The Acton Bree Press

THURSDAY, MARCH 11, 1926

HEAVEN'S WIRELESS Does the evening sun entrance you

With its glory as it sets? Does it lift and strangely free you From all earthly cares and frets? Do the stars of heaven tell you

When at the eventide you view them As they make their nightly rounds? Do you note how close in heaven,

That your spirit knows no bounds,

Feel its nearness in the woods. Where-the many lights and shadows Answer to your inner moods?

"When you'scent the flowers' fragrance In the early days of June, Do you feel that you and heaven

Are in almost perfect tune?

Do you see the promised rainbow In the tiniest drop of dew? Then you know that Heaven is sending lreless messages to you.

TWENTY YEARS AGO

From the Issue of the Free Press o Thursday, March 15, 1906

Murray Somerville's sale to-day. A special collection will be taken in he Methodist Sunday School for the Japan Famine Fund. which has defaulted engagement at

the Town Hall within a week, failed to put in an appearance on Monday The members of Acton lodge, L.O. the inquiring mind and the longing O. F., to the number of twenty-three, heart, went to Erin on Tuesday evening and ... 12. The works that I do shall He do put on the three degrees for Credit

taken of.

jacent to Fairy Lake, Acton, from G. Mrs. John Agnew and Misses Mamie and Grace left for their new home at Hartney, Man., on Tuesday morning. Mr. Agnew and Robin went with their car of stock and household goods on

Tuesday evening.

Mr. Fred Eastwood, Sr., has secured a position in Toronto, and his family will remove to the city in a week or so. Mr. Eastwood has been with Mesers. Beardmore & Co. for 16 years. At the time of his removal Mr. Eastwood was superintendent of the Baptist Sunday School and the President of the Acton Branch of the

Bible Society. The initial entertainment of the Young People's Dramatic Club, in the Town Hall on Tuesday evening, what patronized by a full house. The entertainment, a laughable three-act comedy, "Diamonds and Hearts," was faith. very creditably put on. Those who took part follow: Jennie Smith, Cora Tyler, Jennie Hynds, Jennie McPherson, Bessie Johnstone and Messrs. Malcolm McEachern, Oliver Cook, R. McIlvride, George Hynds, Jr., Campbell Clarke, James Lawson. The programme contained also Scottish dancing by the Stalker sisters and Alex Munroe, and two solos by Gertle Johnston. Mr. W. S. Chisholm was

COOPER-In Acton, on Friday, March 9, to Mr. and Mrs. Wm. Cooper,

the accompanist.

HALSTEAD-At the home of his is the Spirit of Jesus that builds hosdaughter, in Winnipeg, on Saturday, pitals. It is science that furnishes March 3, Dr. J. F. Halstead, form- the anesthetic the X-ray and the erly of Acton, in his 83rd year. LEADING MANUFACTURING INDUSTRY.

the pulp and paper industry from a age-long process of human developposition of relative insignificance to ment, position in 1923, the latest year for In God's plan for bringing the world 1921 and 1922. In 1923 the production without the branches is a fruitless two industries, sawmilling and meat spoke and ministered through His dispulp and paper industry also stood pressed through the fruit of the poverty, no suffering, very little crime, manly ambition, something for which out the gas, I found that I had forgotfirst in the amount of salaries and branches. It is the Lord's part to give mages paid, viz., \$38,382,845, which ex- the love, the inspiration, the life; it wages paid, VIZ., \$38,382,846, which ex- the love, the inspiration, the life; it ceeds sawmilling by about five million is the disciples' part to instruct, redollars. Figures show that the pulp prove, correct and sympathize, to feed many towns and cities like Bollyon if and paper industry adds more to the and clothe; and heal. And they are value of the raw materials than most one because there is a spiritual unity, tell the iruth about the infernal busiother secondary industries, and in the a common life.

Considering the total net value of Closer is He than breath the combined industry as the sum of the values of pulpwood exported and paper manufactured, the total in 1924 was \$187,174,703. This is a falling off of \$1,467,406 from 1923, but the indications are a very considerable increase over 1923 will be shown in the adapting in such a way that the ultim- from those who have no regard for

figures for -1925. There were 115 plants manufacturing pulp and paper in 1924, with a capital investment of \$459,457,696. to recognize the species, the human Nearly \$112,000,000 has been added to race. It is not easy to explain the the capital investment in these plants process. One thing is certain, and they hear that if they do not hear acsince 1920. The above figures give an idea of the standing of the pulp and where upward toward a higher goal, into queer fancies. A well-known propaper industry in relation to the other It is not simply the lower, ever striv- fessor remembers that when he was industries of Canada.

