UNFINISHED So many things are loveller unfinished sleppler, curving adolescent moon; Days that are still immaculate with dawning

The poignant wisp of tune: A rose whose petals still are reticent, And folded close as quiet hands that Trees that holds leaves as luminous and misty As halos, over May;

dittle face as radiant as a candle; green, enticing path, a gallant quest And love that's inarticulate and i breathless.

I hushed and unconfessed. -Anno Blackwell Payne

#### TWENTY YEARS AGO

rom the Issue of the Free Press of Thursday, August 3, 1905

Firemen's excursion to the Falls to-

Sugar is dropping in price instead of the usual advance during the pre- and reasonings is of little profit to The macadam streets have been com- We must "be slow" not only "to speak." pleted, and the Council at a special but to "wrath." The man who is quick meeting on Monday evening passed mad will be long sad. Sudden anger is two by-laws for the protection of the the source of untold and immeasurable birch canoo. streets and sidewalks. Bicyclists are misery and mischief in the home, state, prohibited from pavements; waggons Church and International affairs. 'It and carriages must respect boulevards, never "worketh the righteousness of It is suggested that cement pavements be now laid on Mill Street wickedness of the devil. This charge fronting the Warren block and west- is laid upon "brethren," professed beward past Herderson & Co's and Mr. Hevers. Anger has sent many a church Soper's new store. Along this im- to the devil, and many a professed portant business section they should church-member to hell.

be of good width. Joe Flora, who has just lately come 21-25. to town, acted as drum-major for the

tract for a fine brick house to be erect- living spirit of God. If we only have ed thereon, Contractor Cameron will the Word of God outside of printed in do the carpenter work and W. D. An- a book that will only bring condemnaderson, the stone, brick and plaster- tion and death, but the Word of God

MATTHEWS.-At Williamsburg, Col., For the word to save us must be united

ARNOLD-At Johnstown, N. Y., on meekness," with a humble, teachable CRAINE-At Sprucedale, on Wednes-

#### GEMS OF THOUGHT

If your state be good, searching into study it not merely to satisfy our curit will give you that comfort of it. If losity but to learn how to live and then be aware that contact with the weed, who prefer to be let alone. your state be bad, searching into it live that way; "be doers of the word, or even with shoes, tools etc., that

Enjoy the blessings of the day, if and take away all relish for the word. water. Inflammation resulting from God sends them; and the cylls of it Many try to make the deep study of unsuspected exposure, or neglect of bear patiently and sweetly; for this the word take the place of the daily, the above precautions, may be relieved expected, but a women does not tip as returned. The care given the cream

very much more upon nurselves and 4: 17). But he who both hears the it is surprising how few efforts are the kind of people we are than upon word and does it shall be righly bless- made to clean up by from constantly friendly on a journey, they will not

will, and you will find that it has been our faces but our inmost hearts just rocky ground, wherever injury to the sin that has tripped men up and held as they are and just as they look to soll does not matter, dry salt or strong them back and spoiled health and han- God. It thereby convicts of sin. It is brine might be applied before growth piness and hope .- Washington Glad- "the sword" the Holy Spirit uses in

tention to please God and to approve instead of repenting, they straight-

but we are not good.-Cicero.

that they ought to teach us .- W. B. saying)," he is again, gets life and lib-

Let the current of your being set eth?" The Word of God is "the pertoward God, then your life will be filled feet law," "the law of liberty," the law and calmed by one master-passion that that sets free. unites and stills the soul .- Alexander MacLaren.

which of his faculties he can and will jective translated "religious" in yerne somehow influence his age.-Goethe.

martyrs to virtue, both in endurance ward heart religion. It means the outand in number.

## WHAT KIND IS WORST

Many a nervous woman has occasion to consider what kind of a noise is duties: "pure religion (i.e., performmost likely to banish sleep. It is not strange that the crusade against unands of eager supporters among her

ferent problems to the seeker of quiet. The steady 'roar of the city street is widows in their affliction," and in often less trying than the persistent keeping one's self without a spot from crow of the early-rising rooster or contact with the world in its selfishthe clang of the cow-bell. The neigh- ness and greed and sensuality and bor who sifts coal ashes before light pleasure seeking. We are not saved belongs to the same class with the by doing these, things, but we are one who narrates his family affairs saved to doing them; they are not the at dawn under the window in a bud and cheerful voice.

