### The Acton Free Press

### THUREDAY, DECEMBER 10, 1920

AT THE YOY STORE WINDOW

There's a row of little faces every night outside the store, Where they never draw the curtains when the watchman locks the door. Enger, wistful little faces, looking at the heans of toys That will bring a Merry Christmas to a host of girls and boys. Every night they stand there watching. tattered children, in a row Looking at the only Christmas that they possibly can know. Look them over, Mr. Shopper, when you walk down-town to-night, Thin and hungry little children, borrowing a brief delight. From the wonders of a Christmas which . to them is just a dream. Just a swiftly passing vision of how happiness might seem. And perhaps, when you have seen them, you will hunt up Banta Claus. For they sadly need somebody who knows how to plead their cause. Santa Claus has swarms of children on his Christmas calling list. But he'll add a few names to it if you see him and lastst. Help the old man out a little-he'll be glad to add your mite To the fund that he's investing in the spreading of delight, -And these little wistful children will be

### ----TWENTY YEARS AGO

For their share so long denied them, of the Blessed Christmas cheer.

### From the Issue of the Free Press, of Thursday, December 23, 1989

The schools closed yesterday for Ohristmas holidays. Reeve Swackhamer is erecting another new building for Morris Saxe, on his property on Main Street. It is estimated that two million dolwesterners who are coming east to spend Christmas.

The clerks in the stores would rather have you do your shopping early. The mission in St. Joseph Church was concluded on Sunday. The sermons of Revs. Pathers O'Rellly and Doyle, the missioners, were very earnest and im-

Dr. A. T. Hore has completed his post graduate course in Chicago. After fighting for six months or so a serious epidemic of scarlet fever in Wychwood and York Townships, Dr. C. A. Warren, Toronto, is himself laid low. It is reported that he is doing very well The annual meeting of the Methodist Sunay School was held at the home of the Superintendent on Monday evening With one or two changes the officers land teachers were re-elected for next year. The total enrollment of the school last year was 264. The financial receipts for the year were \$313.77 including \$180 .-14 for Missions.

Certain morbid conditions must exist in the stomach and intestines to encourage worms, and they will exist as long as these morbid conditions permit them to. To be rid of them and spare the child suffering, use Miller's Worm Powders. They will correct the digestive irregularities by destroying the worms. conditions favorable to worms-will disap- dren, and forbid them not, to come pear, and the child will have no more unto me; for to such belongeth the kingsuffering from that cause.

### THE MUSIC OF CHRISTMASTIDE

Hark! the waifs are playing and they break my childish sleep. What images do I associate with the Christmas music? has on the problems of Christian edu-Known before all others, keeping far cation. apart from all the others, they gather round my little bed. An angel speaking to a group of shepherds in a field, some which suggested the disciples' question travellers, with eyes unlifted, following is the opposite of the child spirit. a star; a Raby in a spacious temple, is the spirit of self-seeking, and calls talking with grave men: a solemn figure, for repentance and reformation. Huwith a mild and beautiful face, raising mility is the passport for entrance into a dead girl by the hand; again near the kingdom of heaven. Christ had the a city gate, calling back to life the son child spirit, and that was why the chilof a widow on his bier; a crowd of dren flocked to him. We can obtain people looking through the opened roof that spirit by drawing near to Christ of a chamber where He sits, and letting in loving service. We cannot obtain ! down a sick person on a bed, with if we hold on to worldliness, for worldropes; the zame, in a tempest, walk- liness scorns childlikeness. Worldliness ing on the water to a ship; again, on is proud, opinioned, aggressive, anything the sea shore, teaching a great multi- but lowly, teachable, retiring. Most of tude; again with a child on His knee the great world problems would be solvand other children around; again re- ed if men should become as little chilstoring sight to the blind, speech to the dren. dumb, hearing to the deaf, health to the nick, strength to the lame, knowledge to the ignorant, again dying on a cross, with a child in his arms! It is emblemwatched by armed soldiers, a thick dark- atic of what Christ would have his ness .coming on, the earth beginning to church do. The church is to love the chase, and only one voice heard-"Pather children, sympathize with them, minforgive them, for they know not what later to every need of their fact-developthey dol"-Charles Dickens.

