

The Action Free Press

THURSDAY, APRIL 16, 1925.

AN EASTER THOUGHT

There may have been some little child
Who had no real Easter joy,
On whom the "aviour" looked and
smiled.
Am from the tomb! He turned away.

Some little one on whose fair head
He laid His hand so pleased and
true.
As He just risen from the dead
Wanted forth that early Easter
joy.

Who must have seen with wondering
eyes
The graciling face so marked with
pains.
Not finding, as the Lord journeyed
Returning to the earth again.

Ah, happy child, the Lord to meet,
And in the early morning we
Whom once had said in accents sweet,
"Let little children come to Me."

And so the children come to-day,
And joyously their cloaks wing;
And the world rejoices in the day.
Their risenaviour. Look and King.
—Grace Granger.

BLUFF

A desire to win through "bluffing" when it seems difficult or impossible to win in any other way is responsible for much trouble in the world. Occasionally the bluff does win; a weak case can stand up strong in one because of the weakness of the case established itself passing in the prudent withdrawal under threat by the person who has been bluffed. By so doing, the mind of the bluffer achieves what the "real life" of the world bluffs is probably about seven between good and evil. But nearly always the bluffer fails and the bluffer faces the situation of getting into an awkward situation. Then he has not intended to execute the threat that this bluff conveyed, "he finds his forces failing him, the mind accepts the bluffed, backs down and must take the step that he threatened and that he knew cannot but be disastrous. Bluff is often stronger in certain situations than the bluffed interest. The bluffer who is concerned is likely to feel that he must carry out the threat for the sake of a principle. He must show people that he means what he says. In fact, the fact of the fact he knows that he did not really mean what he said, but only hoped that others would think that he meant it.

"Most of the strikes that take place are consequences of bluff. Most of the wars that have been fought might have been averted if some one had been really interested in bluffed and then withdrawn. After it was called off, most of the difficulties that men and women get into are due to bluff, the result of their continuing themselves in a false position from which they have not the courage or the honesty to withdraw without immediate sacrifice. The victories of bluff are few and cheap; its defeats are numerous and costly.

A REAL MAGIC-CAP

Not very long ago, a German organist, who went to St. Petersburg to live, had the idea of buying a new cap that for a time almost made him believe in the magic of the Teutonic fairy-tale.

The organist bought the cap during his first day at the Russian capital and wore it the next day when he went out for a walk. On his return, two gold coins fell from his pocket, which contained a sum equivalent to fifty dollars.

The next day, after his usual walk, he found another gold coin in his pocket, and this caused him to doubt his senses. A third day, with a similar profit, resulted in a visit to the chief of police to tell his odd story.

The authorities detailed a detective to go with the German to the tailor who had made the cap. Investigation disclosed the fact that it had been constructed of a piece of English cloth, brought in by a stranger. From the tailor he had made fifteen identical caps to order. Having a bit left, he had constructed a sixteenth which was the one sold to the organist.

The detective then followed the organist through the streets of the city, and never saw him again. The cap, it appears, was the problem of a gang of pickpockets working collectively.

The one who secured a purse dropped it into the pocket of the organist, who was now, The cap had identified the German, and he had received the reward.

With this clue, it was an easy matter for the Russian authorities to catch the whole gang.

DELICATE SITUATION

There are times when quick thinking and a bold front are essential at whatever cost. One such occasion occurred in the silverware department of one of the great stores, where most of the persons seemed to be exchanges. Christmas gifts, rather than individual purchases. Mrs. A. stood at the counter.

"These paper shakers and salt shakers, when will we get them?" came from a friend, but I don't like that," she said to the clerk. "Can you credit me with the cost of them, so I can get something else?"

The girl tried to speak, but the doorkeeper was the problem. When, by chance, Mrs. B., the donor, approached, and the following conversation took place:

"Does this suit, Mrs. A. Are you asking the shakers? For sure, if they're not suitable! My husband and I thought they were really quite presentable."

"No, no!" quickly replied Mrs. A. "They're perfectly lovely, but I needed two more to complete my table." Then, speaking to the returner, she said, "Don't say you haven't any more, for I must have them."

The astonished but competent cashier moved and excused, but produced two more shakers, and when Mrs. A. purchased, when she had received two or three coins in exchange for a ten-cent note, she led the store with a smile of apparent delight.

