A TONGUE TWISTER

When a twister a twisting will twint

for the twinting of his twist, he doth three times untwist: But if one of his twines of the twis do untwist. The twine that untwisteth, untwisted the twine. Untwirling the twine that untwisteth between,

He twirin, with the twister, the two is a twine: Then twice having twisted the twine of the twine He dwisted the twine he had twisted in twain.

The twain that in twining, before in . As twines were untwisted; he now doth untwine: Twist the twain intertwinting a twine more between. . He, twirling his twister, makes a twist

TWENTY YEARS AGO

From the lasue of the Free Press Thursday, October 13, 1904

of the twine.

Last week's frosts robbed the garone of all their bloom. The beechnuts are dropping and the boys are laying in stores for winter. The Globe on Tuesday published the portrait of J. S. Dencon, sthe Liberal candidate for this county. Just think how one short month ago, We all did much perspire. . . Now down the cellar steps we go To light the furnace fire.

1904, by Rey. James Kirkbride, pas-

One of the first questions which is to-day asked about a person who is Everyone who makes this position can

this: 'Is he a good mixer?" Once "being a good mixer" was a ing spirit toward his fellow men. logulal-phrase, but now while it might A good mixer is one who knows how Christians owe our fellow men in symconditions of people: He is one who ment and cheer, is here included. quickly makes himself at home among advantage of years in school.

seems possible to get close, and who strength of character develop. The never seem to have the faculty of get- evil one. The substantive is left to be ting close to anyone else. Like oil supplied in the original. The translapoured upon water such persons will tion "the evil," without the pronoun, not or do not or can not mix with is permissible. Some ancient authorithose with whom they have been ties, though with variations, add to this

It almost goes without saying that a dom and the power and the glory forperson who is uppish, or stand-offish, ever, amen." or snippy, cannot be a good mixer. If Verses 14, 15. These verses have you have a high and lofty idea of been paraphrased by a French writer yourself,-if you think you are a blue thus: "It is impossible for a man to 33. blood, if you feel that you are a sup- be gathering figs from the hand of erior sort of a creature, you may take God while he is sowing thorns with it is granted at once those whom his neighbor." you meet are-either amused or bored or resentful. In any case you have put up a wall between yourself and them of God.—The Sermon on the Mount more impassable than that of the great has been called "The Magna Charta

you and make a good deal of you. Here In the opening section Jesus speaks out of it. They treasure up slights the old adage is true, "a person who of the subjects, or citizens, of this and insults as a miser hoards gold would have friends must show him- kingdom, setting forth their character and they will carry a stone in their self friendly. No matter if you are and pointing out their responsibility, pockets for seven years if need be

of fifty thousand dollars. If people on their side are a bit frigid and glacial in their movements, teousness of the Kingdom far exceeds to start or help on a scandal, but who just say to yourself, "I will make them the righteousness of the scribes and can stop the whispered jouendo or stay limber up and unbend. I will get a Pharisees in regard to even the cus- the knowing look that often send their smile from their motionless, impassive tomary forms of religious observance, victims to carly graves and sometimes faces," and it is astonishing how soon such as abmagiving, prayer and fasting, their souls to perdition. "But 'My'e

The good mixer will strive at once to find common ground with people. and this common ground will be something in which both are interested. the danger of false guides in the effect skirts, twisted aside and spat. The us or anything which concern us, but they are vastly interested in themselves, in their ideas, in their plans, in their doings and in their belongings; so the mixer forgets, all about himself. He makes no reference to his
joys or sorrows, to his successes or to
his defeats, but at once he strikes up
able harm to the constitution of the
bucket. When you whittle a cudgel for your neighbors back, rememhis defeats, but at once he strikes up
able harm to the constitution of the
bucket. When you whittle a cudgel for your neighbors back, rememhis defeats, but at once he strikes up
able harm to the constitution of the
bucket. When you whittle a cudgel for your neighbors back, remember your own short-comings.—Solois defeats, but at once he strikes up so often used in a formal manner that man in Shoe and Leather Journal. a commradeship on the basis of some in- the trenchant quality of its petitions terest he discovers in the other. Like every part of the art of being "Our Father," is bound up the social a good mixer is one in which the theory is much easier than the accom- head of God involves the brotherhood will remedy every ill, but it uses are plishment. As the old Latin proverb of man. To say "Our Father" carries so various that it may be looked upon

puts it; "Ars longs, tempus brave," by implication a recognition of kinship as a general pain killer. It has achievuntil age one may practice the art of next to people; but the art is so well they are our Brothers. It is not hard perience. worth while; that even to become in a to accept the cultured and refined as measurable way a good mixer spien- our kinamen, but the unworthy, the didly repays the effort.

