

**THE HOME OF**  
**The Acton Free Press**  
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G. A. DILLS, Editor and Proprietor.

TELEPHONE: 174  
Editorial and Business Office  
Residence 174

THURSDAY EVENING, NOVEMBER 7, 1929

**EDITORIAL**  
What About It?  
J. Ollier, who runs a well conducted column every week in the Shelburne Economist, issued the following timely warning to a scissord and paste pot artist last week: "It beats all how two people can think of the same things, in exactly the same words, not precisely at the same time, but only a week apart. The paragraphs we had in this column three weeks ago we ran into again in an exchange, the next week, under the heading, 'Uncle Josh says.' Maybe it was only a coincidence, and maybe it was intended as a compliment, but don't do it again, brother, anyway." We picked up an exchange in the same lot of last week's papers, whose editorial column started off with two articles over which we had scratched our head and shed much dranduff and falling hair, and didn't get any credit for it in the exchange. We know how you felt, J. Ollier, but just what do you propose to do, brother? Are you going to ball him out or swallow your feelings?

**Good Hallowe'en Fan**  
As a community event the Hallowe'en parade seems a most successful one. Visions of grander successes are held for it in the future, apparently, when, with the completion of the new arena post-ponements owing to bad weather will be unnecessary and where better facilities will make for the comfort and enjoyment of spectators. One this year was the first since 1925 and was really just a getting into shape for the possibilities of the next year and events that will then be possible. Acton Citizens' Band and the Lakeside Chapter of the I. O. D. E. had charge of the arrangements. With the help that is always voluntarily given the event by interested citizens and the organization of plans a little further in advance and the unravelling of details it can indeed be made an event looked forward to with keen interest each year by young and old. Just an annual real good time for all, without the property damage to any is the aim of these sane Hallowe'en celebrations and they seem to be accomplishing the end sought after admirably.

**The Armistice and Peace Day**  
It is very fitting that Armistice Day be observed from year to year by the community unitedly, as has been done annually in Acton since the glad day when peace was proclaimed on November 11, 1918. Loyal and with a fine spirit of reverence and remembrance have our people as a community, gathered together at the Town Hall for a memorial service, decorated the soldiers' monument, erected to the memory of the brave men who made the supreme sacrifice, and decorated the graves of those who succumbed to wounds or disease contracted during the war and who now sleep in Fairview and Dublin Cemeteries. The international events which have been culminating during the past decade now force upon all people the insistent fact that, as we pay homage to the memory of our brave dead, the most urgent and important question of our present day is the problem of world peace. To many, perhaps, this seems but a vain dream. The fact is paramount, however, that the leading nations of the world have already become signatories to a pact which it is hoped will eventuate in the world peace so devoutly desired. The Great War did accomplish some good; but war to-day would be an entirely new and different affair. Present day science would make another war a life and death struggle. It is claimed that unless civilization ends, then war will end civilization. But what can we do? How can we end war? As stated above, vital steps are being taken to accomplish that desirable end. The course being taken by the present Premier of Great Britain will accomplish much toward this happy objective. We can work to the same end, and help to create a public opinion in favor of peace and good will. A dozen years ago a pacifist was regarded almost as a traitor to his country and branded a coward. To-day the pacifist, who exerts his influence in the course of world peace, is acclaimed with joyous welcome. It is quite appropriate, therefore, that the theme of the address at the community memorial service in the Town Hall next Monday should be that of international goodwill; and Acton is fortunate in having as the speaker on this occasion a gentleman who was prominently associated with the Canadian Expeditionary Forces, both in Canada and overseas, and who has just returned from a visit to Great Britain and the continent, where he has been attending great international conferences of Christian leaders, where the subject of world peace among the nations as the leading subject for discussion and sympathetic action.

**On Buying at Home**  
Every resident of Alliston and vicinity received, a few days ago, a price list of an out-of-town grocery establishment. The Herald was present when three Allistonians went over every price on the list and compared them with the prices prevailing in an Alliston grocery store. The sum total of one hundred items was exactly the same in both cases. Some of the prices quoted in the price list were a bit lower than those quoted by the local grocer and some were higher. Anyhow, one hundred items in both cases totalled \$44.19—most convincing argument that the home dealer sells just as reasonably as does the foreign dealer.—Alliston Herald.