PUNISHING THE CULPHIT

A case where the law got the pound of flesh rather than paid damages—without seriously incriminating the prisoner of the law, is reported in the Detroit Times.

A lawyer was訴ing a burglar accused of house-breaking. "I suppose your honor," he concluded, "that my client did not break into the house at all. He has a window open, nearly always, and his arms are full of articles. Now, my client's arm is not himself, and I fall to see how you can punish the whole person for an offence committed by one of his limbs."

"That argument," said the judge, "is well put. Following it out logically, I sentence the prisoner's arm to twelve months imprisonment."

"I can't do that," he said.

"Whereupon the prisoner snuffed, unscrewed his cork arm, and, leaving it in the dock, walked out."



THE OLD MAN
OF THE
CLOCK

ME AND 'LIZA JANE

It's fifty years ago since me and my Liza Jane, a-walkin' home from makin', through a sweet an' simple lane, Agreed to be true to us, to John, our hands for life.

John's aint, Liza's aint, the day she

she'd be my wife.

We've had our little falling out, but,

But all the while, I know'd at wha'

the kindest an' the best,

The truest an' fergivin'est, for I begin

She had to be an angel fer to get

along with me.

For sence I gittin' on—in years I

ain't set around

An' 'at myself, heuford;

An' as my mind goes strayin' back

Along the path o' life,

I feel like a fool, but much I owe

that good old wife.

You wouldn't think her hanndome,

'cause you'll never see

The many lovin' deeds she done to

me, but, say! the things at abus' gone

through for love o' me an' mine

is makin' me feel like a thimble,

her beauty least divided.

I make like a fool sing sweet

—God help me, I will.

Nixon Waterman.

ME AND MY WIFE

I think of Mr. Waterman's experience and mine have been much alike. I always thought my Mary was the cream of all creation, but when this year, of our marriage, I was twenty-five days I came to the conclusion that I often thought have been more thoughtful of her, especially in little things. Mary has kept her mind sharp through the years. Her work was always done right to the handle. She worked longer every day than I did, no matter if I worked harder. She was a good wife, a beauty—almost like a picture of him and his wife, Eliza Jane, that started me off.

I make like a fool sing sweet

—God help me, I will.

Nixon Waterman.

TWO MISTAKES OF A KIND

An' now we're old together, but to mo'

As when the rosy wad in her cheek,

the sunshine to her hair;

As when I held her hand in mine;

Now we're old together, but to mo'

As when the old woman said,

"Tell you, John," said Showalter,

when Dawson rode up the next morn-

ing after the range of horses.

"I made like a fool sing sweet

—God help me, I will.

Nixon Waterman.

SAVED BY HIS GALLANTRY

Good manners have always been recognized as a valuable help to comfortable living, but a story told by one of the most experienced men of our time, shows that even the most refined of us, especially in other respects, have a tendency to be a bit foolish at times.

Mary has kept

her mind sharp through the years.

Her work was always done right to the handle. She worked longer every day than I did, no matter if I worked harder. She was a good wife, a beauty—almost like a picture of him and his wife, Eliza Jane, that started me off.

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A GOOD DEED

Not long ago, when I was a boy, I was helping my father to clean the children's service at a church in a thickly populated and poor district.

Sometimes I went to the home of a good milk-mother, and I never failed to make like a fool sing sweet

—God help me, I will.

Nixon Waterman.

THE DAUGHTER-IN-LAW

Here is a sweet little story which was recently enacted in one of our houses:

"John," said Mrs. Butler, "I ought to be the happiest woman in the world if I could get a husband for my daughter-in-law. I am happy, of course, but somehow my feelings are distractingly mixed."

"How's that, Jenkins?" Mrs. Butler's voice showed a mild surprise.

"I can't wait to see little Allen, and Bob gets nearer to me every year,

you know. John! I think little Allen is the best boy in the world, and his little family is the most beautiful in the world."

John reached out and took her hand.

"Well! well!" murmured Mr. Butler, looking rather anxiously at his wife.

"I feel like a monster," his wife replied, "but when she was here before you, she was always teaching me.

"My son's my son till he gets a wife."

"There wasn't an hour the whole week

she was here that I had 'Bob to myself.'

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