ABSTINENCE AND LONGEVITY

A rebent lesue of the monthly bul- is widespread in our day. It is aggralettn published by the Department of vated by the blight of war which in all Health of New York City contains a history-has destroyed the sanctities paper by Mr. Arthur Hunter, (actuary of life. To sincerely pray "Thy kingof the New York Life Insurance Com- dom come" commits the worshipper pany, on the relation of drinking to to the promotion of that kingdom longevity. After presenting detailed which is the Christianizing of the statistics of several American insur- social order. To pray for "daily bread" ance companies, the author concludes reproves our pride and independence as follows; The opinions of the medi- and our trusting- in our material poscal directors show that life insurance sessions. Possibly the severest that companies look with disfavor on sp- is the petition for "forgiveness" which plications from persons who drink has the condition that we forgive those freely, sithough not to the point of who "trespass against us." intoxication, and on those who have Suggestions Concerning Prayer. the unfavorable effect of alcohol on a doubt that God hears and will may longevity, and in showing that total spond to us. But faith is also an abstinance decidedly increases long. absolute surrender to God's will therefore, let us say, as our Lord said,

Exterminator has ranked us a reliable worm preparation and it always maintains its reputation. .

WHY BLAME THE PIGT

Wife-John, to-morrow is our silver wedding. Why not kill the pig? John-What's the use of murdering feeling of brotherhood, reverence, the the poor pig for what happened twon- coming Kingdom, pride and independ-Cougar's ence, and forgiveness of others. Do

THE SUNDAY SCHOOL LESSON

FOR' SUNDAY, OCTOBER 12

THE SURMON ON THE MOUNT IN DXILY LIVING-Matt. 6: 5-16. Golden Text .- Thy- kingdom come Thy will be done -Matt. 4: 5-15, The Text Explained

Verse 6 .- Stand and pray-Standing was the customary Jowish posture in prayer. The plous Jew conscientiously observed all the specified hours of prayer. Wherever he might happen to be when the hour came he assumed the posture of prayer. Some insincers persons who sought unscrupulously to make their affairs as to be overtaken by the hour of prayer in some conapicuous public place, where their observance of the form of worship would be seen of men.

Verse 7 .- Use not vuin repetitions-Not the length of the prayer, but the sincerity and cornestness of the petition, determines its acceptability with

Verse ! After this manner therefore pray you'd shorter form of the model prayer which follows is found In Luke 11: 2-4, where it is given by Josus in response to a request from the disciples that he teach them how to pray. Our Father-The analogy of parent and child in God's relationship to man removes practically all the difficulties on the subject of prayer. The wine parent does not grant all the requests of his children, but only such as are for their highest and Best in-MATTHEWS-GRANT - At Pueblo, terests. The child, moreover, who Colu., on Tuesday; September 20, trusts his parent asks in confidence tor First Methodist Church, Chester and without fear, and yet no refusal Matthews, son of Postmaster Mat- shakes his trust in the father's love S. S. "Montclare." thews; Acton; to Ada, eldest daugh- and power. Hallowed be thy nameter of Charles Grant, of Rockdale, The element of adoration is more evident in the Jewish and Christian faiths than in heaven or Gentile religions, in HOW TO BECOME A GOOD MIXER which the element of fear more largely

