THANKSGIVING

We've gathered in our ruddy fruits with summer at their core And garnered all our sunburnt corn and · reaped our yellow grain; The orchard leaves are lying light, the broken stubble's, copper-bright, The meadow lands are misty, now, where treasure hoard had lain, For this our thanks! And more than this, for strength that broke the clod, That drove the stubborn plowshare on

and held the furrow true, For will to labor soon and late, for patience that could watch and wait And take new courage with the dawnfor these thanksgiving too.

A whorl of blue and amber smoke above the chimney stands; Within, the happy firelight plays on festive wall and floor; Pamiliar voices clear and sweet and eager, glad returning feet Are sudden in the frosty yard and at the open door. Por this, and for the dauntless dream that made our house a home. That wrought through all adversity and

struggled and withstood, The dream that had the tender grace to keep our hearth, a hely place And draw its wanderers back awhilefor this our gratitude.

The season's come, the seasons go; spring turns and autumn wanes: Children of change, we venture on along the shifting years And give to earth our cherished grain, believing it shall live again,

And trust our little homing star among the scattered spheres. Por faith that sights the harvest hour beyond the barren waste, That fears not for the hidden seed whatover tempest fall, That lifts a steadfast hope above the

dust of death and follows Love-Por this, O Lord of life, we make thanksgiving most of all! -Nancy Byrd Turner.

Menu Hints

Recipes for New and Novel Dishes: Household Ideas and Buggestlons

By Belty Barday

TWO NUTTY DISHES It is surprising how many delightful dishes may be made with nuts as one of the ingredients. Walnuts are particularly delicious, not only in cakes and Ever to thee I'm bound candles, but even in croquettes, dressings, salads and whips. Here are two unusual recipes which you should try.

WALNUT MEAT BUBSTITUTE Mix 1 cup cooked rice, 1 cup tousted bread crumbs, 1 cup milk, 2 tempoons sage, 15 teaspoon paprika, 114 cups ground walnuts, 2 eggs, 1/4 tempoon salt, 14 teaspoon celery seed, and I teaspoon onion julco until well blended. Shape like sausages) brown well in frying pan or in a hot oven. Carnish with bacon rolls and lemon and serve hot with a rich sauco.

WALNUT AND SALMON SALAD Rinse cooked or canned salmon and

separate into large flakes to make onefourth cup. Cut walnuts into small pleces to make one-half cup. Shred cabbage, measure three-fourths cup and leave until crisp in cold water. Drain, mix with salmon and walnuts, add a cup of spoked or mayonnaise dressing and serve on lettuce. .

CAKE AND CANDY

beverage, makes delightful flavoring for -- now "Knox United, Embro." Here are two inexpensive recipes that get reliable information of the efforts are worth a trial!

COFFEE PRUTT CAICE

34 cup shortening 1 cup light brown augur

2 eggs

14 cup coffee 1-3 cup milk

134 cups flour

3 tesspoons baking powder 14 pound raisins

14 pound citron

14 pound figs cut in strips baking powder and add slowly. fruit, which has been alightly floured,

one hour and a quarter. MOOHA PUDGE

1% cups grantilated sugar . 1/4 oup milk (preferably part cream) 1 lieaping tablespoon coosa 4 tablespoons strong browed coffee

butter size of a walnut pinch of salt

scant teaspoon vanilla Melt cocoa, add milk and-coffee and -The Korra-Prosbyterian Church was brothers, ---

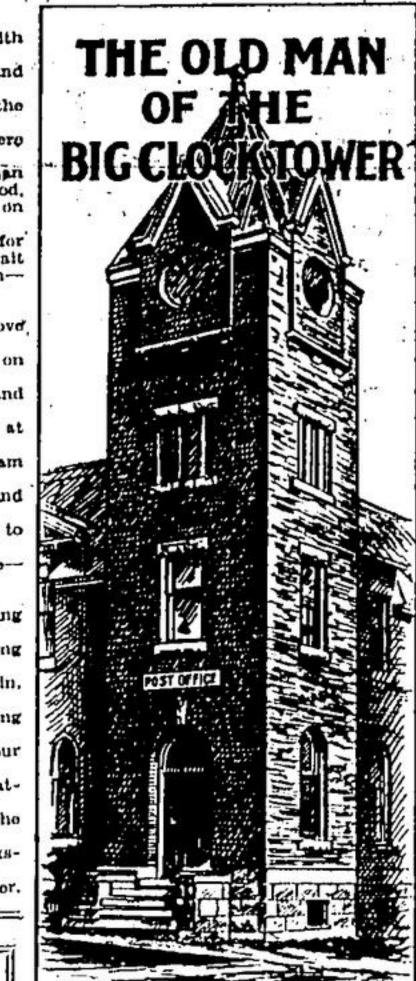
NIGHT OWLS i-loaf graham breadt

if desired.

