THE END OF THE WAY The following beautiful lines were written by a girl in Nova Scotla, an invalid

fer many years L'y 'if ' h a wearhome journey; the stell of the dust and the heat; The rays of the sun heat upon me, The briars are wounding my feet. Lat the city to which I am journeying Will more than my trials repay: All the tolls of the road will seem nothing When I get to the end of the way.

There are so many hills to climb upward I often am longing for rest, Ent He who appoints me the pathway Knows what is needed and best. I know in 1115 word he has promised That my strength may be as my day: in ! the tells of the read will seem noth- C. 646, became king of Judah, B. C. 638,

get to the end of the way. He lov a me to will to forsake me, Or give on: trial too much,

A" H.: people have then dearly pur-

And Saten con never claim such a the city of unending day.

And the tells of the road will seem noth-- . When I get to the end of the way. When the last feeble steps have been And the gates of the city appear.

Ploat out on the listening car. When all that seems so mysterious will be plain and clear as the daytolls of the road will seem When I get to the end of the way. Though now I am footsore and weary,

shall rest when I'm safely at home

And the beautiful songs of the angels

I know I'll receive a glad welcome, Por the Saviour Himself has said So, when I am weary in body. And sinking in spirit I say,

All the tolls of the road will seem noth-When I get to the end of the way.

There are cordials for those that are There are robes that are whiter and Than any that funcy can paint.

Then I try and press hopefully onward. Thinking often through each weary The toils of the road will seem nothing When I get to the end of the way.

Health Service of the Canadian --- Medical Association REEPING THINGS WHERE THEY BELONG

Having been asked frequently as to the removal of wax from the ears, we able truth in the old saying-"Never treasury, where, according to tradition, treous varieties, put anything into your car smaller than it had been hidden to preserve it from frequently does to the extent of interfering with hearing, it should be removed by a doctor. Improper means of removal may do considerable perman-

than into the car, that so many things in the matter. go which certainly do not belong there. Food, drink and tooth-brush are the only objects which should go into the mouth, although fingers, car-tickets and money are often placed there. The aimple reason why the latter should not happen Li that it is through the mouth most tions should be kept out of the mouth. because such secretions carry disease germs. The car-ticket given out by the conductor, frequently with fingers moistour hands or gloves which have touched go for wisdom: first to God himself, and solution of which is needed before saliva or other secretions, should not go

into the mouth. of never plucing in the mouth things the Tyropocon.

which are out of place there. It is through the consistent practice of such habita that each one of us can do much to ensure protection form disease. It may seem to be a small thing, but it is one of the small things which have nation. an effect beyond what one who did not see their importance would expect Ecop things where they belong, and so,

keep disease germs out of the mouth. Questions, concerning Health, addressed to the Canadian Medical Association. 184 College St., Toronto, will be answer- atives. ed personally by correspondence.

TWENTY YEARS AGO From the Issue of the Free Procs. of

Thursday, May 6, 1900 Remember! We had a storm on Pather Arnold is having St. Joseph's

Parsonage shingled and otherwise immachinery at Statham & Son's bakery.

to Mr. James Dron. Rev. Mr. Willoughby, B. A., left on the

Church held on Wednesday night, Rev. Statham was re-appointed rector's sold it for years. warden and Mr. J. T. Chapman was reelected people's warden, Mr. John Wood was elected vestry clerk and auditor. Actor's population increased by 30 according to the macament roll, lust year With Beardingre Crescent our population in new be counted well over 7,000.

MOMAN BRICKMAKER MARRIED

The only weman in England who car ries on the ancient craft of hand brickmaking, Miss Margaret Wenn, of Crossways Parm, Ingham, Norfolk, was mar ried recently.

When her father died a year or two ago the old brickyard in a corner of

his farm had fallen on bad times owing

Miss Wenn was induced by the nec

to the competition of machinery

cestly of making a living and love for the old craft to turn her a' 'lon to brickmaking and became an exper-Then she turned her attention to sales and motored wih samples to local buildera and architects, -who welcomed her fine hand-made bricks. Her business is now flourishing, with an output of about 500,000 bricks a year Miss Wenn is a keen rider to hounds, and her husband, Mr. Bennie Gibbs, of

Nentlahead, a village M: infles away, is a notable local horseman. She b a tall, fair-haired girl in her twentles. Miss Wenn's love of adventure and open-air life once led her to share the experiences of Miss E. L. Turner, the "woman Robinson Crusoe," who leads t solitary life as a birdwatcher on the lonely Island of Scott Head, off the Norfolk coast. Marriage will not interrupt Miss Wenn's

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MAY 5 WHAT HILKIAH FOUND IN THE TEMPLE unto my feet,

Golden Text. Thy word, is a lamp and light unto my path. Pa. 119 105 Lesson -2 Chron. 34: 1-33.