THE SEAMSTRESSES

public gardens of Vienna, a seamstress Scriptures the Holy Spirit, whose Christmas lesson. Six-year-old Harfound herself bitting beside a quiet, special work and function is to illum- old was called upon to tell the story three times you've said to me that Father Walters, with feigned amazeplainly dressed woman who was sew- inate men and to acquaint them with of the Saviour's birth. ing. They got into conversation on the ideals of truth and holiness, and "Well," he began, "the shepherds domestic matters, the London Daily to guide the moral and intellectual de- were out on night doing their arith-News states, and very soon were tell- velopment of the race aright. This metic, when the angels came-" ing each other how they made their John calls "convicting the world in . "But stop, Harold," interrupted the own dresses and those of their chil-

"So do I," agreed the other. "It is ances. a great pleasure." Then, as confidences were in order. the seamstress cantinued: "My husband is a good man,"

"Bo is mine." responded the other. Mine works at the rallway station. his father did before him." the working woman went on. "My father was a wood-carver. What is yours?" "My father is Francis Joseph," said dividual? In human society? What the other, very simply.

She was, in fact, the Emperor of Austria's daughter, the Archduchess Gisela, wife of Prince Leopold, son of processes in life? To the material the Regent of Bavaria, who is famous processes in nature? How are the as the most democratic and unostentatious of European royalties.

PASSING THE HUCK

"Yes, Rupert." said mother, "the baby was a Christman present from "Well, mamma," said Rupert, "if we lay him away carefully, and don't use him, can't we give him to somebody else next Christmas?"-Good

Hardware. Muscular Rheumatsim Subdued. officer found in your possession?" When one is a sufferer from musqular sternly asked the Police Magistrate. rheumatism he cannot do better than to have the region rubbed with Dr. stammered the prisoner. Thomas' Eclectric. Oil. Let the rubbing be brisk and continue until ease. "That's the truth, your Honor," per- and he should be induced to walk in motive engineer. mining operator, makes you happy and cheerful. Ex-

THE SUNDAY SCHOOL

FOR SUNDAY, MARCH 14

CHRIST'S LAST WORDS WITH HIS DISCIPLES General Lesson Title.-Last Words of Jesus with His Disciples. Scripture Lesson.-John 14 to 17. Golden Text.-I am the way, and the truth, and the life .- John 14: 6. Devotional Reading .- John 15: 9-15.

The Text Explained The last personal conversations of Jesus with His disciples (Chapters 11 to 17) to which this lesson is devoted. form a part of His final intimate revelation of Himself to His chosen-and trusted helpers who were soon to take over the ministry and-mission of world evangelization in His name. .. 14: 1-17

4. Whither I go, ye know the way-The way of faith, love and service, which He had by precept and example made so clear during all their associations together.

G' I am the way.—The life example and teachings of Jesus are its outward manifestations, but the way itself is truth and life. These are the inner springs of aspiration which lead to God. Thus had Jesus led His disciples ; to a knowledge of the Father by re-The second moving-picture company vealing Himself to them in word and

9. He that, bath seen Me hath seen the Father.-In Jesus men have found the ideal of God which satisfies both

also; and greater works than these .-Lodge there. - The work was particu- The most universal misunderstanding larly well done, the new outfit of the of the passage is due in part to ma--Acton-brothren showing to good ad- terial interpretation of greatness, and vantage. After the lodge meeting all in part to human ignorance of both adjourned to the dining room of the material and spiritual processes in Queen's Hotel, where supper was par- human life is the personal possession Robert Campbell, Esquesing, has purchased the Donald Mann farm, adof others. The best key to a better understanding of the material processes of nature is the reverent study

Verses 18-31 .- These verses continue and complete the assurances of Jesus to. His disciples of His continuing presence with them in the person of the Comforter.

Beginning with the beautiful 'allegory of the vine and the branches. Jesus explains the relationship of His disciples to. Himself and to the world with the promise of still further enlightenment which shall come to them through the promised Comforter.

These intimate words of counsel and assurance are the more necessary in view of the events which are impending and which might otherwise cause the disciples to stumble and lose their

versation with His disciples, Jesus of vention of the Religious Education fine, strong, clean young man." ly included among those for whom generation of folk qualified to grapple ance. Jesus prayed. "Neither for these only with racial, economic and religious do I pray, but for them also that be- problems which produce international the acquaintance would sometimes lieve on Me through their word."