**The Weekly Newspaper**  
The Port Arthur News-Chronicle has a brief for the town newspaper. It considers the latter a national factor of no mean importance as compared with the metropolitan journal. It says: "Turning from the city newspapers to the small town press exchanges that come to the News-Chronicle's desk, is like stepping from the slums, full of vile, into an old-fashioned garden sweet with lavender and thyme and the scent of perennial flowers. The pages of the big dailies are so full of murder, thievery, immorality and selfishness, that the better news is obscured by these glaring shatterings of the Decalogue. One puts the papers aside with a feeling of depression and heartache that the world is so full of terrible and unhappy things. Then, picking up the papers that record the happenings of the little towns, one gains renewed faith in life. Here is set forth only that which uplifts a community—the activities of the business men, the church news, the civic good accomplished by the women, school items, the happy social gatherings of the people, the marriages, births and deaths, farmer items, and all the thousand and one daily occurrences that make up the simple annals of the great common people, who are really the foundation of this broad country of ours. Sometimes people speak lightly of the country newspaper, but it is one of the most potent and uplifting factors in our national existence. The great dailies have their mission, but their scope is too big to touch very closely the inner things of life."

**After the Election**  
Not because we shirked the admission of being trimmed, but because our editorial pages go to press on Wednesday was the reason of no editorial comment on the elections last week. The vote in Acton and Halton County was a credit to the staunch old temperance county. It proved beyond a doubt that the temperance and moral sentiments of this community are deeper than any party affiliation or other consideration. It speaks well for any community and with others we feel justly proud of the achievement, accomplished by the expressed will of the people.

**LIMEHOUSE SIXTH-LINE CHURCH**  
I was glad to see that some thoughtful resident of the Limehouse section had inspired alary respecting the organization of the congregation and the erection of the church for three generations ago. It was worth while to have this record of the bond together of hardy pioneers of that locality for the erection of a place for the worship of Almighty God whom they loved and revered with reverent affection. This perhaps the graveyard had much to do with crystallizing the determination to erect a church on the hallowed spot, inasmuch as a number of members of the first families of the neighborhood had been laid to rest before the church was erected. One of the Toronto papers published the story of the church's early history and inspired alary reading. To me it was interesting to see the article, taking the liberty of republishing the article, and adding here and there a sentence of local color or incidents of which the Toronto scribe had no knowledge. Capping the brow of the sixth line hill, nearly a concave east of the best preserved wooden churches in this Province, the Limehouse Presbyterian Church, was built about 1825. Years ago of wood, tall and tall, with a stone-chimney on the site, and bids fair to brave the northerly and westerly gales of the uplands that drew means to the Scotch settlers to that part of Halton County. So rough was the country, so hard the life of the pioneer, that many of the people of the neighborhood decided they were able to build themselves a house of worship.

**EDITORIAL NOTES**  
Even in Nova Scotia the vote went wet. Surely the long continued dry season had no effect on the voting on the liquor question.

An hour or so once every year in which to remember and honor those heroes of the Great War—surely every citizen can not afford to miss attending the Armistice services.

The Collingwood Bulletin last week issued a splendid edition in connection with the new large grain elevator recently completed there. The issue was informational and interesting and creditable to the publishers.

"An Interested Citizen" writes asking that all veterans take part in the Armistice Day services and form a parade. A splendid request and one not difficult to fulfill surely; and it only takes a couple of hours of holiday time.

The municipal nominations will be just three weeks from next Monday, and the elections a week later. Then surely all contentious matters will have been settled for the year.

The Foshay Company has gone bankrupt. That will just about finish the last of the opposition in Ontario to Hydro and its advancement in the Province. Bankrupt stock is usually bought for a low rate on the dollar.

The efficiency of the local and county police in recovering goods from the two local robberies is being commended generally. The thorough effectiveness of protecting the property rights of the town by the police is a source of much local satisfaction.

Last week the Milton Reformer completed its forty-fourth year of publication. On this birthday occasion THE FREE PRESS extends hearty congratulations to Editor White and the Reformer and best wishes for many more years of continued prosperity and activity.



**A COUNTRY CHURCHYARD**

It is a well known fact that the knell of parting has rung for the souls of many a man. The plowman homeward plods his weary way And leaves the world to darkness and to me. Now fades the glimmering landscape on the sight And all the next a solemn stillness holds, Save where the beetle wheels its droning flight, And drowsy tinklings lull the distant folds. Beneath those rugged elms, that yew-tree's shade, Where heaves the turf in many a mould'ring heap, Each in his narrow cell forever laid, The rude forefathers of the hamlet sleep. For them no more the blazing hearth Or busy housewife ply her evening care; Nor children run to lisp their sire's return, Or glim their knees the ev'ning kiss to share. Perhaps in this neglected spot is laid Some heart, once pregnant with celestial fire; Along the cool, sequestered vale of life They kept the noiseless tenor of their way. On some fond breast the parting soul relies; Some plow drops the closing eye repose; Even from the tomb the voice of life, Even in our ashes live their wonted fires.—Gray

