeing Mary would find it hard to believe that this smiling young woman was a consumptive. Indeed, for Mary this word "was" is the best part of the whole story, for she fully believes that she is just about "out" and ready to go back to work.

Mary has been in the Toronto Hospital for consumptives for several months, but such is the skill of the doctors, such the result of good food, rest and careful nursing, that she again meets the world with a smile, and counts the days to the time when she will be able to work once more and help in her mother's support.

A great work this, that sees for many hundreds of the consumptive the of being tended at home. We will be able to work once more and help in her mother's support.

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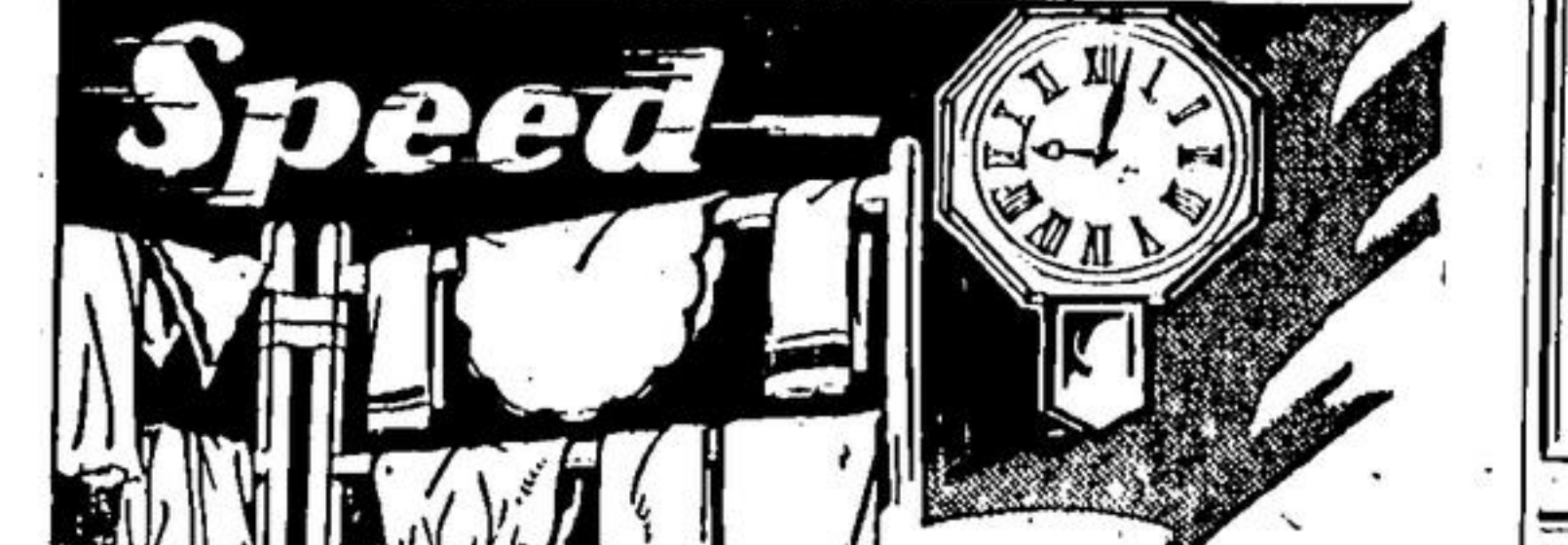
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