The shrick of the whistle, the call If we really have been saved by simple of the newsboy, the rattle of the milk- faith in Jesus Christ we will do these It holds out hope to everyone and cart are all 'trialsome," as a certain things, and the doing of them outold lady used to say of her children, wardly is proof that we are inwardly where. It is a liniment that has the but perhaps the most unforgivable one saved. On the other hand, if a man blessing of half a continent. It is noise which recurs at slightly irregular thinks he is religious because he goes sale ever-ywhere and can be found intervals, and for a long period. The through the various religious perform- wherever enquired for. drip of a waterpipe, the whine of a deg. ances but does not control his tongue the slam of a blind-these are the but lets it go unbridled, with bitter noises which destroy temper and sleep, words and unkind words and falsely even for well women. When one has critically words and harsh words and struggled through a night, tortured by angry words and contentious words, such objectionable clamors, one real- "that man's religion is empty, futile, ixes the full meaning of the poet's worthless." There is no better test of dream of peace, where "Slience like a what a man really is at heart than the noultice comes, to heaf the blows of way he talks at an ordinary conversasound!"

#### A MAN OF PEACE

At last Brown had found a flat. is only a simple statement, but what a world of worry, battle and worn-out shoes it bound up in it! The landlord was asking him a few questions: "Of course, you have no children?"

said the potentate. "None at all," answered the prospective tenant. "Dogs or cats?"

"Plane, planela or phonograph?" "No: but I'll tell you what, I've got fountain pen that aqueaks rather Mother Graves' Worm Exterminator Inch," replied the newspaperman." badly overy time I use it. But I'll get and it is excellent for driving worms Whereupon the other ejaculated.

#### THE SUNDAY SCHOOL LESSON

FOR SUNDAY, AUGUST 2

THE EPISTLE OF JAMES .- Jus. 19-27; Read James 1: 1-18; 2: 5-20 Golden Text.-Be ye doers of the word, and not hearers only. James I Time.-A. D. 60

Place.—Jerusalem. The Lesson Explained 1. "Be swift to hear, slow to speak."

Almost all men, professed Christians included, talk too much and therefore say many things, that ought heger to have been said; consequently every man" should be "swift to hear," but "slow to speak." What we should be especially swift to hear is "the word" (verses 21, 22). If we listen a great deal to that, then when we "speak" we shall have something to say that worth while listening to. The speech that is prompted by "the word" ! truly sanctified speech; the speech that arises merely from our own musings either us or to those to whom we speak

God," but it constantly worketh the "2. The Power of the Word of God. Verse 21 sets forth the wonderful

Acton Fire Brigade was escorted by to save the source, and also, now to miles an hour. Looked at from the months, though the river was swollen sometimes exposed to view with the decks of the Canadian Steamship by spring freshets, two canoelsts have dark suggestion of others unseen below implanted in our hearts by the Holy Spirit that brings life and salvation. on Saturday, July 26, 1905, to Mr. by faith to the word that God speaks: and Mrs. J. Chester Matthews, a son. The word must be received "with Monday, July 24, 1905, to Mr. and mind, that does not exalt its own reasoning but submits like a child to the to camp or summer cottage interest infinitely superior wisdom of God. It must be received as the word of God to learn to recognize these low, bushy, day, July 26, 1905, Robert Craine, of (1 Thess. 2: 13). Our understanding of slightly woody-stemmed plants, rising should not attract attention. Toronto, formerly of Acton, aged 53 the word is conditioned upon our re- from long rootstocks at or just below colving it with meekness (Ps. 25: 3). ground level, and bearing the char- at the ticket wicket or the car steps. they do not "receive the word with beneath them. meekness" and that Book cannot be