tury is "all bunk." Alas! those most to recognize that there is a certain amount of truth in the charge. History never will be. It depends upon records, a frail dependence. The best witnesses of all over any sin in our lives, which conflict. Facts are twisted and distorted by prejudice. Characters are blackencd or whitened to suit party ends. Even dates, which should be of mathamatical or not; double weights, if the children precision, are falsified and confused, so that tombstones have been known to lie. mers. The first step is to find out some- lence. The church should go out after thing about him. You want to know them eagerly, and bring them to Christ thing to a slice of it, spread it thick where he has lived, where he has work-with rejoicings. ed, whether he has succeeded or falled. his religious belief has been, what his Emperor of Rome and Quirintus gover- piece. education, even something of what his nor of Syria the decree for a universal | Aunt Susan of course did not want | father and mother were, before him. census went forth. The Roman custom to hurt the feelings of her guest, but of most young people. But they do not In other words, you want to learn his required each person to be enrolled where she realized that unless she did some- care to be flattered; they like to have history. Or apply it to yourself; to know he lived, but the Jews were permitted thing quickly there would be no cake praise when they feel they have earnin the future you have got to turn your rolled each at his ancestrial home. | desperation she passed the bread to them little satisfaction and often prememory of what you have done and Therefore the Virgin Mary, the nother him. "Zack," she said, "why don't you th ught and suffered in the past. You of our Lord, and her betrothed hus- try some of this nice wheat bread?" have to open the pages of your own band Joseph, made the long journey from | Zuck waved the plate away and reachhistory every day of your life. and history is that individual's memory, of God was born in a cave stable, since ler pone is plenty good enough for mel" praise, or disposed to undervalue it, even perfect memory is. It is full of flaws Joseph and Mary, and, being wrapped

what are we when memory is gone? crant in the application of it.

luring complexions. A little gentle rubbing and your akin is invigorated and touched with the true beauty of youth. Charmingly fragrant. Delightful to use Cools and carenes the skin. Relieves all roughness and protects the lovellest complexion. Unrivalled as a perfect aid to beauty and charm.

home till late.

LEADERS OF NATIONS LOOK AT INDUSTRY.



Yop-President Heaver in Conial Mood with Thomas A. Edinost and Heavy Ford as his Componion, during Recont Visit at Bearbord, Michigan-AND Knorgolic Ruler of Spales, King Alfonso, Asked Many Questions During Trip Through Ford Plant at Barcolons.

woods in search of wild boar the job of knowing how to conduct | tion's peoples must include knowl- | don on his inspection trip through or slipped incognite into sequest a government these days is much | edge of the industries upon which | the largest automobile manufacered inns when they wished surcease from the duties of state or so often referred to as "the good Visits made recently by Viscount Willingdon, vice-regal head of the Canadian government; King Alfonno, ruler of Spain and President Hoover, head of the American state, to plants where Ford cars and trucks are manufactured, are indicative of the importance that

leaders of nations attach to first-

hand information about the index

industries of their respective coun-

that of the Ford Motor Company of Ontario. King Alfonso evinced keen interest in the many operations in the plant of the Powl Motor Company, S.A.E., at Barcolong, and President Hoover spont much of his limited time while in Dearborn, Mich., to honor Thomas A. Edison, discussing the related subjects of production and general tries. Viscount Willingdon was ac- business prospects with Henry companied by Viscountess Willing- Ford, his host.

NOTHING GOOD TO EAT

Necessaries, delicacies, luxuries - all such words have different meanings in cumstances. When Mr. Heward was in Alaska, tays like ton, the people were naturally very desirous to treat bim hand-

tions amusement was occasioned at "Bo we can offer you nothing but the fare of the country, Governor Seward," for the Executors of the estate of the Dally—except Sunday .

and trout!"

