WILD PLOWERS

They grow where none but God, Life's Gardener, Upon the sterile sod licatows Itls care.

Their morn and evening dow-The sacrament .That maketh all things new-Prom heaven is sent:

and thither, ne'er in vain They look for aid. To find the punctual rain

Appulated hour by hour To every need. Alike of parent flower

Or nursling need; Till, blossom-duty done. With parting amile They vanish, one by one,

To sleep awhile.

TWENTY YEARS AGO om the lame of The Free Press

Thursday, Jane 21, 1916

These are summer days. The mercury registered ninety in shade ou Monday and each day since. Crops are looking fine. There has been wonderful growth the past couple

The long summer vacation commenced yesterday. The Entrance Examinations

Dougall contributed an equally basket on Monday. .

The excursion of Acton Fire Brigad to Niegara Palis last Thursday was favorad with delightful weather. The attend ance was rather small and discouraging to the committee in charge.

Mr. Walter Pearson and family Pearson has purchased a property Ontario Street in Guelph and will open the Royal Broom Works in The members of Acton Lodge I. C. O.

P. will observe next Sunday as Decors tion Day and will attend divine service at the Baptist Church. The members of F Company, Halton Rifles, arrived home from Camp Niagar

shortly after noon on Saturday. they marched down street from the T. R. under command of Capt. Camble they looked like bronsed veterans and were admired by citizens generally. Mr. John R. Kennedy has purchase the house and lot adjoining his propert

on Mill Street from the McMackon estate Mr. Kennedy is having the premise improved and put into good repair. M W. S. Chisholm, manager of the Merchants Bank, will make this his resid ence when the improvements have been completed.

LAWSON-TORRANCE - At Moun

MARRIED

RYAN-At the home of his sister, Mrs Monday, June 13, 1930, Martin Ryan, Police Magistrate of Pargo, Dakota.

YARD ROTATION IN POULTRY OULTURE

Mortality figures over a period of fiv years, taken from the autopsy records of the Poultry Division; Central Experimortality to be caused by intestina parasitism. It must be remembered tha flocks in the Provinces of Ontario and Quebec and from the Canadian these figures are a fairly accurate barometer of disease conditions in the Provinces mentioned, and, no doubt would apply, with slight reservations, to Oan adian conditions in general.

In the light of this fact it will readily recognized that the control

industry. of yard rotation in the rearing an maintaining of stock free from intesting paragites. If possible, the rearing ground ness of the soil. The following season used land cultivated and put down to make excellent soil cleaners; the land being used for range following the green rather than the hoed crop. The colony brooder house and range rearing oco plans for which are shown in the bu letin, "Poultry House Construction," ob -tainable from the Publications Branch Department of Agriculture, Otlawa, in excellently in such a rotation owin to case of moving and adaptability to

rearing conditions. Once reared free from parasites the gained by the same treatment." manent laying or breeding house should have large front and back yards fre from interior fences which may be out land and alternated between crops an range for the birds.-- II. S. Gutteridee Central Experimental Farm, Ollaws.

ine for children who are found suffering that is, Jesus occupies in New Tests from the ravages of worms. They im- ment thought that which Jehovah does mediately after the atomachic conditions in Old Testament thought. He is divine under which the worms subsist and drive All believing Christians should lay hold time, they are tonical in their effect upon well alful ever in mind. Christ is the directive brunns, restoring them to us "alway." He was declared to Be

if we do but grapple with her Senson. STILL "Emmanuel"-with us daily to is ever with them.

THE SUNDAY SCHOOL LESSON

FOR HUNDAY, JUNE 33

THE RIBEN LORD AND THE GREAT COMMISSION

Golden Text.-Go ye therefore, and dishes for the table. make disciples of all the nations.-Matt. 28: 19.