1-3/1b. butter - 15 cups broken Roquefort cheese 4 chopped pimentos

1 tablespoon chopped chives; or 1 teaspoon onlon juice 3 tablespoons evaporated milk

Oream butter, add cheese, plmentos, until smooth. Spread on bread, garnish in fancy shapes. Herve garnished with aprig of pursley or watercress, or on lettuce leaf. ..



THE HOME LAND

My own dear land. Wher'er my footsteps wander, Ever to thee my heart Btill turns again; To thee my love Grows, fonder, ever fonder, Till in its might It is akin to pain

By love and duty: No dearer land to me In all the earth: By all aweet ties of home. And love and beauty, To thee I cleave. Dear Land that gave me birth.

Yet I look on. Beyond earth's limitations. Io where a home Of rarer vision gleams, Fairer than earth's Most wonderful creation

Bathed in the light Of heaven's own morning beams There we shall meet.

From every clime and nation, There we shall meet In answer to the call, There we shall meet In joyous consecration, Sons of one Father. Brothers, one and all.

-John Oxenhum. THE HOME CHURCH'S INFLUENCE byterian.

I had the good fortune the past week to receive from a friend a copy of the dained 1893. Died at Toronto University, new book, "One Hundred Years in the Pebruary 11, 1894-Presbyterian. Zorra Church," by Rev. W. D. McIntosh. Coffee, beside its many virtues as a B. A., the present minister of this church April 3 1906. Minister United Church,

desserts and confections, particularly During my numerous leisure hours when there is no other ingredient to since the book came into my hands. I Died hast year of his course at Knox relieve the rich sweetness of the dish. have revelled in its pages, for I love to College, February 4, 1907. along moral and religious lines by the 1860. Died August 13, 1904—Presbyterly ploneers and early settlers of our country. an. It always seems to me that the people were more really in earnest in those Died at Kincardine 1928-Presbyterian. days. Solf-sacrifice and solf-denial charactorized them in their aims to do works for others. There appears to have been less restraint and more co-operation, and

as a result lasting benefits followed. I was especially attracted to this now volume when I found in looking over its pages, where was given a list of the preachers who had gone out from this Cream shortening, add sugar, egg yolks, old church, the name of my much-escoffee and milk. Bill together nour and Leomed friend, Rev. A. C. Stewart, M. A. Add the former minister of Knox Church. Acton. There was also the name of

and fold in boaten whites of eggs. Bake Rev. J. Clark Stewart, M. A., the older in greased loaf pan from one hour to brother of Mr. Stewart, late minister of the United Church at Burnaby Lake, B. C., but now in Vancouver, B. O. I find in this book the statement

the remarkable fact that from the present Knox United Church, and the churches of the community which united ates at Guelph and Lucknew; is now with it, prior to and at the time of the union in 1925, a list of fifty-three men from homes in the congregation who college course in 1876. entered the ministry.

sugar, attr until augar is thoroughly-dis- organized in 1890, and two years later Rev. John McKay Missionary in solved, place over heat and cook until it commenced worship in a log church. In Manitoha. Died in Winnipeg, August forms a soft ball in cold water. Remove 1836 a frame church was erected and 23, 1916-Presbyterlan. from heat, add butter and salt, beat in 1863 this was vacated for a fine new -- Rov. Murdock McKay, ordained 1803 strongly until it cools. Then add vanilla brick church, which is still the church Died at Goderich, December 26, 190and beat briskly until it starts to get home of the congregation. To comment- Presbyterian. solid, then pour into buttered pan or orate the completion of 100 years of the plate to get cold before cutting it in church's history this centennial year is of Elmira College, Elmira, N. Y., for 10 Mighty, Powerful Antiseptic Prescription squares. English walnuts may be added being emphasized by a general repainting years. Died in March, 1915. and decorating of the church and the installation of a new pipe organ, at a 1896, when pastor of Camp Memorial cost of \$7,000. In 1844, the Zorra Presbyterian Church cast in her lot with the Pree Church section, and became a congregation of the Presbyterian Church of ent -Ounada. In 1875 the four main groups of Presbytorianism in Canada united and became the Presbyterian Ohurch Canada. In 1935 the Congregational Church, the Methodist Church of Embro. and the Presbyterlan Church united and the Embro church became the United Ohurch of Canada. By a majority of