Sunday: Preliminary Read the entire chapter. _____ the pretousness of the Word of God The place of the lesson is Jerusalem. The date of Josiah's great reformation was B. C. 622. Joslah was born, B. b.gan bls reforms, B. C. 627

Monday: Destroying Idolatry V. I Josiah one of the noblest characters of the Bible, was the son of the idolatrons King Amon, who was assaudnated when Josiah was only eight years the by I shift at Him and praise old. The young king probably recgived his fine training from his mother Jedidah ("Beloved").

V 2 - Justah took for his example his great ancestor, David. He was also helped, doubtless, by Hilkinh the high priest, Shaphan the scribe, Huldah the prophetess, and his own cousin, the prophet Zephaniah. Jeremiah was then living in Anathoth, near Jerusalem. V. 3 .- Josiah walked manifestly in God's ways when he was citxoen years; old, and began to drive out idolatry when tweny years old and able to conduct the affairs of the kingdom. The high places were hilitop sanctuaries of idolatry. The Asherim were symbols of the chief female goddens of idolatry.

V. 4 .- Haal was the chief god, and the sun images were used in his worship. V. . 5 .- The bones of the dead priests of Baal were uncarthed and burned. V. 6.-The Northern Kingdom had been captured by the Assyrians a century before this time, and most of its people

reigns of idolatrous kings. jamin were the two tribes making up tage.

V. 12.-We are told in 2 Kings 32;

the Southern Kingdom.

V. 16.—Shaphan reported the dis- flours of lesser strength. covery to Josiah, knowing the deep in-

Thursday: Effects of the Book V. 18 .-- We are not told how much

Shaphan read, probably the closing chapters of Deuteronomy. 7, 28, with their terrible curses upon the Old Country Trade. token of grief and fear.

then to God's true servants. Friday: Huldah's Prophecy V. 22.-The wardrobe, kept by Hul-

cealed the king's identity, but Huldah vidently knew who had sent to her.

broken with impunity, by a man or a what similar purpose. Vs. 26-28.-Josiah's personal humility but they could and did save himself.

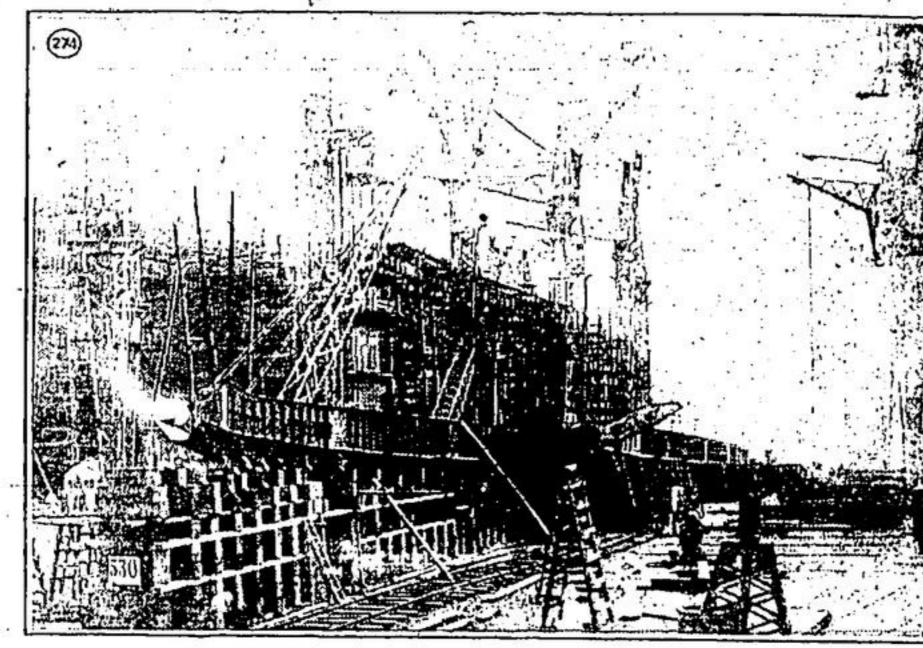
Saturday: Joslah's Covenant V. 30 .- The house of Jehovah was the pests. newly repaired temple, to which all the cople were invited. The "book of the FUNDAMENTALLY A MORAL ISSUE covenant" may have been the portion of