18; Luke 73: 56-24: 12; John 20: 1-18; Phfl. 3: 8-11; 1 Poter 1: 3-5. Time-April and May, A. D. 30. Places

Jerusalem and Gallies. Exposition .- I .. The Angel of the Lord

The love of the women for their Lard other ways. whom they fancied dead, brought the two Marys early to the sepulchre, to lay in their power (Mark 16: 1, 2; John 20: 1). Part of their faith was gone, but all their love remained. Jesus did not need anointing, and this they ought o have known (Matt. 16: 21: 20: 19). But their service, though mistaken, was set a practical limit to its popular use acceptable to Jesus, and He rewarded it Just glance over these recipes if yo by a revolation of the blossed truth by don't believe there are more ways of angello messengers. It is only in Matthew's account of the resurrection that mention is made of the great earthquake. and an angel of the Lord rolling away women to go in. The keepers were smitten with terror, and well they might be. sere was no need of that, and for them

the angel uttered God's constant message to His saints. "Fear not." They had some to find a crucified friend, they found, instead, a risen Baylour, The women might naturally have wished to linger about the sepulchre where their Lord's body had so recently rested and where so prest a wonder had recently been enacted, but the commission comes: "Go QUICKLY and tell His disciples." The woman obeyed, promptly and heartlly, There was a great mingling of fear and great joy in the hearts of the romen; great loy because the Baylour had risen; fear, because they had been brought face to face with the super before, they had the angello messenger now, they had Jesus, Himself, Any one worship Him. Again Jesus tells the women to tell the brethren to go into

"My brethren."

Callice, and there meet Him. Even !

Itis resurrection glory, He still speaks of

into Calilee, but appoints a defini meeting-place upon a mountain (cf. vs. 7, 10; 26: 32.) Far away from the sloning them Jesus discloses to them the authority that is back of the commission that they are about to receive. This authority is over "all flesh," over all persons and things in heaven 21, 22; 1 Peter 3; 22; Phil. 2; 10). They were to go "into all the world" (Mark 16: 15). Many Christians interpret "all the world" very narrowly. Every one us should go to the ends of the earth. either by our persons, or gifts, or prayers, or all three together. Many missionaries seem to think that the Great Com-DORS NOT BO. BEAD. . The disciples loven (325 degrees P.) and bake about 2 24: 47). Having gone, they were to and brown. "make disciples" (R. V.) through the come disciples, they were to be called pon to make an outward profession the name of the Father and of the Son and the Holy Chost." To be truly baptis- blend with pumpkin. Add milk, orange ed into a person is to put on that person juice and slightly beaten eggs. Cook (Gal. 3: 27). The disciple of Jesus who double boiler until thick. Add marsh

is really baptised into the name of the mallows. Oool. Four into small baked Pather and the Bon and the Holy Ghost tart shells. When ready to serve, place has put on the three Persons of the whole marshmallow on each tart and Trinity. It is more than merely doubtful mut in a hot oven (400 degrees F.) that these words were given as a hap- under the broller flame long enough to tismal formula; rather do they express brown and melt marahmallows slightly. the fullness of the fellowship into which we enter by true Ohristian baptism (of Acts 3: 38: 19: 8). The co-equal delty of keen "all" things whatspever Jesus had

XII. "Always With Us." 20. The men to whom Jesus gave the Breat Commission were obscure men the commission was tremendous, but Jesus gave them an all-sufficient promise "Lo, I am with you alway, even unto the and of the world (the age)." - The solemn goes OURS. When we go out with Him

glorious, personal, strengthening comanionship, And for how long! Until the end of the are. And He will be with us "alway," or "all the days," Not a day without Him. Jesus, all the way! In the Old Testament it is Jehovah who is ever with His people (Iss. 41: 10, 13, 14): in the New Testament it is Josus: IN WHICH WE EXPOUND ON USES OF MARSHMALLOWS

All members of the family are interested in marshmallows to-day. The children, because they are amongst the most deligious of confections and the housewife because she is discovering so many new ways in which they can be incorporated to advantage in preparing dainty

There is an argument that one some imes hears to the effect that sweets are fattening and should be avoided by those who would keep that glender figure And the answer is that sweets like many other foods may be fattening if taken excessively. If you have a sweet tooth do not suffer for want of aweets, out down on other fattening foods. Instance, where you have been using cream, use evaporated milk, it is excellent whipped, in creamed food, and many

To-day I have gathered together group of recipes having as an ingredient perform for Him the last service that the marshmallow. No need to sing confectioner's dream. Toothsome as the mamhmallow is we are only now discovering some of its manifold uses, Time was when the toesting of marshmallow using them than you had dreamed of

> CHOCOLATE GUBTARD 24 marabmallows, I oup evaporated milk diluted with I cup of water, 1! squares -unsweetened chocolate (1) ounces), 4' egg yolks, few grains salt

Cut marshmallows in halves, drop cook until smooth. Combine with scalded milk. Pour over alightly beaten egg volks, and return to double boiler. Cool slowly, stirring constantly, until mix ture thickens. Remove from fire and add sait. Cool and add vanilla. Serve throughly .. chilled - with - a - marshmallow on each serving.

