

The Action Free Press  
THURSDAY, MAY 22, 1930

THE THING I LOVE

A butterfly dancing in the sunlight,  
A bird singing to his mate,  
The world is a happy place,  
The feathers are,  
The majestic mountains,  
A sky so blue,  
The rain upon the roof,  
The sun at early dawn,  
The birds in the trees,  
The babbles of a shady brook,  
A woman with her smiling babe,  
A man with his wife,  
Youth that is eager and unafraid—  
When all is said, I do love best,  
A hillside with its flowers,  
And where there's kindness, peace and  
rest.

Hortense McMenie Prader.

TWENTY YEARS AGO

From the issue of The Free Press,  
Thursday, May 26, 1910

Victoria Day "was favored with  
bright summer weather."

Mr. Thomas Arthur, Esquire, is just  
completing a fine new bank barn.

Mr. W. J. Wayland, church trustee, has  
put up a neat porch to his residence this  
week.

The new brick and stone school at the  
Highland have been about completed.

Mr. Malcolm McDougall, of the second  
line, is building a new front to his  
residence.

The foliage and blossoms of the shade  
and fruit trees just now render them  
highly attractive.

The brick walls of the new leather  
warehouse at the G. T. R. station are now  
well under way.

Mr. King Cooper, of Erin, has pur-  
chased two lots in the east end from Mr.  
Moore Smith and is erecting a cement  
block house there.

A new symbolic window, "The Re-  
turn," was put in at All Saints' Church  
on Friday by Painter Olson. It is of  
new material—"Glacier"—and gives  
effect of leaded glass.

Contractor Cameron, who has been  
remodelling the interior of Mr. Turner's  
headquarters on Main Street for several  
months, is now adding a com-  
modious veranda.

Excavations are being made for Mr. L.  
L. Gregory's new residence at the corner  
of Church and High Streets. It will be  
a large brick bungalow with conservatory foundations.

Rev. G. G. Murrell, M. A., has en-  
gaged his pastorate in the Baptist  
Church here, and is already becoming  
quite settled and well-acquainted in town.

Mr. Charles Elshug, who has conducted  
a successful concert business in Acton  
for a number of years, has opened a  
branch in Georgetown, and will man-  
age all kinds of clement tiles.

Mr. Isaac Guyard has purchased the  
residence of Mr. Walter Pearson, Wellington  
Street, and Mr. Pearson intends remov-  
ing to Guelph. Mr. Snyder and Mrs.  
Guyard will move to their new home  
about the last of June.

The twenty-first anniversary of the  
organization of the Epworth League was  
fittingly emphasized with a special ser-  
mon by Rev. Dr. Antill, in the Methodist  
Church on Sunday evening.

Would it not be nice to suggest  
that some way be devised to deaden the  
sound caused by tramping on the Town  
Hall staircase? Annoying as it is on  
any occasion, it is more so on such an  
occasion as the memorial service to the  
King last Friday.—Observer.

DIED

HORACE G. LEIGHTON, aged 75 years,  
May 20, 1910. His widow, Elizabeth Haled, late  
wife of M. J. Hodgkin, aged 65 years.

QUEER DUEL IN KENTUCKY

A curious story is told with respect to  
dueling in a certain district of Ken-  
tucky years ago. At that time an Hin-  
dustan preacher named Bowman, a strong  
mucular man, was conducting a series  
of religious meetings in that state. At  
one of them a well-known desperado  
character created a disturbance, and being  
published rebuked by Bowman, sent  
him a challenge to fight.

The preacher's first thought was to  
trust the matter with silent contempt.  
Later he reflected that dueling was all  
too common in that region, and he de-  
cided to accept the challenge.

At the challenged party, Bowman was  
awakened by a startled cry, "BEHOLD  
THE BRIDEGROOM!" The sleeping  
Churcho will be aroused in a similar way  
if his opponent must stand  
distant, and that only one  
point of time should be taken from  
the measure.

The desperado was furious, but how-  
ever "maimed" (spun) his "right" as  
the challenged party, and threatened to do-  
mance the fellow as a coward if he  
made further objections. Seeing no way  
out of the scrape, the desperado at last  
consented.