**TALE OF OTHER DAYS**  
The beginnings of the congregation reading the tale of other days from the headstones and monuments that dot the churchyard, were in the years 1827 to 1832. The earliest sign of the stirrings of religious life in the community is a fieldstone carved by patient toil and devotion to form a monument to Mary Snider, an infant in her third year at the time of her death in 1827. The first board of management of the cemetery was organized in 1832. Without a house of worship in their own village, the devout residents drove or tramped the four miles to Acton, here, to worship and then to return home again through a wild, hilly country. Earlier still, a still more lonely road was taken to Boston Presbyterian Church in the Scotch Block, a distance of about ten miles, through swamps and hills covered with limestone outcrop. With the more arduous tasks of settlement accomplished, representatives of the Anglican, Methodist, Episcopal and Presbyterian sects foregathered and appointed John Fraser, John Newton and John Meredith a board or committee to proceed with the erection of the "Limehouse Union Church." Miles McDonald built the church of the native woods in the immediate locality of the

**Limbers 'Em Up Joint-Ease**  
It's for joint troubles in fingers, ankles, hips, elbow, shoulder, knuckles or spine—whether rheumatic or not. It limbers them up, reduces the swelling, chases out the pain and inflammation—when Joint-Ease goes in joint again, goes out—no time wasted. But lately thousands of people have discovered that it's also extremely good for quick relief in lumbago, neuralgia and neuralgia. Made in Canada. Joint-Ease is a stainless emollient that soaks in almost instantly. A tube 60 cents at all drug-gists.

also, using stout legs for the sills of the church. Members of the section from those to mention in the early years of the church's history were James Lindsay, James Fraser, John Nickel, John Meredith, John Newton, Miles McDonald and Thomas Fraser. Originally, the Limehouse church was sponsored by the Presbyterian congregation in Georgetown, although Georgetown was not yet within the Limehouse district. It is still associated with the congregation.

The cemetery, as in the early days of the congregation, bears some testimony to the racial influences that built the village and set up the house of worship. The names to be found here include McDonald, Clark, Fraser, Arthur, Bull, Clark, Dobble, Sharp, Nicky, Dwyler, Cook, Fraser, Ross, Marlat, Miller, Lindsay and Barnes. The Lindsay plot, the most beautiful of the family plots in the cemetery, holds the remains of Milton, the first of the Lindsay family to be interred there, and of James, his son, one of the first elders of the church. Milton's wife, with her maiden, it is said, drove about the neighborhood in a buckboard soliciting subscriptions to the church.

Again, the Scottish spirit is demonstrated in the argument of one of the trustees whose name has been forgotten, with the first minister of the church, the Rev. Robert Irving, whose bones lie in the shadow of the church here. The trustees were a few of us remember this friendly and useful man, a superintendent of the public schools in the early days of the settlement, including Acton and Georgetown.

**BETTER PULPIT—LEAS MONEY**  
Following the marriage of Mr. Irving, asking for a certificate to worship with another congregation. Mr. Irving, on being refused the certificate he peremptorily withheld the certificate to the congregation of St. Andrew's, Acton, where there's better preaching for less money.

**LUCKY IT WASN'T THE HALLE- LUZZI CHORUS**  
John Philip Sousa loves to tell one about two members of his own band, or rather, about their wives. One, a bride of a year, was pushing a perambulator in which were haberdasheries. The other had been only married for a few weeks. "Yes," replied the proud mother, "and let me tell you the funniest coincidence known to me." At our wedding, at our wedding of the band serenaded us and they played "Three Little Maids" from the "Mikado." "At this other bride turned pale," "Good heavens!" she gasped. "We were serenaded, too, and they played the 'Mikado.'"—Los Angeles Times.

**Trouble Signs For Those Past 40**  
Bladder Weakness, Nervousness, Headaches, Frequent Urination, Scanty Urination, Getting-up-Nights. The embarrassing annoyance and genuine misery of Bladder Weakness, often brings "discomforts of old age" to those who really ought to be in the very prime of life. Countless thousands, perhaps seven out of ten, of folks near middle life are afflicted with Bladder Weakness, Nervousness, Pains in back and down through groins, frequent but scanty and painful urinations, getting-up-nights. While serious, if neglected—it is ordinarily a simple matter to relieve these troubles by the pleasant home use of Dr. Southworth's URATABS, which have been victorious in thousands of cases, after other treatments have failed. No matter how serious or of how long standing your condition may be, you can quickly prove the value of URATABS without risk of cost—for any good druggist will supply you on an absolute guarantee of satisfaction or money back. If URATABS bring you quick and certain comfort, you will be greatly pleased. If they do not fully satisfy, their use will cost you nothing. Try URATABS now, and see what a difference they make.