Lurses; and note that Josiah read it him- nor an economic question. It is fun- per month for every gallon of milk. self, not delegating the reading to a camentally, a moral issue. It is because produced daily. The dairyman who sells V. 31.-A definite place in the temple right politically and economically. The does not need so large a refrigerating cems to have been set apart for the emphasis should be placed on this es- capacity as the retail dairyman. Usual-

V. 32.—"Stand to it" was some form of to do right imperfectly than to do wrong take care of the wholesale dairy. A V. 33.—By "abominations" are meant afford to do evil with the hope that they cooling colls immersed in water or brine h. p. gasoline engine to run the new the idols, idolatrous ulturs, and that per- can flourish or profit. Only "rightcous- provides a satisfactory system for the

midnight train. Monday for Chicago, scribe the complete relief from suffer- tion toward the greatest organized social where he will take charge of a Cong- in which follows the use of Dr. J. D. evil in the world. And because progregational Church until October 1st, Kellogg's Asthma Remedy? Who can hibition is right in every way, morally, after which he will enter the Chicago express the feeling of joy that comes socially, economically and politically, it Theological Seminary, retaining his pas- when its soft and gentle influence re- can not fall to win the complete and of the past for thousands. It never churches enlist in this struggle, that Poulterer-He was a happy and con-R. T. Kelleman presided, Mr. George fails. Good druggists everywhere have victory will be hastened.—Christian Her- tented chicken ma'am and had nothing

NEW EMPRESS UNDER CONSTRUCTION



Out of this noisy forest of steel dericks will shortly come dignified order in the shape of a new fortythousand ten liner which is now being constructed for the Canadian Pacific on the Clyde. Number 530 is the "Empress of Britain," designed for the St. Lawrence route. In the photograph small figures are seen putting finishing touches to the keel.

FURTHER INVESTIGATION OF THE MILLING AND BAKING QUALI-TIES OF GARNET WHEAT

wheat produced by the Experimental in Asia of a fortnight on a cargo boat, Tarms Branch, Department of Agri- The Chinese love to hargain, and the V. 8. Josiah was now twenty-six years culture. Ottawa, Canada, and bearing thet of a uniform monetary system adds can be traced back to the days before old. Solomon's splendid temple had fal- the name "Garnet," has been under rest to the sport.

ability to mature from seven days to the turnips had been settled the men had wove the rue according to his design of the money given them, an experience of hard red (nonpiebald) grain, under ninety-soven, ninety-soven, where of reached the market like that in the days of King Joash widely, varying conditions. It produces one hundred places to the hundred. Each - Since the Prench configurat of Alzeria. a somewhat more vitreous grain than man who had helped with the trade the rug-making industry has developed does Marquis, and on account of this wanted the peddley to have the number rapidly, owing to active propaganda on peculiarity Canadian millers are afraid usually given in his own home town, and the part of the natives as well as to V. 14.—The Book of the Law was that Garnet may not mill well when rone could see justice in any other figure, the creation of numerous industrial are prompted to write there is consider- found in some dark corner of the temple mixed with Marquis or other less vi- At last they decided that the man schools.

> manuscript was the Pentateuch, the first creamy in color than is that of Marquis, truth of his statement came along. After are woven of faded wool and look almost five books of our Bible, the portion writ- This applies also to the crumb. Apart the money, which amounted to less than Like tapestry. The Arab weaves, on the V. 15.—Hilklah "answered" Shaphan's mittedly is entitled to rank with Mar- began to pick over the turnips, and, on not unlike the Smyrna ruga. A type question as to the bundle he was carry- quis as a producer of high quality flour finding a decaying spot, reviled the ped- known as Guergour has a central isoterest the godly young man would take with Marquis, actually may offer any short." He was to have been paid ninety- in shades of yellow, blue, green and serious difficulties from a milling stand- cight to the hundred and had received brown, and have wide fringes.

point is a matter of some importance, only ninety-six! V. 10.—Shaphan may have read Deut, the value of the variety, especially for cause one of the two was counterfeit suffering and made them healthy. those who should break God's law; and While Canadlan millers would seem to noticed it in a string of cash. A ques-Josiah knew that his people and their prefer the whiter flour of Marquis, there tion was at once raised whether the coin kings had been breaking it for many is some evidence that the somewhat that he declared to be counterfeit was the years. The king rent his garments in creamy color of the flour of Garnet. If one given him or one that he had been V. 21 - Josiah knew what he was not millers, may at least be of no com- a chance to palm it off on somebody.