The contest took place on the out-  
skirts of the town, and almost everybody  
in the place turned out to see the fun.  
The seconds arranged the two men in  
position, by the side of each being a  
half bushel measure filled with good-sized  
potatoes.

Bowman threw the first one. It struck  
his opponent in a central spot, and fell  
in pieces. A shout of delight went up  
from the crowd, which "furred" the  
desperado, and his potato flew wide of the  
mark.

Bowman watched his chance, and  
every time his opponent stepped for a  
single potato, one hit him in the side,  
leaving a red mark on his clothing, and  
then scattering on all sides. The follow-  
ing hit in this way five times, then the  
sixth potato struck him in the short  
jacket, and lay on the grass doubled up  
with pain and groaning, "Enough!"

The bystanders were wild, but Mr.  
Bowman looked very sober. The desper-  
ado was taken home and put to bed, and  
there he stayed for more than a week.  
When he again appeared, he was greeted  
with so many jokes that life was almost  
a burden to him. That was the end of  
dueling in that region.

HAVING MAMMA'S MUSOLEN

Mother (industriously)—"Willie, you've  
had a naughty boy. Go to the viburnum  
and give yourself a good slacking!"—The  
Panthiner.

For years Mother Graves' Worm Ex-  
terminator has ranked as a reliable worm  
preparation and it always maintains its  
reputation.

THE SUNDAY SCHOOL  
LESSON

FOR SUNDAY, MAY 25, 1930

JESUS DISCUSSES THE PURPOSE OF  
THE KINGDOM

Golden Text—Take ye heed, watch  
and pray; for ye know not when the  
time is—Mark 13: 33.

Lesson Text—Matt. 25: 1-13. Study  
also Matt. 7: 24, 27, 1-11; Eph. 6: 10-20;  
1 Tim. 6: 17-19.

Time—April 3. A. D. 30. Place—  
Mount of Olives.

Exposition—I. "While the Bridegroom  
tarried."

This parable is also a prophecy. The  
central lesson that it is intended to teach  
us, is that we should always be watching  
and ready for the return of our Lord.

The Bridegroom is Jesus Christ. The  
figure of the bridegroom sets forth the  
wonderful love of Christ for the Church,  
and, also, the intimate union of Christ  
with the Church (Eph. 5: 25, 26, 30-32).

In our present parable, the Church, com-  
posed of all true believers in this  
dispensation, is not viewed in her position  
as the bride of Christ, but as Virgin  
waiting for the return (cf. Luke 12: 36).

Our attitude toward His return should  
be one of eager expectancy and intense  
longing (1 Th. 2: 12; 2 Tim. 4: 8; 2 Peter  
3: 12, 13, 14, V. 7).

The lamps represent the religious per-  
sonalities, or outward form,  
of the church (cf. 5: 16; Luke 12: 36, 37;  
Tim. 2: 12).

The two foolish virgins had  
the right idea, but they did not  
know the right time to go to the  
party.

That is why the last minute  
rushes to buy a "wedding garment"  
is an appropriate slogan for disciples  
of Jesus Walton these halcyon spring days.

The only point of difference was  
that the wise had adequate supplies  
of oil, while the foolish had only enough  
to burn for a short time (v. 8, 10, V. 7).