understood in any other way. We

the kind of things that happen to us.— ed. In verses 23 and 24 we are told of frequented public and private grounds. continue the friendship when the are as follows: something else "the word" has power Though eradication is bound to be in- journey is ended. They will not as to do; it reveals us to ourselves, it is a borlous, there are plenty of people who strangers in the hotel lobby, unless Look life over from what point you looking glass that shows us not only could safely work at it. In hard or mutual friends are about, plercing the heart. But some look into God's looking glass, the Word of God. Always remember that sincerity is see just what sort of men they are, the very soul of religion. A single in- sinners (rebels against "the word") but

ourselves to Him must animate and way (i. e., quickly or inimediately) forget "what manner of men" they have seen themselves to be; these are the people who merely hear or study the If we practise goodness, not for the word, but don't do as "the word" bids sake of its own intrinsic excellence, them to do. There are many Bible but for the sake of gaining some ad- students of that kind and for all their vantages by it, we may be cunning. Bible study they are headed for hell. But the one who not only see what kind of man he ought to be by being There are few mistakes that are fatal "born again" (verse 18), the one who if we handle them properly after we not only hears the word, but obeys it, have made them and learn the lessons he is "blessed in his doing (not merely

erty (verse 18). Are you's mere hearer that forgotteth or "a dger that work-3: Pure Religion and Undefiled. 26

The word translated "religion" Let every, man ask himself with verse 27, the noun from which the ad-26 is derived, does not mean "religion" in the sense in which we so often use The martyrs to vice far exceed the the word to-day as meaning true, inward performance of religious duties. These verses, therefore, are not intended to teach "the way of salvation," as some careless and superficial interpreters aver, but simply set forth what is a true performance of religious ance of religious duties) and undefiled." the right sort in God's sight, does not

necessary noise should be led by a we- consist in going through prescribed man, and that she should find thous- forms of eccesiastical performances the going through with gonuffections to 'em!" and, rites and ceremonies, but. in The country and the city present dif- Christlike ministrations to the most needy, "visiting the fatherless and the ground on which we are saved, but the result of our having been saved.

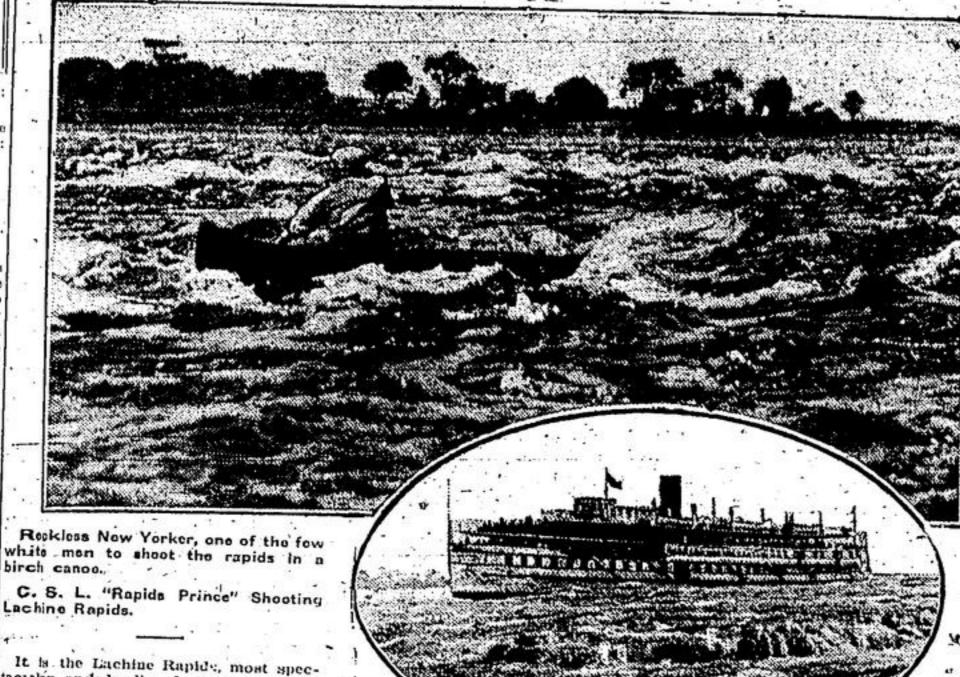
> Daily Readings For Next Week, Monday, August 3-Temptation. Jas.