One of the army of officers temarked that this reminded him of a muliny the parties entitled thereto, having sengers.

If any, hence by them, an only vertical (Daily-except Bunday ......)

One of the army of officers temarked date the Executors will proceed to distribute the assets of the deceased among the rolling stop to let off the parties entitled thereto, having sengers. soup more than once a week.

December, 1929. . Only the man who is in the wrong and t was at once. Those who are right

Who invented the post-cript? A young lady by the name of Adaline

IN THE SURROGATE COURT. OF THE COUNTY OF HALTON

Retired Farmer, Deceased.

different ears and under different cir- In the Matter of the Estate of Monald Melbonald, late of the Township ut Esquesing, in the County of Halton

of Acton, are required to send by-post 28th day of December, 1929, their names, Dally-except flunday ................. 10.00 a.m. "But that is excellent," answered he, addresses, full particulars of their Dally-except Sunday ............ 2.20 p.m. "Oh, no; we have nothing but ventson, claims, and the nature of the accurity, Dally-except Sunday ............ 6.17 p.m. 

among the soldiers at a Plorida fort, regard only to the claim; of while they against being served with green turtle shall then have notice, and they shall i not be liable for the assets or any part of them to any person of whose claim notice shall not have been received by There of the time of such distribution

> Milton, Ontario, Solicitor for the Execut:

DATED at Milton this 6th day of

# Butter-Nut Bread

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ting ci bioid to walt.

SWEET AS A NUT

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W. Nesbitt

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# THE SUNDAY SCHOOL

opportunity to sit vis-a-vis with old days."

Today, the executive obligations

of the head of a nation entail an in-

that loom so prominently in the'

the titular heads of the govern-

general conditions of his country.

them, took to the fields and result only in the conclusion that

timate knowledge of the industries | relation to agriculture and com-

Recent trips of this nature by | today, if it is to saleguard the in-

ments of Canada, Spain and the ! facturer, and if it is to recognize

United States of America give rise ; all the essential elements of pron-

to the conjecture as to how their | perity and well-being for the na-

FOR SUNDAY, DECEMBER 22

their subjects.

Golden Text.-Suffer the little childom of heaven .- Matt. 19: 14.

37, 42; 10: 13-16; Luke 2: 1-20. Sunday: Preliminary Read the four lesson passages. Determine what bearing each passage

Monday: Become as Children Matt. 18: 1-6-The spirit of ambition,

Tuesday: Receiving Children Mark 9: 38 .- A lovely picture, Christ ing natures. A childless church is not

V. 37.-To receive a child is to love it. live with it, try to understand it. endeavor to help it, try to make it' happy. To receive a child in Christ's in their bright papers and tied with name is thus to receive it in Christ, V. 42.—Children stumble over our harshness, our fretfulness, our injustice, our 'stupid failures to understand them. They stumble over our grown-up stiffness and solemnity. They stumble most their clear eyes are certain to see. These are all weights about our necks, whether there are children to stumble over them

also are harmed by them. Wednesday: Children and Christ Mark 10: 13-16.—Christ &as asked to lay his hands on the children and in- the city the first person he visited was human studies. To make even the vagu- voke a blessing upon them, and the presi- his Aunt Susan, who is well-to-do. est, most unsatisfactory guess at what dents were afraid it would trouble Jesus. Though the old lady keeps a servant, s going to happen we must have some and were driving the mothers and chil- hher custom is to have all the food, inknowledge of what has already happen- dren away when Christ stopped them ed. The only way to know anything ludignantly, and bade them suffer the before sitting down to eat. That evenat all of the future is to study the past. little children to come to him, for such ing the destert was sliced peaches and That is instantly and emphatically il- is the kingdom of God. We can hinder a plate of rich poundcake of her own lustrated in the case of individuals. the children from coming to Christ in baking. You want to hire a man in your busi- many ways, but of all by our indiffer-

Thursday: The Wonderful Birth the inn was too crowded to receive and incoherences and imperfections. In hands by his own mother, as they abounds in strange lapses, of which we were too poor to have an attendant, was are not in the least aware until some laid in the stone trough which served