Garnet can be properly rated. Arrangements are therefore being made by the Pederal Department of Agriculture, cooperating with the Canadian Wheat danger because disease germs, in general, dah's husband, was the royal robes or Pool and the Department of Trade and die quickly outside of the human body by the garments of the priests. The "second Commerce, to ship several thousand drying. However, to avoid the very real quarter" of Jerusalem was probably the bushels of Garnet to certain mills in danger that does lie in this habit, it eastern or western division of the city England. Germany and possibly to one trical World: is necessary to develop the opposite habit made by the north and south valley of or more other countries, for milling and baking tests on a commercial scale. A have installed refrigorating machines that V. 23.—The messengers may have con- shipment of pure Garnet, as well as one consisting of a mixture of Garnet and Marquis, will also be sent to the State

Miller's Worm Powders destroy worms and holiness could not save his people, without any inconvenience to the child, and so effectually that they pass from boxes and rooms, with little or no inthe body unperceived. They thoroughly sulationfi entailing great loss. Refrig- Spahr's Tonsilitis is the most successful V 20.—The elders were the heads of cleanse the stomach and bowels and leave eration machines are installed by en- remedy to treat Cough, Bronchitis,

degree of its enforcement. It is better gullon of milk produced per day will tained to heathenism. Josiah's reforms ness exalteth a nation." -Like honesty, wholesale dairy. The consumption of Mrs. Thos. T. Moore has solds two extended over the Northern Kingdom, prohibition is the best policy, but we electricity for refrigeration at the wholehis. Thos. 1. Mode has sold two thus, uniting all Palestine once more. are not fighting for it merely because it saile dairy averages about three kilowattis a good policy but because Christian hours per month for each gallon of milk Rellef from Asthma. Who can de- men and women can take no other post- produced per day." 121

lives' the tightened, choking air tubes! perfect ultimate victory. In the degree | Customer-That chicken I bought yes-The vestry meeting of Bt. Alban's It has made Asthmatic Affliction a thing that the churches and the people of the terday had no wishbone.

BARGAINING IN CHINA

Every day is bargain day in China. At least that is the impression you spring get from Mr. William L. Hall's account

hen into a shameful condition during the test at various Experimental Stations This afternoon, says Mr. Hall, a man berg, highlifed by Asiatic art, made throughout Canada for a number of Tail along the bank for more than half carpets in designs and colorings similar V. 9.—The tribe of Levi, set apart to years. It has also been grown by a ah hour, trying to sell a backload of to these woven at the present time h take care of the temple, had gone large number of farmers since and in- turnips. Before the sale was made nine the native tribes. everywhere collecting money for the re- cluding 1926. During this period it has men took part in the bargaining. In Rug-making at first was a home in pairs. Ephraim and Manasseh are nam- become immensely popular among grow- China "one hundred cash" does not al- dustry, and the art of weaving was ed as the chief tribes of Israel, the ers who live in districts in which early ways mean one hundred pieces of money, handed down from one generation to Northern Kingdom while Judah and Ben- maturing forts have a distinct advan- in order to stimulate trade different vil- another. In a great number of tribes, leges have different rates, and weights and a head craftsman set up the loom, after Carnet is distinguished chiefly by its scales vary everywhere. After the price of which the women, under his direction,

should be paid in the amount current! Each region in Algeria has its own The flour of Garnet in its natural in his own village. Then he had to wait methods of working and produces a your elbow." It is a mistake which the wicked King Ahaz. This precious condition is usually somewhat more till some one who could vouch for the characteristic type of rug. Berber rugs from the above two points, Clarnet ad- five cents, was paid the cook on our boat other hand, has a thick short, soft pile for use either alone or for blending with | dier for his dishonesty. Then the man lated motiff on a plain background sur-

> It would seem necessary also to decide He forced his company on us until the Many mothers have reason to bless whether the color of the flour of Carnet "two cash" were thrown to him. Then Mother Graves' Worm Exterminator, beis likely to be a factor in determinating he went into another spasm of anger be- cause it has relieved the little ones of not actually preferred by certain British carrying for days, waiting for just such wise enough to decide what to do in this mercial significance. These are matters | And so it went. The transaction was

> > MILE ELECTRICALLY COOLED

and increasing scale in the United States. The chief engineer of the Alabama Power Company has this to say in the Elec-

"Thirty dairies served by our rural lines use on an average 8,500 kilowatt-hours Vs. 24, 25.—God's laws can never be Testing Mill at Minneapolis for a some- of ice a day, at an average cost of 40 cents per 100 pounds. Electricalrefrigeration is not only cheaper than parably better product. Many storage the over-all efficiency of the plant.