Verse 10 .- Thy kingdom comebeing considered for a position where aid in bringing about its fulfillment there is much to do with people is by himself doing the will of God and by manifesting a merciful and forgiv-Verse 12.- Debtors-There are oblinot be admitted to the elegancies of gations in life outside the material to apologize when we use the words, any financial debt. All that we as to get along well with all softs of pathy, and benevolence, in encourage-Verse 13 .- Bring us not into temptarich and poor, among old and young, tion-God does not tempt men to do among those who are educated and pyll, but he does permit the testing of among those who have never had the their characters by an environment in which evil exists, since in no other There are people whom it never environment could positive good and

verse the words "for thine is the king-

The Magna Charts of the Kingdom Chinese wall in the days before of the Kingdom of God." A careful atudy of this great message reveals o Furthermore, I you are to be a definite theme and method of treatgood mixer, you cannot hold yourself ment. The general theme of the aloof and expect people to come to sermon is the kingdom of heaven. are either going into a fight or coming naturally timid and shrinking you Jesus next speaks of the kingdom of timid, you must forget it, you must heaven in its relation to the law and are the chance to throw it. These get over it, you must meet people as to the pharisaic rules with which that stirrers who start confiagrations in certain of a cordini reception as if you law had in his day been hedged about families and communities that no fire were the bearer to them of a present He points out that in the kingdom of heaven the law of Moses finds its brigade of men or angels can quench. highest fulfillment, and that the righyou will notice a perceptible thawing, and in regard also to earthly posses-covereth all sins," Tradition has a and then a real melting. Back to you stons and daily cares. In the last part story of the Man of Nazareth that at from them will come the reflection of of the sermon Jesus speaks of the least rings true to like character. He characteristics of the kingdom itself, and His disciples were passing into the with regard to the Father's love for city, outside the gate of which lay the children of the kingdom, the nar- the carcass of a dead dog. instincrow entrance into the kingdom, and tively the disciples gathered their to reach that entrance, closing with Master pausing, looked for a moment

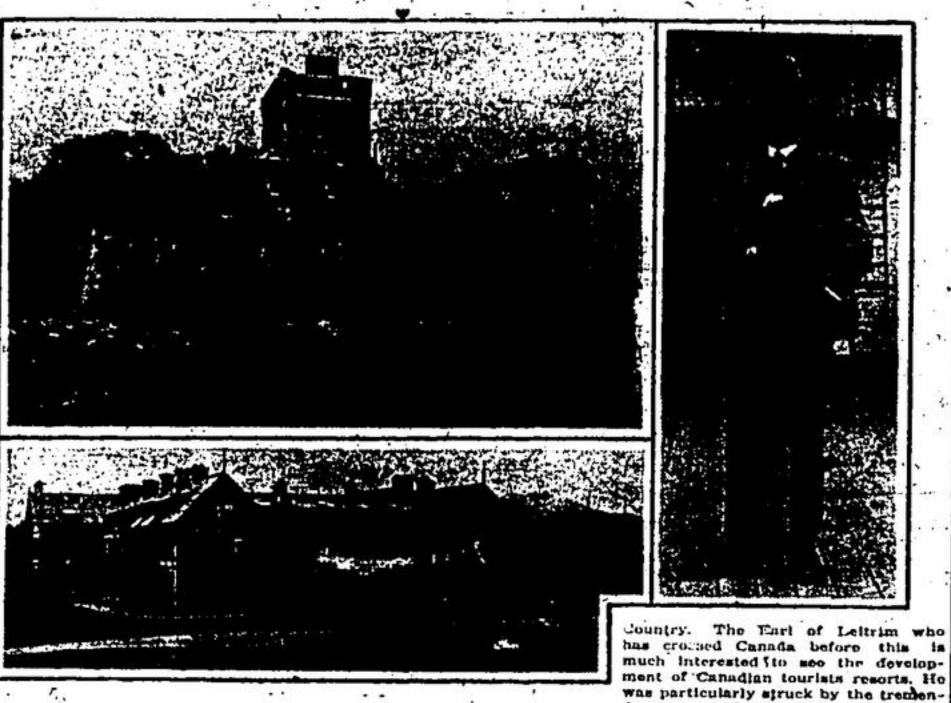
> is not realized. In the first two words uncultured and uncouth are difficult lo receive into our fraternal circle. The challenge of reverence is presented in "hallowed be thy name." Irreverence