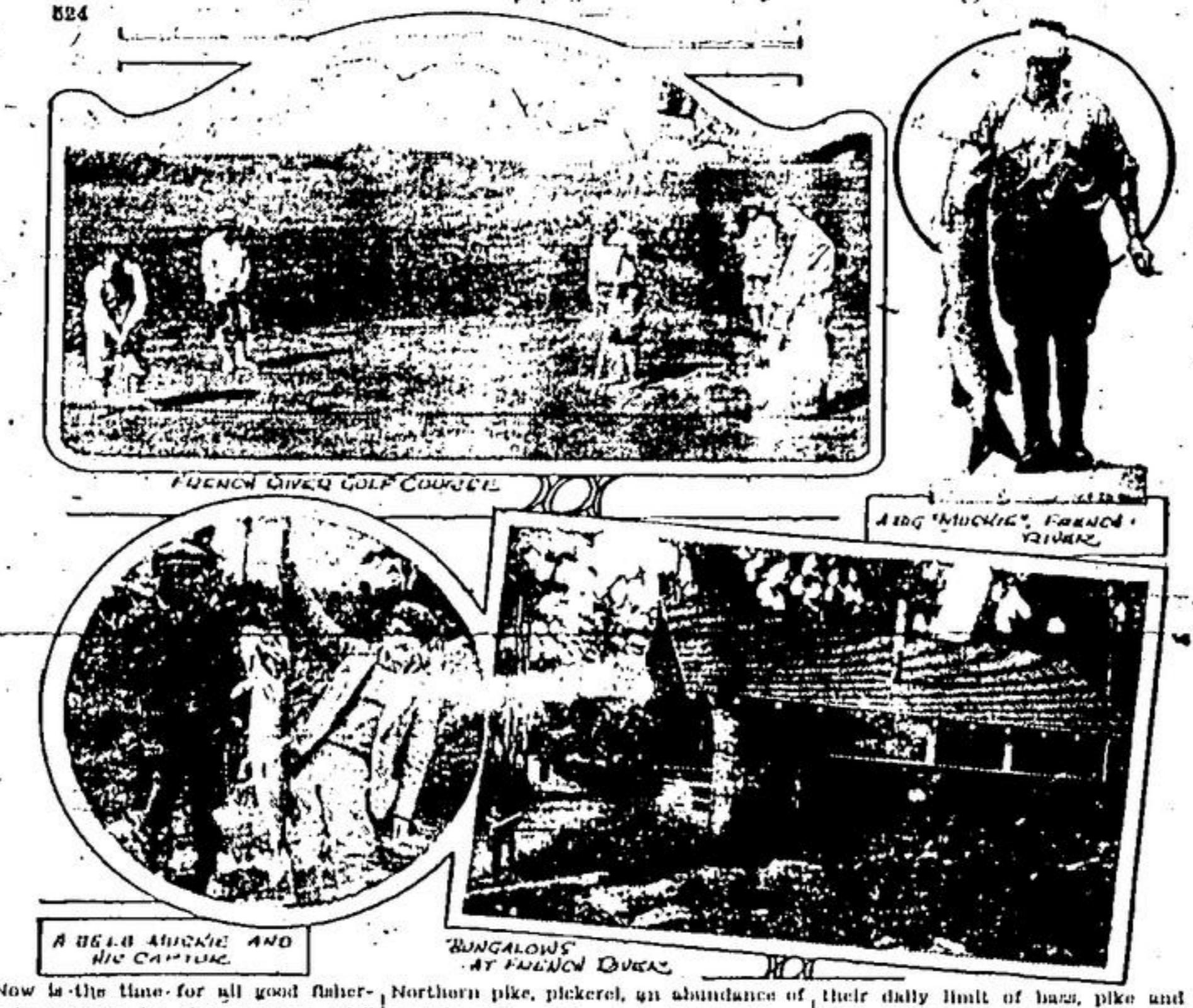
The difference was not outwardly  
manifest until the lamps of the foolish virgin  
began to go out. This oil is a symbol of  
the Holy Spirit, which gives the outward  
profession power to continue burning  
and to give light (cf. Acts 10: 31; 1 John 2: 20;  
2 Tim. 4: 7).

The foolish seem to have  
the right idea, but they did not  
know the right time to go to the  
party.

One of the most interesting fishing  
streams in North America is French  
River, Ontario, 215 miles north of Toronto,  
on the Canadian Pacific Railway.

This river is celebrated as the  
habitat of the fighting muskellunge, one  
of the gamest fish known; huge Great

French River, Home of Wiley "Muskie," Will Soon Echo Cries of Elated Anglers as They Battle Fresh Water Tiger



WILEY "MUSKIE" FISHING RIVER

BY PAULINE DUKE

"Now let's hope all good fathers  
are prepared for the big catch," says  
John, a fisherman who has been  
spending his vacation on the French  
River.

John's father, a fisherman, has  
been fishing on the French River  
for many years.

He has fished there since he was  
a boy, and has never been disappointed.

The same fish is still there, and  
he is still there.

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