> 12-18. Tuesday, August 4-Pure Religion Jan. 1: 19-27. . Wednesday, August 5-Doers of the Word. .. James 2: 13-26. Thursday, August 6 Careful Speech, James 3: 1-12. Friday, August 7-Humble Living, Jas. 4: 1-10.

> Saturday, August 8-Patience. Jan. : 7-11. Prayer. James 5: 13-18.

A pleasant medicine for children is "Oh, yes, our rates are a dollar at

# MODERN HEROES EMULATE OLD-TIME INDIAN BRAVES



C. S. L. "Rapids Prince" Shooting Lachine Rapids.

tacular and deadly of all the shallows

in the long course of the St. Lawrence River. The river is beaten into a mane of cross currents and undercurrents, whirlpools and foam-laced rocks, peer-Friday evening when the power of the Word of God (its power attains a speed of as high as twenty is not dead to-day for in the past two the insidious rocks, sometimes hidden. ing with jagged teeth just flush with the sweep of the stream which here spirit of the voyageurs and discoverers long current carries her on towards Acton Fire Brigade was escorted by "to save the soul"; and also, how to miles an hour. Looked at from the months, though the river was swollen sometimes exposed to view with the

park. He attracted much attention of the flesh;" nothing hinders profitby the way in which he handled the baton.

The Disciples' Sunday School and will—cf. John 7: 17). How "the Word" mented waters. Yet subtle Indian was a native Montrealer. Both were The Disciples' Sunday School and friends to the number of fifty picnicked in McDougald's grove on Monday.

The word of the saves us we are told in verse 18, i.e., pilots have long known them to be as safe as any placid stretch of the Lake gospel has the power to save everyone that believes it. It is "the implanted broadens and through which the St. Lawrence broadens and through which the ship Danger" are perhaps half the attention for massengers on the C.S. I. Of the million and broadens and through which the ship beneath Victoria Bridge into Montreal. has just passed. Indian and Fronch- traction for passengers on the C.S.L. Of the million tourists who will visit Canadian pilots know the passage of boats. They look over the side of the Montreal this summer, it is safe to the rapids is safe but wee to the man ship and shudder at the veritable In- say that ninety per cent, will look forwho should attempt to run them with- fermo that even the mind of a Dante ward to the passage of the Lachine depths and shallows. But the old-time plunges among the breakers, the head- their stay in this city.

out full knowledge of the treacherous could not event. As the steamer Rapids as one of the major events of

#### POISON IVY

Year after year as folks fare forth Proper Things to Do While Travelling in poison ly revives. Many have yet

disoboyed will dose the whole Book, with a strong soap, and rinsing under and leave, the soul in utter darkness, het running, or constantly changed torday, and we are not yet born to all such are "deluding their own salves" or Epsem salts, one or two teaspoon-(verse 22 R. V. They seldem deceive fuls to a cup of water and handaging.

Contral Experimental Farm.

steadily improves.

nusband is a carpenter?"

locometive."

Thomas' Eclectric Oil is a valuable

"Say that you will be mine, deares Angellya." "I will, upon one condition."

your mother." A man noted throughout a wide

#### ETIQUETTE '

removal of the rootstock from the soil, Kellogg's Asthma Remedy. All cases, clude any lot of cream which is reasonby, men na of grubbing hoe, potato hook. incipient and chronic, are benefitted by ably clean in flavor, the uniform consisstrands of rootstocks can be dragged be purchased everywhere. out intact. This is most safely and easily done before spring growth commences. Small patches have thus been cleared up at one operation, which would have required repeated spraying.-Herbert Grob, Botanical Divisio:,

powders correct the morbid conditions tattered clothes were removed itexist after they come in contact with ject poverty was really pich. Every fender the cream unfit for making evactated with other refuse from the

## NOTHING UNUSUAL

## HER CONDITION

to get you the moon-" house provious to our-marriage." such a strange request?" "Well, I wish to learn to cook like

stretcht of country as being a "tightwad," having lost bis only brother, Sunday, August 9 The Power of went to town to put a notice in the paper. "Aln't no charge, is there? said - he.