APPLY GLACE WITH MARRIE-

5 apples, 1 cup sugar, 1 cup water, f desired. When the apples are tende remove to a baking dish, stuff with narshmallows, basto with syrup, sprinkle

STRAWBERRY OHANTILLY 1 box strawberries, 20 marshmallows 1/4 pint (1 cup) evaporated milk, whipped Wash and hull strawberries. Mash slightly and add marshmallows, out in uarters. Let stand in refrigerator hours to chill throughly. Boald evporated milk in top of double boller Cool, then chill in bowl surrounded by hipped ice and sait. Whip with a Dover egg beater until stiff. Just before serving, drain off excess juce from fruit (save for fruit sauce) and mix with vhipped cream. Herve in kherbet gissess

% cup water, 2 eggs, 3 tablespoonsfu sugar. 14 teaspoonful salt, grating o nutmer, 1-3 cup grated coccenut, marsh-

Scald diluted milk. Best eggs an add sugar, salt, nutmer and occoanul ful to build up edges by pinching wit makes disciples through the agency of Cover top with marshmallows and return the preached Gospel (Mark 16: 15; Luke to oven until marshmallows are puffy who took part in some of the parades.

ORDAM PUMPKIN TARTS of their discipleship in baptism (cf. Acts | teaspoonful nutmeg. % cup cooked mash-2: 28, 29; 8: 12-16, 36-38; 9: 18; 10: 47, ed pumpkin, % cup evaported milk, % 48; 16; 15, 33; 19; 3-5; Mark 16; 16). | cup orange juice, 2 eggs, 8 marshmallows, out in quarters, baked tart shells,

Mix flour, augar, salt and spices and

Persian Balm tones and atimulates skin. Pragrant as a flower. morning due. Saleguards and beautifies the most delicately-textured Creates complexions of exquisite charm. Adds a subtle finish to the daintiest hands and making them flawlessly white. Gool and refreshing. Daintily fragrant.

seminary for girls on the important nternational politics, was also owner he principal dry-goods establishment he town. At the condusion of his ad-

os afraid. Speak out!" The little girl fidgeted in her cinally, in a desperate outburst, sked: "Mr. Mayor, please, how much are those vellow gloves for girls you

have in your window?"

parden and forgive, to sanctify and trie Oil is not a jumble of medicinal strengthen, to defend and keep, to lead substances thrown together and pushed platfor and encouragement than in the with and buide. He is with us in sorrow. He by advertising, but the result of the critical fault-finding attitude that so Is with us in joy: He is with us in sick- careful investigation of the healing many people assume. lly from further disorders from such a first came into the world; He declared us in life, He is with us in death. What the human body. It is a rare combina-Himself to be "Emmanuel" when He strohger consolation could believers desire tion and it won and kept public favor infant of alcop, this great nourisher came to the end of His earthly ministry. than this? Whatever happens, they at from the first. A trial of it will carry Mother Graves. We'are sure to get the better of fortune and was about to leave the world; He is least are never friendless or alone. Christ

"Lady of Snows" Gets Hot



Lady of the Bnows' as a description of Canada, has now another view of the Dominion. Making a flying trip to this that Canada was a land of snow and ice. by Canadian Pacific Rallway).

by the past few days, is heat," he said, Interviewed on board S. H. "Duchess country he struck Montreal in the middle England. Out is reproduction of a crayon of a heat wave that boosted the ther- sketch of Mr. Kipling from the gifted mometer into the nineties and made the penell of Kathleen Shackleton, Canadian poet wonder how he ever got the idea artist of high reputs. (Copyright 1930,

Tallest Shriner at Toronto Convention



He is 28 feet high. His camel is 38 feet high with legs 12 feet long. They are hollum-sufficient to lift 300 lbs.

by The Goodyear Tire & Rubber Companw They contain 3,600 cubic feet of

ANOTHER GOODYKAR PLANT IN CANADA

Goodyear Tire & Rubber Company has inthe, Quebec, for the manufacture of

rear Cotton Company of Canada

The product of the factory at Bt. Ivacinthe will be mipped to the Goodbe used in making finished tires, belting. Idniment; quick, certain results, hose and other products using both sotton lieves the most obstinute cases. and rubber. The Everage tire, it is stated, is composed of about 40% cotton fabrio.