The Spirit of Jesus and Science. I Jesus that inspires gospel preaching. It is the science that furnishes the printing press and the radio for the wider discemination of the glad tid-Ottawa, Ontario.-One of the out- ings of peace and good will. It is the standing features of Canadian Indus- Spirit of Jesus that interprets in a and girls. trial development in the past twenty changing world and discovers in his years has been the rapid growth of own handlwork God's record of an

that of the leading manufacturing in- The Vine and the Branches. "Abide dustry in Canada. It attained this in Me," said the Lord, "and I in you." which comparative figures are avail- to Himself both are necessary. The able, when it displaced the flourmilling branch separated from the vine canindustry which had held first place in not bear fruit, and conversely the vine of pulp and paper exceeded in value stalk. Jesus regarded his earthly life that of the flourmilling industry of teaching and sacrifice as needful, (\$154,895,991), by over \$29,000,000, in but when He no longer spoke with round numbers, and it surpassed the audible voice, when He no longer value of the output of each of the next | walked among men doing good, .He

value amounted to over \$113,000,000, "Speak to Him, thou, for He heareth-And spirit with spirit may most

And nearer than hands and feet." Lifting the Lower. Everywhere in tarle or any other place would be a nature there is at work a subtle, unseen power, constantly selecting and were not laws to protect decent people ate trend of the whole process of development is upward toward some higher, nobler state. It is not difficult that is, that it is impelling life every- curately their minds sometimes run ing toward the higher. It is rather the a child he sang, "Glory, glord, had a higher lifting the lower. It is the day!" for "Glory, glory, hallelujah!" greater, the infinite, the eternal, the A story of similar childish misunderdivine lifting the less, the infinite, the standing of sound is told by a Sunhuman. In the realm of intellect and day School teacher. Not long ago, in one of the beautiful spirit is the Divine Spirit, called in the The infant class was reciting the holiness of character which was mani- mean by that."fested in Christ and which is super- "Well," replied Harold, "I don't see

> For Study and Discussion Give the sequence of avents covered by the lesson chapters. Where did the washing of the disciples' feet take you can in the words of the Bible." place? Why were words of comfort and reassurance needed by the discuples? How does the -Holy Spirit fields-" manifest itself in the life of the inpart has the Spirit of God in human progress? What is the key to the understanding of the higher spiritual

or to all keeping of laws and prdine how they could do arithmetic in the

material and spiritual forces of the world related to each other? Bally Readings For Next Week Monday-John 19: 1-9. Tuesday-John 19: 23-30. Wednesday-John 19: 38-42. Thursday-John 20: 1-10. Eriday ZJohn 28: 11-18. Baturday-Heb. 1: 8-12.

Sunday-Psalm 16: 1-11. HONEST INJUN

SNOWSHOERS FETED AT ANCIENT CAPITAL



Upper - Snowshoers through the streets of Quebec. Lower-Police escort on Grand Al-

Inset-B. McKechnie, winner of th

from the furthermost parts of Canada clubs. and the United States to participate in the International Snowshoers Union ancient capital recently.

MAKE PEACE PROGRAMMES

PRACTICABLE

in World Affairs

TEMPERANCE NOTES

and despair.-Bishop C. C. McCabe.

DOING THEIR ARITHMETIC

the shepherds were dividing in the

like "dividing," and dividing was "do-

ONLY WINGS NECESSARY

ing their arithmetic."

the meetings.

Arriving on special-trains the snow- | part in various attractions offered to shoers were warmly welcomed to the them, and departed in special trains city by Pro-Mayor Duquette. In true at night, after attending the hockey French-Canadian style they were match between St. Valler, of the entertained at lunch. In addition to a Quebec City League and the Lewissmoking concert, a special church ton Hockey Team. service was held at which hundreds B. McKechnie, M. A. A. Montreal, of snowshoers, representing forty- won the 100-yard Canadian Snowshoe

The tramp, tramp, tramp of four snowshoe races, involving three world | tin, National Club, Montreal, won the thousand snowshoes as they fell with championships and three Canadian 440-yard Canadian Snowshoe Chamregular thud over the soft, new snow championships, were held. The Am- pionship. W. Smith, M. A.A. A., of which was falling in the night, was crican snowshoers, not having sent in Montreal; won the mile Canadian accompanied by glaring torch lights their entries by February I, as reand with all the pomp and splendour quired according to the International A., Montreal, was figure the 880-yard which Quebec had to offer the two Rules, were ineligible to compete for World Snowshoe Ch. Jonship. W. thousand snowshoers who had come the titles, which all went to Montreal Montabone, M. A. A. A. Montreal, won the 120-yard hurdles, World Cham-In the evening the snowshoers were plouship. Among the visitors were three clubs

at the gigantic smoking concert which Convertion which was held at the was held in the Drill Hall on Grand from Lewiston, and another from Allee. The next afternoon they took Auburn, Maine,

seven clubs, were present. 4.