1: the same, and the cruelest errors in the temple were kept in the Bethlehem "fixin's" for the table. Every one ex- feels that when he pays to have anygovernment and economies result from meadows, tended by shopherds from peets and gets a gift from "Mother," but thing done he pays to have it well done, ignorance of the past experiences that lieth-zur south of Bethlehem, who in how many gifts will be found on mother's and that he is receiving nothing more history records. The more we study that worm climate kept the sheep out- end of the gift table Christmas morn- than he paid for. Tact approval is the history the more we shall admit its im- doors throughout the winter. The angel ing? perfections; but that should not for a that came to them shone with the glory | See that she gets her regular check or self to offer in ment lead us to abandon ", should of the Lord and brought them the glad gift. Dad, but see also that she gets "I come to you because you're so pleasfather make us humble in the pursuit tidings of the Birth of the Messiah in a box of candy for her yery own- ant," a lady said to a salesgirl in a of truth and gentle, considerate and toi- "the house of David," that is, in Beth- the kind of a box you gave her before department store; and the salesgirl was song announced two things: God's glory, pleasure and tell you that you should that day. est heaven"); and peace on earth, to deep within a mother's heart there will

nean either equally well. Raturday: The Wonderful Rabe the poor man, the lowly, the workman, have than this?" should first be found by shepherds, whose awful busy at the office and won't be to come they brooded over these events, who are spending the big day at grand-, to the middle-aged and elderly, praise

### THE LITTLE CHRISTMAS TREE

Improved transportation facili-

ties have enlarged the importance

of industry in all countries in its

merce since the days when govern-

ing was more leisurely. Governing

terests both of laborer and manu-

The children were busy in the kinderand some ribbon and on another table to get theirs ready. ped and tied and ready to give to the about mince ples: parents and friends.

school that week. They wanted the cut of the oven. room to look very gay for Christmas .-"Oh, if we could only have a tree, grandmother the mince-pie story she said one little girl, "we could put all told, and her delicious recipe brought make decoration and put on the tree," kitchen now. said another. "But how could we get the tree here?" said a little boy. "I

many little trees and they chose one the juice syrup. Start the baking in just the right size and just the right | an oven (450 degrees P.) to set the crust price. Then they started off for the and keep it from soaking. Reduce the school again. Such fun as they had heat to 325 degres P. and bake until carrying the tree themselves! Everyone julcy and brown. had a turn.

In the kindergarten room they found silver paper and red paper and everyone worked until the little tree was shining with silver stars, and silver chains, and little red baskets. When all the presents were wrapped

them how they had bought the tree and decorated it all themselves .- Viretta

### OLD ZACK TAKES THE CAKE

Zack, who was sitting right in front another piece and to the disconfiture Luke 2: 1-7.-When Augustus was, of his aunt, ate a third and a fourth

Friday: The Wonderful Song -- . "Dad." a shawl for Grandma, a gift; that fact were more generally under-Luke 2:8-14.—Sheep for sacrifices in for the neighbor next door and all the stoom than it is. The ordinary person

not have spent so much upon her, but | Perhaps one of

drawing comfort and inspiration from ma's horse. Her day will be sweetened helps the word along. Olve it when

This is the season for ples and the garten. They were making presents for three leading in popularity are-Mince, their Tnothers and fathers and sisters Pumpkin and Apple. By this time most and brothers. There were sclay dishes, people have their stock of mincement, bright colored bowls and ash trays. There homemade or commercial, stored ready were little books with gay covers. On one for use, but we are including a recipe table was a pile of bright tissue paper to: those who have not yet had time there were mysterious packages all wrap- A current magazine tells a pretty story

Some children were decorating the room the range—the kitchen fragrant with for the play. The children had made spiciness—the thrill of secrets in the air! Lesson .- Matt. 18: 1-6; Mark 9: 36, their costumes and rehearsed their play It is the happy just-before-Christmas and invited their parents to come to morning when the mince pies are coming "Wistful memories of a little English