taken alcoholid beverages to excess in We should pray always and about the past, but who are temperate now, everything. "Prayer without ceasing." The statistics stready submitted, and writes the spostle Paul. That does others to which reference has been not mean that we should spend our made prove conclusively that that lives in a convent, praying every hour, attitude of mind is based on facts, and but that we should at all times conthat a higher mortality must be ex-pacted in the users of alcoholic bever-talking with our Father, about all ages. On the other hand, it is con- matters, dwelling in an almosphere clusively proved that total abstainers of communion with him; bringing to are longer-lived than nonabatainers, him all our trials, great and small, even excluding from the latter those asking him for guidance, thanking him who drank immoderately at the date for every bleasing. We should pray of application for insurance or prior earnestly, with heart and soul. We to that time. The experience of seven come; not to an enemy who must be American life insurance companies has placated, not to a stranger who must proved that abstainers have from ten be dwakened to interest, but to One per cent. to thirty per cent lower mor- who loves us more tenderly than any tality than nonabstainers, and there is earthly father or mother. When we no good reason for believing that, if pray let us say "Our Father," , and the other, companies compiled 'their mean it. We should pray in Christ's statistics, there would be any different name, Weenre followers of and folresult, provided the companies exer- low-heirs with Christ; through him cleed the same care in accepting ab- we can come with confidence into the stainers and nonabetainers. The Am- presence of the Father. We should erican statistics now published corre- pray in faith. Faith is trust in God; borate the British data in indicating when we pray let us believe without

For years Mother Graves' Worm dond." For Study and Discussion What was the general theme of the Sermon on the Mount? Give an outline of its-discussion. Why has this sermon been called the Magna Charta of the Kingdom of God? In'tt cary to may the Lord's Prayer sincerely? Show its challenge with regard to our

"Father, not my will but thine be

IRISH EARL VISITS CANADA.



Top Left-Doe Castle, Rosspens district, County Donegal, one of the many tourist attractions. Below-Rosspens Hotel.

pending a vacation on this side of he Atlantic, passed through Montreal on his return home, sailing last week by the Canadian Pacific steamer. "Montclare." The Earl is greatly interested in the development of Done-

Right-The Earl of Leitrim, photo-| mal conditions, and Donegal has regraphed aboard the Canadian Pacific cently received a considerable influx favorite with artists and writers, Geo. ber of those who have pointed or fair accommodation with meals in-John Masefield, being among the numwritten about its beauties.

l'eople are apt to think that the lent saknon fishing in season, Earl, is rapidly settling down to nor- their own cars with them to the Old admits is wet.

ment of Canadian tourists resorts. He was particularly struck by the tremendous crowds he found at the Chateau Frontenac, in Quebeo. It will be a of tourists, there being excellent hotels long time, he says, before Donegal has such as that of Rosapens, which has such a hotel, but the present ones are jts own golf course, its own fishing for trout and salmon, and a beautiful bathing beach of golden sand four miles long with waters warmed by the conveniences they offer—Rosapena, for instance, the miles long with waters warmed by the conveniences they offer—Rosapena, for instance, the miles long with waters warmed by the conveniences they offer—Rosapena, for instance, the miles long with waters warmed by the conveniences they offer—Rosapena, for instance, they offer Russell (better known as "A. E.") and ing labor, the rates are also not so

cluded for five dollars a day, and this provides the opportunity for excelnorth-west Coast of Ireland is inac- Another erroneous opinion, accordthe English language, we do not need realm which are quite as Sinding as gal as a fourist resort, and has been cossible, but as a matter of fact the ing to the Earl, was that it rained all nterested to find that part of Ireland Earl says he has frequently motored the time in the West of Ireland. The bears, so much resemblance to Maine from Belfast to Rosspens in five hours, average rainfall in Rosspens is only and New -Brunswick-with wooded The roads are being improved and from 40 to \$5 inches a year. Visitors, hills running up to about two thous- motor traffic in Ireland is on the in- he says, are too apt to think the cliand feet high and streams and lakes crease, particularly now that so many mate of the whole of Ireland is the full of fish. Ireland, according to the Canadians and Americans are taking same as that of Killarney, which as

> us' a difficult part to ask sincerely? Why do you think Jesus included this in the prayer?

Daily Readings for Next Week Monday, October 13-Mark 4: 1-9. Tuesday, October 14-Mark 4: 10-20. Wednesday, October 15-Gal. 6: 7-

Thursday, October 18-John 4: 31 Rriday, October 17--Luke 18: 19-31 Saturday, October 18-Luke 20: 9-

Sunday, October 19-Psalm 1.