THE YOUNG MAN'S SIDE The Perkins and the Podgrass fam-There died recently in the city a

Religious Education for Participation he had been a boy. "In the whole world," he often said, meant no harm.

could be visited by religious educa- perience." tors seeking object-lessons in inter-"Don't tell me you are going to let! 'A Song of Thanksgiving." racial harmony. Prominent Canadians this opportunity go by." the other

such as Sir Robert Falconer, Hon. N. would interrupt. "Why, you can not the anesthetic, the X-ray, and the W. Rowell, Dr. James Endicott and afford to. Room for him? Who asked -The crowning property of Dr. Thom-Professor W. A. Gifford will address you to 'make room for him'? Give as' Eclectric Oil is that it can be used him a chance. He'll make his own internally for many complaints as well American teachers will demonstrate room. Here's a young man-do you as externally. For sore throat, croup, number of practical experiments realize what that means? One of the whooping cough, pains in the chest, already undertaken in developing a noblest creatures in the world. Not colle and many kindred atlments it spirit of "world-minedness" in boys only a man like you and me, but has qualities unsurpassed. A bottle of young, with all the world before him. it costs little and there is no loss in He offers to give you his whole power, always having it at hand. to come into your business and use his God-given intelligence in master-Neal Dow said, "The liquor traffic ing and improving it. You are asked must be ended because it cannot be to accept a favor-and if you don't mended," and the sooner we learn this some more enterprising rival will. Take him while you can get him; you may not have another chance." Within fifty-miles of Pitisburg, Pa., Boys who deserve such introducis the little town of Bolivar. The tions are not so rare as is sometimes principal industry is brickmaking, thought. This man had a faculty for This is controlled by the Reese Ham- finding them and bringing out by his habits. mond Fire Brick Company. They have stimulating words the very best in had no saloons for thiry years. There them. And he brought home to many are two hundred and fifty men in the employers besides himself the fact employ of the company, They nearly that a boy seeking work, if he be the all own their own homes. There is no right kind of a boy, is offering his

ness that fills the land with sorrow PROGRESSIVE FORGETFULNESS

meddling and with interfering with the rights and privileges of others. The best answer to this is that Onwith people just a few years older." poor community to dwell in if there ly. I love to hear old men talk, and my great-uncle. Elias told a good many away the attacks. Children believe so confidently what

stories of old times, and they were good stories, too, but he repeated himself now and them. "My younger uncle, also Uncle Elias, as usual, and he muttered to me: who whipped him when he was a boy. in front of his church. Uncle Ellas has told that tale six

Children suffering from worms soon seemed to be painfully embarrassed respect of rightequeness," that is, the puzzled teacher, "and tell me what you show the symptoms, and any mother he added, with a characteristic can detect-the presence of these para- twinkle in his eye: --sites by the writhings and fretting of "But I'll give one hundred dollars dark but that's what they were do- system cleared of them, the child can- can get over to my church." ot regain its health. Miller's Worm "Now think, Harold," the teacher Powders are prompt and efficient, not said, "and tell the story as nearly as only for the eradication of worms, but So Harold began again: "One night are run down in consequence.

M. P.'S TRADES AND PROFES-

The regular employment of 245 pres-Sixty-three members of the legal cost seven dollars and a half. A hundred and twenty years ago profession have been listed. Farmers than they are to-day. The following suasions having been elected. Doc- he put it: advertisement was clipped from the lors, including the medical and dentis-"Farmer's Museum." published in try branches, have 29 members in the parliament. 22 of the elected mem-"Warted, for a soher family, a man berk give their occupation as merof light weight, who fears the Lord chants and 15 describe themselves as and can drive a pair of horses. He manufacturers. must occasionally walt at table, join Almost every profession, business the household prayer, look after the and occupation will be represented. horses and read a chapter of the These include brokers, agents, drugthe Bible. He must, God willing, rise gists, contractors, notary publics, lumat seven in the morning, and obey his bernier, publishers, accountants,