The formal opening of the new-St. Hyaginthe plant was attended by executives of the Goodyear Company, the Goodyear Queboo sales organisation, leading figures in the rubber, ootton and Goodyear Quebec dealers.

when the Bunday School workers and lust opened its new plant at St. Hyac- young people come. Toronto will be the scene of the international convention of fabric for tires, belting, hose and other religious education on June 23 to 20 Goodyear products, produced in the The Christian Youth Conference of Goodyear plants at New Toronto and North America will also meet in Toronto Bowmanville. This makes three large June 27-29; Both gatherings will be at Goodyear plants in Canada, and Good- the Canadian National Exhibition year now produces, in Canada, 60% of grounds, lately vacated by hosts of merrythe fabric used in the finished Goodyear makers and soon to be occupied by the 6.000 leaders of Youth with the inspiring The plant at St. Hyscinthe was se- blogan "Every Ohbroh a School in Ohrisquired by the newly incorporated Good- tlan Living." Toronto's finest hospital-April, 1936, from the Canadian Manhas- keen-minded students and teachers of sett Cotton Company. In normal times religion and many notable speakers are the factory will be able to supply 60% coming to make the occasion of enduring of the cotton fabric used by the com- significance. Canon C. E. Raven, o woman. Invaluable for softening the pany. There are some 40,000 spindles [Liverpool; Dan Folling, of New York; in operation. When the mill of the Down Weigle, of Yale; Prof. Scares, of Canadian Manhassett Cotton Company Chicago: and the famous George A. Coe, Delightful to use. Chosen unhesitatingly was taken over by Goodyear, it compris- of Columbia University, are to head the by all swomen who care for feminine ed two main buildings, one was of three thinking of thousands of registrants for storeys. 200 by 115 feet, and the other the week of inspiring study and fellowof one storey and a besement of 310 by ship. Mindful of the Sunday School WITHT HALLY WAS INTERESTED IN 123 feet. To these have been added the imprement's background of devotion and new wing, a three storey building 408 sacrings a statue of Robert Raikes wil by 140 feet. When the expected expacity be unveiled as a permanent memorial of the new milt is reached, some 11,445 .- In Queen's Park. His Ecellency Viscount 750 bounds of raw cotton will be required Willingdon, Governor-General of Canada,

war factories in Ontario, where it will lieved by the use of Douglas' Egyptian

MORE PRUITFUL

fault-finding. It promotes good will and stimulates others to better undeavor. Try the plan of expressing appreciation of automotive industries, and about 300 all the good and noble things that others do, rather than be always in the frame of mind that finds fault sod criticises.

J. Cadesky OF TORONTO EYESIGHT SPECIALIST WULL BE AT A. T. BROWN'S DRUG STORE, ACTON. Monday, July 7th

Owing to a previous appointment, J. Cadeaky, Eyesight Speclattet, of Toronto, finds it imposalbie to be in Acton until June 9.

and not on Jpne 2, as stated provincely. CONBULTATION PICKE



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A Merchant, to write an Advertisement, has to have some thing to tell about. That is why it pays to study these messages which contain items of financial interest to you.

TIME TABLES AT ACTON

STANDARD TIME All Umes given in this Time Table to Standard Times: Geing Kart tunday Only sunday Only Dally-except Bunday . Daily-except Sunday 11.29 a.m. Dally-except Sunday Alhpm. Dally-except Sunday 8.18 p.m. Cloing West

Sunday Only

Dully-except flunday

Dally-except Sunday

Dally - except Bunday .

Dally-except funday

* Denotes Mail Train.

Daily except Bunday *6.18 p.m.

CANADIAN NATIONAL ELECTRIC RAILWAYN DAYLIGHT HAVING TIME All times given in this Time Table te Daylight Saving Times:

... 12.17 s.m. Kastbound Dally-except Sunday 6.54 a.m.

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Dus at Acton daily at 8.25 a. m. days and Holidays at 10.05 p. m Baturdays, Sundays and Holklays only at 12.05 a. m.

Daily at 11.20 a. m., 2.55 p. m. 5.55 p. m., 9.50 p. m. Daily except Sundays and Holidays at 9.35 a. m. Sundays and Holidays at 9.05 a. 11. STANDARD TIME

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