> our presents under it." "And we could from the old country, come back to the "The Christmas ples were first made to commemorate the birth of the Christ know," said the teacher, "perhaps we Child. The plate on which the ple was could all go out shopping. Did you ever made represented the manger; the meat buy a Christmas tree and bring it home and fruit were the hay; the spices were yourselves?" "Oh, yes, let's go. Let's there, as those brought by the Wise go!" shouted all the children at once. Men; and the supper crust represented

> "That will be fun. That will be fun." the clothes that were wrapped about the

Hats and coats were put on in a baby Christ." hurry, and they all started out to look | Pumpkin and apple ples have become part of Christmas cheer because this "There's a shop," shouted John. But vegetable and fruit are available and bethe trees were too expensive at that cause everyone likes them. A delicious

shop; so they had to look for another variation of the pumikin filling is to add to it two cups of cornflake crumbs. "Here are some trees, but they are The texture is changed and is more Soon, however, they came to another | The secret of apple ple is plenty of shop and this time the shopkeeper had sugar and a long, slow baking to make

> MINCEMEAT 4 lbs. lean beef 2 lbs. beef suct

> > Baidwin apples

3 lbs. sugar 2 cups molasses -2 quarts clder 4 lbs-raisins, seeded 3 lbs. currents

12 lb. finely cut citron quart fruit juice I tablespoon cinnamon and mace 1 tablespoon powdered clove ,2 grated nutmegs 1 teaspoon pepper Balt to taste

Cover meat and suct with boiling water and cook until tender, cool in water in which they are cooked; the suct will quartered, cored and pared, previous to cooked, reduced to one and one-half cups. Heat gradually, stir occasionally, and c.ok slowly two hours; then add fruit

### THE NEED FOR PRAISE

juice and apices, and cook one-half hour

Barbara B. Brooks.

what you will do and think and suffer to follow their own custom and be en- left to go with the peaches. Finally in ed it. Undeserved commendation gives Humanity it only one great individual, descended from David. There the Box thankee, Aunt Busan," he replied; "yal- no one ever grows quite indifferent to though the desire to receive it may become less powerful as a motive with

lehem, "the house of bread." The angels' she was "Mother." She'll blush with more pleasant than ever to everyone nen of God's good will (or "good will be a thrill that few other gifts can where is that in the complicated organito men"). The Greek original may bring: A box of candy from "Dad" ration of labor and capital there are now makes "Mother" feel that she is still no pleasant homely relations between

the sweetheart of earlier days- and what imployer and employee- no relations in Luke 2: 15-20.-It was fit that Christ, better Christman gift could "mother" which there is any opportunity to add pratie to the money wages. The wages Or if "Dad" has passed on and in money, over which dissatisfaction ! earthly lot was so like his own. They "Mother" is still here, see that a box so often and disagreeably expressed showed their plans zezi by going at once of candy comes from "Bonny" or "My might sometimes seem not so unaccentto seck him, and their evangelistic ardor girl." She will nibble a bite as she able if they were accompanied with some by willing every time about the coming stuffs the big turkey, and slyly allp others personal and sincere expression of praise. of the Baylour. Through all the years into the mouths of tiny grand-children! A athmulant to the young, a lubricant

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### TIME TABLES AT ACTON

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sengers.	to let off or tal	te on pan
CANADIAN	NATIONAL EL RAILWAYS Westbound	ECTRIC
Daily- except	Sunday	8.17 a.m
Daily		10.17 a.m
Daily		12.17 p.m
Daily		3.17 p.ne
Dully/	·····	4.17 pm
Dally		6.17 p.m
Dally except	Bunday	7.17 p.m
		· 8.17 p.m
	w <del></del>	10.17 p.m
		12.17 a.m
	Essibound 1	
Dally-except	Bunday	0.00 a.m
Daily-except	Sunday	7.34 a.m.
Daily		0.30 a.m
		11.34 a.m.
		1.34 p.m
		3.34 p.m
The second secon		Marie U.III

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