More cups to the pound, more flavor in the cup, more tang to the taste. That's what makes Red Rose Tea so popular. Every package guaranteed.

**RED ROSE TEA** "is good tea"  
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A HOT NOURISHING BREAKFAST

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All the body-building elements of the whole wheat, nothing added, nothing taken away. So easy to serve and so deliciously nourishing. Gives new vigor and life to tired tissues. Serve with hot or cold milk or fruits.

**TAX NOTICE—1929**  
MUNICIPALITY OF ACTON

SECOND INSTALMENT—NOVEMBER 15

Any ratepayer may pay the whole of his taxes on or before September 16, but one-half the amount must be paid on or before that date. Failure to comply with this arrangement entails extra expense and trouble.

An addition of five per cent. will be made to every tax rate or assessment remaining unpaid fourteen days after the 15th day of November for the second instalment; and it will be the duty of the Collector immediately after the said several days appointed for payment, to collect at once, by distress or otherwise, under the provisions of the Statute in that behalf, all such taxes, or instalments of taxes.

PLEASE TAKE YOUR TAX NOTICE WITH YOU WHEN MAKING PAYMENT

**R. J. McPHERSON, Collector**

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WHEN building a new home or making over an old one, use this greatest of all wallboards. You will get these four supreme building advantages:

- Full 1/2" thickness—giving greater strength and rigidity.
- Easy Application—Goes up quickly, without muss—saving time, labor and money.
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- Takes any Decoration—Including Alabastine, wallpaper, paint and panels.

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Fireproof Wallboard

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**THE Bank of Montreal** offers safety, convenience and compound interest for those who build up their savings accounts here.

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TOTAL ASSETS IN EXCESS OF \$900,000,000  
L. B. SHOREY, Manager

**TIME TABLES**  
BY ACTON

**CANADIAN NATIONAL RAILWAYS**

Going West

Hunday Only	7:15 p.m.
Daily—except Sunday	7:01 a.m.
Daily—except Sunday	12:01 p.m.
Daily—except Sunday	3:47 p.m.
Daily—except Sunday	6:17 p.m.
Daily—except Sunday	8:18 p.m.

Going East

Hunday Only	10:31 a.m.
Daily—except Sunday	7:45 a.m.
Daily—except Sunday	10:33 a.m.
Daily—except Sunday	2:29 p.m.
Daily—except Sunday	5:08 p.m.
Daily—except Sunday	8:17 p.m.
Daily—except Sunday	10:17 p.m.

**CANADIAN NATIONAL EXCLUSIVE RAILWAYS**

Westbound

Daily—except Sunday	8:17 a.m.
Daily	10:17 a.m.
Daily	12:17 p.m.
Daily	2:17 p.m.
Daily	4:17 p.m.
Daily	6:17 p.m.
Daily	8:17 p.m.
Daily	10:17 p.m.

Eastbound

Daily—except Sunday	8:00 a.m.
Daily—except Sunday	1:34 p.m.
Daily	9:39 a.m.
Daily	11:34 a.m.
Daily	1:34 p.m.
Daily	3:34 p.m.
Daily	5:34 p.m.
Daily	7:34 p.m.
Daily	9:34 p.m.
Daily	11:34 p.m.

Toronto Terminal  
1000 Broad and St. Clair Avenues  
Freight delivered by special express freight. Freight picked up at any address in Toronto.

**TRAVEL BY BUS**

Westbound

Due at Acton daily at 10:05 a. 4:05 p. m. and daily, except Saturdays, Sundays and Holidays, at 7:00 p. m. On Saturdays, Sundays and Holidays only at 10:05 p. m.

Eastbound

Daily at 9:35 a. m., 12:05 p. m. and 7:35 p. m.

**ARROW**

**Notice to Creditors**

Creditors of Minnie Mellon, late of Acton, Ontario, who died at Guelph, on the 11th day of October, instant are required to send their claims to the undersigned collector on or before the 24th day of November, 1929. Only such claims as shall have been received by the last named date will be recognized and paid. Dated at Acton, this 24th day of October, 1929.

**JOHN JOSEPH BRETHER,**  
Sole Executor, Guelph, Ont.  
By H. N. Farmer, Acton, Ontario, Solicitor. 17-3

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Timekeepers that You Can Depend on—Yet Moderately Priced

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