Duteronomy containing the blessings and Frohibition is not primarily a political but averages about seven kilowatt hours prohibition is right, morally, that it is milk in wholesale quantities, of course, the first of May this year. The boys king. The king was the first to promise sential rightness of this policy of governity as the retail dairyman. Usualto keep God's laws, being a true leader ment rather than on the comparative city of seven pounds of refrigeration per successfully. Neither men nor nations can good wooden or concrete box with the

THE ALGERIAN RUG Present Day Rug-Making in Darkest Africa Traced to Pre-Roman

roduce excellent yields whither payments should be made in tash thouse privately and only the surplus

came running after us to say that the rounded by a floral border. Its Oriental Whether or not Garnet when mixed | payment made to him was "two cash origin is undenlable. Kala rugs come

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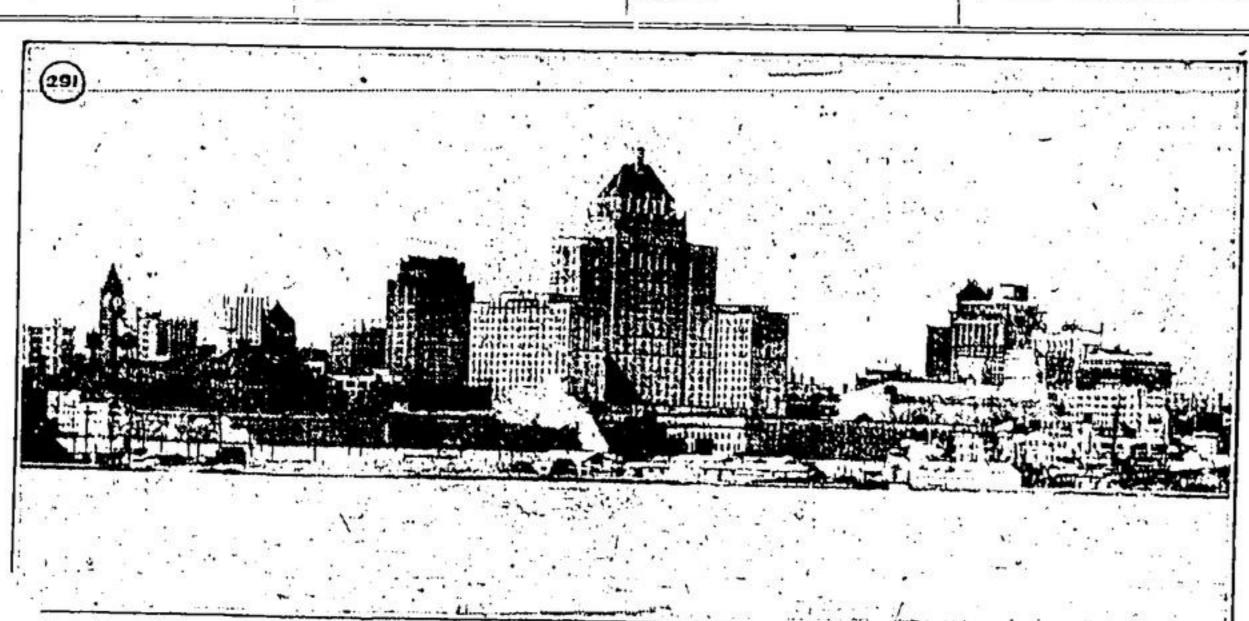
when ico is used, it yields an incom- News is Spreading

clans constituting a house of represent- them in condition not favorable to worms, gineers of experience who insulate cold Whooping Cough, Colds, Catarrh, Sore and there will be no revival of the storage boxes and rooms so as to ensure Throats, and Tonsil ills. Absolutely

Cookies" cup butter; 2 cups sugar; 31/2 cups Purity Flour; 2 eggs; 2 tes-



Western Canada Flour Mills Co-Limited, Toronto-



Striking photo of Toronto's new waterfront taken from Hanlan's Point. The latest C. P. R. hotel, the Royal York, stands out prominently in the centre with the new Star building directly behind it and the Sterling Tower half way between it and the City Hall clock tower. On, the right are Toronto's original skyscrapers at the corner of King and Yonge.

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Dally-except Bunday 8.13 p.m.

Daily--except Bunday

3.47 p.m.

..... 6.17 p.m.

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	Daily 0 10.17 a.m.
	Daily
	Dally 2.17 p.m.
	Dally 4.17 p.bt.
	Daily 6.17 p.m.
	Daily
	Daily 10.17 p.m.
ŝ	Daily
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