Failing to recognize and avoid the be cold when thrown in close contact plants, many people susceptible to with fellow travellers of your own sex.

Two neighbors were confiding their roubles to each other over the backyard fence that separated their premis-"You know," said Mrs. Higgins, "my

"Well, I give you my word that all our up-stairs rooms are unfinished. and the roof leaks whenever it rains. and I can't get Henry to do a thing "You're not any worse off than !

ing and make the fire!" The Friend of all Sufferers .- Dr.

"Name it, my adored, and if it were "It 'la casier than that; in brief. simply this; that you will invite me to spend a month in your father's -"Of course, certainly; but why make

MIGHT HAVE SAWED HIM OFF

"Heck! Bill was six-foot-two!".

est in manner. One abroad in the world

interested in remedies. Few seem to do not force your company on those ers' privilege to produce cream to suit cannot make it worse; may, it is the only way to make it better, for, con- scripture obeyed, will open up a hun- promptly remove all traces of its virginity of seven with shoes, tools etc., that and not hearers only." One verse of have been in contact, they should must hear, and do not tell private he will be awarded by receiving the highest possible price. If he produces Be courteque to everyone, including the railway employees:

Do not ask unusual services unless day is only ours. We are dead to yes- careful practice of the word. God says by applying solutions of baking sada generously as a man, and she receives will decide which market it will sell anyone plac. The mere knowledge of Various elaborate treatments are offer- meal; on ship-board, where one has care of his cream will be rewarded On a dining car, one tip after each makes proper arrangements for taking

> with a seythe. Caustic soda and other letters received by the makers from ed at the creamery where it is to b polsonous chemicals are also recom- grateful users you, too, would realize made into butter.

LIVING AS IF YOU WERE POOR Recently an old man died in a New York hospital, largely, the doctors said from malnutrition. When received as a patient, he was cipthed in rags. He clean in flavor, or has an acidity of had been taken from a wretched base- over sixty-one hundredths -(60%) of Use Miller's Worm Powders and the ment room without a single comfort, one per cent, battle against worms is won. These nor even sunshine. Yet when his on Grade. This grade of the stemach which nourish worms, found to be lined with valuable securiand these destructive parasites cannot ties. This man who lived in such ahe stable or such other flavors that may

This old man is suggestive of some bowels. Soundness is imparted to the of you young people. You really are organs and the health of the child rich. You have youth, strength, ability, opportunity and the present hour. Each day is an El Dorado, Each can be mined so as to yield you something worth having. Yot you are living as if you were poor, pitying yourself, and inviting others to pity you. The miser who goes hungry, with fifty thousand dollars sewed in his tattered coat, is the symbol of young America who, with his hands in his pockets, and his eyes downcast, tells himself he has had no

Robert Burdette, in a talk to young less it is properly cooled. In summer men, said: "Get away from the crowd an abundant supply of cold water will am." said Mrs. Clingham. "You see, for a while, and stand and think, Stand do this-but we believe it will pay the my husband used to be a fireman on a on one side and let the world run by, cream producers of Ontario to provide while you get acquainted with your- a supply of ice for this purpose and self and see what kind of a fellow you use it in an insulated tank. "Well, just as true as I stand here, are. Ask yourself hard questions about | Second grade cream will be due to always have to get, up in the morn- yourself. Ascertain, from original the cows eating leeks, or exposing the sources, if you are really the manner of cream or milk to odors from the stable man you say you are; and if you are or a gasoline engine, always honest; if you always tell the square truth, perfect truth in business the cows-clean separators and utendethils; if your life is as good as it sils and cooling the cream quickly to is at noon; if you are as good when under fifty degrees will eliminate any you go to the city as you are at home; danger of second grade cream. The if, in short, you are really the sort colder cream is kept, the longer it will of a man your father hopes you are keep sweet. Warm cream should never and your sweetheart believes you are, be mixed with cream already cooled. Get on intimate terms with yourself, Creameries may secure a supply of my boy, and believe me every time a circular describing these facts by you come out of one of these private writing to the Dairy Branch, Parliainterviews you will be a stronger, bet- ment Buildings, Toronto. ter, purer man. Don't forget this, and



It will do you good."