Mr. McIntosh, in referring to this last Douglas' Egyptian Liniment is unrival- union, says: "We have the experience lod for speedy relief in muscular rheu- to-day of working along with Methodists to. matism, lame back, inflammation, burns and Congregationalists for the coming

more than two to one the Presbyterian

congregation had voted to go into

Congregationalists into closer fellowship Church of Canada, at Vancouver, B. C. The God of our fathers is with us still, accepted a call this year to Chalmer's and He never allows the reins of control Presbyterian Church, Toronto. to fall from His hands."

In. 1820. Zorra Township was settled by United Empire Loyalists from the United States. They were Methodists and Baptists and in 1824 each body had in 1915.

a church building of its own. The names of the fifty-three ministers who went out from the churches in Embro, now constituting Embro United

Church, are: Rev. John Balkle, died in Ingersol October 16, 1906, after 37 years in the ministry—Presbyterlan.

Rev. Wm. M. Campbell, Ph. D., dled at Saginaw, Michigan, March 1, 1929 having spent 32 years in the ministry-Presbyterian. Rev. George Chensworth, B. A., died

at Pincher Creek, Alberta, April 15, 1911 -Methodist. Rev. Horace Dean, died at Toronto

November 4, 1866, after 36 years in the ministry-Methodist. Rev. William Forest, died at Leamington, July 17, 1906, after 50 years in the

ministry—Presbyterian. Rev. J. Nelson Gould; Orace United Church, St. Thomas. Entered ministry

In 1916. Rev. Hugh Russell Fraser, B. A., ordalued 1888. At Monticello, N. Y .-

Rev. William T. Hamilton, ordained 1906. Minister of United Church at La Riviere, Manitoba. Rev. Thomas L. Heeney, B. A., ordained May 23, 1901. United Church.

Callander, Ont. Rev. Watson Langdon, B. A., B. D. ordained June 3, 1928. United Church, Lawrence Station, Ontario. Rev. John Laycock, ordained 1878.

Died at Kerrisdale, B. C., March 10, 1921. Forty-three years in the ministry -Methodbit. Rev. Donald Morrison, D. D., ordained

1884. Died at Cass City, Michigan, January 7, 1926-Presbyterian, Rev. Ointavip Munro, B. A., ordained 1905. United Church, Stamford, Ontarlo.

Rev. David L. Murray, ordained 1873. Died in Detroit, 1909. Presbyterian. Rev. John L. Murray, D. D., ordained October 28, 1868. Died at Kincardine, 1013-Presbyterian.

Rov. Robort J. McDonald, B. D., ordained April 30, 1900. . The President of Saskatchewan Conference of the my life seen a bird house witch was bilt United Church this year. "Rev. Wm. A. Muckay, M. A., D. D.,

ordained 1871: Died November 28, 1905. A great temperance enthusiast-Presby-Rev. James H. Mackay, died in 1873, and when ma agt him what was the while a student of Knox College.

1872. Dled '1874-Presbyterlan. Rev. Donald G. Mackay, ordained January 7, 1879. Now retired and living at Park Riyer, Dakota. Rev. George D. McKny, dled 1872-

Presbyterian. (The above five ministers were brothers.) Rev. John McKuy, B. A., ordained October 14, 1888. Died in 1894-Pres-

Rev. Prof. Donald McKay, Ph. D., or-Rev. Robert G. McKay, M. A., ordained Porest, Manitoba.