AWKWARDLY WORDED

. Championship, and the 220-yard World

successful merchant, who in the long liles are unfriendly. Adherents to the course of a busy life never forgot that Perkinses, say it is Mr. Podgrass's fault, but he warmly protests that he An effort to bring peace programmes "there is no one else equal to a fine, / The trouble began at the concert In concluding His last intimate con- down to earth will be made at a con- strong, clean young man-except a given in aid of the Volunteer Hose Company. Mr. Podgrass was stagefers an intercessory prayer in their Association of America in Toronto on behalf. In resuling and meditating March 9-12, when the subject of "Reupon its arreliant petitions, and the ligious Education for Participation in he had not time, when herself prostrated with a cold, and at thought move, the individual Christian three days. It is admitted that some- he found a youth of the kind des- the last moment sent a messenger to should constantly have in mind the fact thing more than geography and his- cribed, to seek employment for him in ask that she be excused to the aud-

that he too is personally and definite- tory lessons are required to prepare a his own office or with some acquaint- lence. When her place on the pro-"Business is a little slack just now," advanced to the front of the platform. say. "I am afraid I cannot find room have to announce that Miss Perkins No better country than Canada for another man-one who has no ex- will be unable to sing, as announced

A PLACE FOR EVERYTHING

A resident of West Philadelphia tells a good story of himself, which he held as a secret for many months. He was entertaining a friend from out of town last Christmas, when the conversation turned upon wives and their

The Philadelphian had just explain-"Why, do you know," he said, "after had dressed this morning and turned as usual, was a pile. I took the top one, and did not have to strike a

He'drew it out, and shaking out the

folds, showed his friend-the baby's

ing years," said a man well past mid- knows how attacks of asthma often dle age, "Is the privilege we take unto keep their victims awake the whole ourselves of jesting on the subject night long. Morning finds him wholly unfitted for a day of business, and "For instance," he continued, "last yet, business must still be carried night I took dinner with an uncle, through. All this night suffering and aged ninety, and enjoyed it immense- lack of rest can be avoided by the ly. I love to hear old men talk, and prompt use of Dr. J. D. Kellogg's As-

PRETEND TO BE SELFISH

The late Father Walters, "whose who was present, got a trifle jesty great efforts to complete St. Patrick's after a while, no doubt because he did Church endeared him to his parishionnot get a chance to talk quite as much ers, was particularly friendly with a clerygman of Methodist faith. One day Gracious goodness, that makes six Father Walters was approached by times Uncle Elias has told about how his friend, who solicited a subscriphe once got even with a school teacher tion to help pay for a new sidewalk

"What. I a Catholic priest, give to Then, after a moment's hesitation,

CHINESE LOGIC Another instance of what seems to

us the topsyturvy way of doing things in China, is' told by Bishop Lewis, of A gentleman entered a Chinese shop

o purchase tea. He found to his imaxement, that five pounds of a cerent members of the House of Com- tain ten cost two dollars and a half, whereas ten pounds of the same brand The gentleman protested at these people were evidently inclined to make are with the second largest number, prices, but the shopkeeper insisted greater demands upon their "help" 39 farmers of different political per- that they were perfectly logical. As "More buy, more rich-more rich

more can pay."

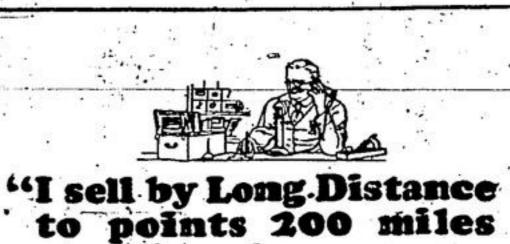
Simple Mixture Makes Stomach Feel Fine

"How did you get the turkeys the master and mistress in all lawful com- journalists, and retired farmers; while etc., as mixed in Adlerika, often helps mands; if he can dress hair, sing one clergyman, lecturer, cannor, direc- stomach trouble in TEN minutes by psalms and play at cribbage, the more tor, student, superintendent, manager, removing GAS, - Brings out a surpris-"I-I-I raised 'em, your Honor," agreemble. N. B .- He must not; be teacher, publicist, cattle exporter, edi- ing amount of old waste matter you familiar with the mail servants, lest for, oil producer and farmer, miller, never thought was in your system. the flesh should rebel against the spirit fruit grower and civil engineer, loco- Stops that full, bloated feeling, and is secured. There is more virtue in a sisted the crime-stained creature. "I the thorn paths of the wicked. Wages municipal secretary, geological sur- cellent for chronic constipution. bottle of it than can be fully estimat- reached down through a hole in the 15 guineas a year (about \$7 per veyor and flax grower have taken the Adlerka works QUICK and delight-

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