# THE CARE OF CREAM ON THE

Grading cream and paying for it on a 1926; It is therefore important that LAING-At Galt, on Wednesday, July This is why the Bible is a sealed Book acteristic leaves of triple, smoothish, and do not take up more room with and plan how they can produce cream AING—At Galt, on Wednesday, July the late Adam to many, even though they are; very pointed leaflets, and frequently the your baggage than you are entitled to. that will bring the highest price. Grad-Do not speak to strangers unless it ing the cream and paying for it on a comes in perfectly natural, but do not graded basis provides at once three should also study the Word obediently, poisoning, find themselves presently Be friendly if it seems acceptable, but for second grade cream. It is the farmmarkets for cream: one for the special grade, one for the first grade and one

first grade cream, he will receive slightly lower price. If a second grade cream is produced, a still lower price

The fly and happiness and satisfactive that is not practiced merely the success of our lives depend brings condemnation; it "is sin" (ch. so readly available, and of the journey. man who will not go to any expense Though fellow . travellers may be in taking care of his cream. The grade standards and the differences in price Special Grade.-This grade shall in-

clude any lot of butter which is clean in flavor, of uniform consistency and suitable for making butter of this grade. Its acidity shall not be more Relieves Asthma At Quce.-If you than thirty-one hundredths (.60%) of becomes too dense, or after mowing it could read the thousands of unsolicited one per cent, at the time of being gradmended. As a rule, however, direct the remarkable powers of Dr. J. D. First Grade This grade shall in-

digging or ploughing, when possible, is this great family remedy. Why suffer toncy-and suitable for making butter preferable. Sometimes when growing or experiment with worthless prepara- of this grade. Its acidity shall not be in loaf of rich soil, astonishingly long tions when the genuine Kellogg's can more than sixty-one hundredths (60%) of one per cent, at the time of being graded at the creamery wkare it is to be made into butter. Second Grade.-This grade shall include cream that does not meet the

requirements specified for first grade

cream; such as cream that is bitter, any cream with a strong objectionable

second grade butter. Spread in Price.—A premium of (1) one cent per pound butter-fat shall be paid for special grade cream over first grade cream, and a premium of (3) three cents per pound, butter-fat shall be paid for first grade cream over second grade cream.

Special grade cream will be produced when the cows are provided with pure water and clean wholesome feed, when the cream is cooled immediately after separating and kept cool until it is delivered to the creamery. The same care is necessary to produce first grade cream, except that it may not be necessary to cool it so much or deliver it so often. It is impossible to produce either special or first grade cream un-

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orable J. S. Martin, Minister of Agri-

HE WAS RIGHT

of breakage.

Mother-"Johnny, don't reach fo things. Haven't you got a tonguo?" Johnny-"Yes, mother; but my arm a longer."

tles and can be carried without fear

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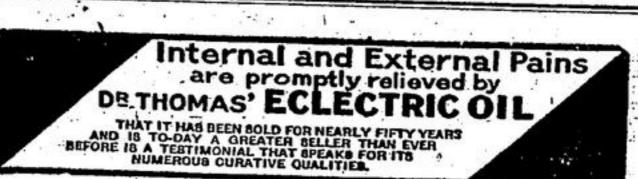
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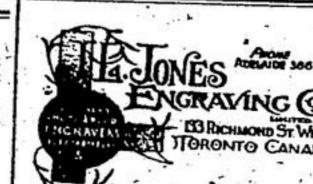
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