Roy. Donald Alexander McKay, B. A. Rev. Alex. McKny, D. D., ordalned

Rev. George McKay ordnined 1873 The above two ministers were brothers Rev. George Leslie MacKay, D. D. ordained 1871. The first foreign mis-Church in Canada, Didd June, 1901. Rev. Robert P. MacKay, D. D., ordained 1877. Was Moderator of the General " Assembly, 1911. Died

Woodstock, May 27, 1929. Rev. James S. MacKay, D. D., ordained In 1004. Missionary in India 25 years; now associated with nitratons of the

United Church of Canada in India. Rev Hugh McKay, D. D., ordained July 11, 1877. Missionary to the Indians. in Western Canada, 38 years. Dled at Winnipeg, 1926-Prosbytorian, Rev. William McKay, dled while

student in Knox College, in 1881. Rev. Angus McKny, occupied pastorresiding in Scotland. Rev. George McKay. Died during his asked the conductor.

The above three ininiaters were

Rev. A. C. Maciconzle, D. D., President Rov. Alex. S. McLeod, B. D. Died in Congregational College, New York Rev. Kenneth McLeod, ordained 1903. Superintendent Neglected and Depend-

Children, Alberta. Rov. Luchlan MoPherson, ordained 1840. Died 1888-Presbyterian Rev. Nichol Nicholson, graduated from Knox College, 1882.

Rev. John Ross, ordained 1851. March 8, 1889-Presbyterlan. ed at Hornell, N. Y., in 1938.

Rov. Ernest Gilmour Emith, B. A., or Cold Yako, Manitoba.

drawn Methodists, Presbyterians and Manitoba, 1921. Minister of the United and sympathy with one another. A Rev. A. C. Stewart, M. A., ordained blessing is it? Already we see reason May 26, 1908. After eight years of sucto give an answer in the affirmative, cessful ministry in Knex Church, Acton,

> The two ministers above are brothers Robert R. Sutherland, D. D. ordained in 1873. Last charge, Presbyterian Church at Fairfield, N. J. Died

Rov. John R. Sutherland, D. D .-Preabyterlan. The two ministers above were brothers. Rev. David Sutherland, D. D., ordained

May, 1894. Died at Detroit, June 30, 1930-Presbyterian. Rev. Hugh C. Butherland, D. D., ordained October 2, 1803. Minister of the United Church at L'Originatl.

Rov. James Urquhart, Knox College

course unfinished owing to ill health Died January 10, 1913. This remarkable list shows the influence of the churches in a comparitively small community. . It is worth perusing and pondering over. I have prepared it from the pages of Rev. Mr. McIntosh's new book. He is now the

minister of Knox United Church at

SLATS' DIARY BY ROBS PARQUHAR

Friday-well Chancy Glass witch wirks in the noose paper office wear pa wirks

with a going to get marryed to his flancy_tomorro, but they had to postponed there wed ding acct. of he had to by a nev Tire for his rollester this weak, deflantsing Chancy. Baterday - Y

drawed a pitcher of a airplain today and tak it up and shone it to Jane and she diddent get so very inthusastic about it and when I ast her point Blank whut she thot of it she sed

Well I never in all like that one. But I got even with her. I never so mutch as left her no whut

it roely was. Sunday-pa was the oney 1 in are family witch went to chirch this a. m. subjeck the preceder preceded upon he Rev. Peter M. Mackay, ordained in diddent no. and his coller was all rinkled. so I gess he must of had a pritty good knap wile he was hearing

Munday-I use to think girls was dunmer then boys but now I no it to be a fack. The teecher ast Elsy cud she give a sentence with the wid Burden in it and she studyed a wile and then sed. A burden the hand cannot wissel a song in the bush.

Tuesday-Just when I begun to think Jane was a pritty good sport why she went and spoilt my a pinton of her all togather. We was a tawking about the world serious and she up and ast me witch side was Bobby Jones on.

Wensday-Ole man Blunt stood on the the crick bridge frum seven a clock thi a, m. a watching a cupple follos fishing and then he went home and sed he beleaved them follows witch was a fishing was a waisting there time, and oper-

Thiraday-well I ben telling about a fello witch cud rite his name with his eyes shut and finely pa sed he bet he cud do it so I got him to try it for me. slonary sent out by the Presbyterian I was just in time to becuz are report cards hadda be back to the teecher this after noon. . well evry thing is Rosey now, for a nuther month aney how.

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