SPITE AND LOVE seem to be happy unless they are quarreling themselves or getting others by the cars. Like Jack Holson's dog they "Hatred stirreth up atrifes but love a parable in which the character of upon the dead body, said as he passed upon the true subjects of the kingdom as on, "Pearls are not whiter than his distinguished from the false is set tooth." When you are tempted to

message of the gospel. The Father- for Dr. Thomas' Eclectric Oil that it to the child. "Artis long, time is short." From youth with all men whatever may be their ed that greatness for itself and its characters or conditions. They may excellence is known to all who have she gave an old stove has enabled Mrs. being friendly, or being able to get be our erring or sinful brothers, but tested its virtues and learned by ex-

THE LOGICAL REPLY

At a fancy-dress ball for children, says an exchange, a policeman stationed at the door was instructed not to admit any adult. " An excited woman came running up to the door and demanded admission. "I'm sorry, mum," replied the police-

"But my child is dressed as a butterfly," exclaimed the woman, "and has forgotten her wings!" "Can't help it," replied the policeto let her go as a caterpillar."

Where do the Bottles Go?

1. INTO THE HOMES.

INTO THE EACTORIES.

3. INTO HOTEL ROOMS.

4. INTO AUTOMOBILES.

man. "but I can't let anyone in but

children."

All Australian citizens must vote in fine for failure to go to the polls. This, in effect, is the private members' bill which has just passed the Australian House of Representatives and Senate. That the bill, which was not backed by voting should have passed into law without exciting much interest was of your product, largely due to the fact that the experiment already has been tried out in sales-appeal. the state of the Queensland for more

than nine years.

The penalty for failure to vote seems amail, but the existence of such a penalty has had a tonic effect on the voters of the Queensland, according to make good figures of polling in the recent state Queensland electors took the trouble to of your goods.

go to the polls up to 1915, when the compulsory voting law for the state merit. was passed. The 'percentage then jumped to more than 88 per cent. This high figure has not been quite maintained, as the percentage of voters in cess. the election of 1820 fell to \$0. This percentage, however, compares favorably with the states where compulsory voting was not enforced.

According to figures for the most recent elections in other states, the of what you have to offer. proportion of electors who voted was 54 per cent. in New South Wales, 68 that the public ought to know. in Victoria and South Australia, 6 in West Australia and 66 in Taxmania. Between a fourth and a half of the elections: Compulsory registration, which has been enforced throughout the commonwealth several years, was but a prelude to the compulsory : vot-

Do not allow worms to sap the vitality of your children. If not attended to, worms may work irreparable harm to the constitution of the Powders is necessary. These powders prominent ingredient, A judicious act quickly and will expel worms from mingling of six essential oils compose The Oil of Power,-It is not disimod the system without any inconvenience Dr. Thomas' Eclectric Oil, and there

WEALTH IN AN OLD STOVE

The honesty of a neighbor to whom Martin Conway, of Beacon, N. Y., to chase the wolf away from the family the Order of Ratiroud Conductors. Mr. doorstop. Mrs. Conway's busband died | Sheppard says: several weeks ago, leaving the family in want and Mrs. Conway was force! has long had an article in its Constito sell her possessions one by one to tution which provides that any person avoid eviction. Unable to find a pur- engaging in the liquor traffic shall be chaser for an old stove she wave it to expelled from the Order. Organized Jay Deeb, who discovered a bag of labor is not in favor of any modificacoins hidden in an oven. Deeb re- tion or repeal of the Volateas Act." turned the bag without opening it and | Note: The United States Prohibition Mrs. Conway counted out \$4,100. Her law is commonly known either as the husband died suddenly without a "Volstead Act," or "The 18th Amendchance to reveal the hiding place of ment." his savings.

The case with which porns and man: "orders is orders. You'll have Corn Remover is its strongest recom- stead Act." mendation. It seldom fails.

Government Sale

Excludes the Bar, but Provides the Bottle

Once the Liquor is Sold, the

Government Control Ceases

How will this stop young people drinking? -

Then watch the industrial accidents increase

What chance then for quiet hotel life?

The streets are dangerous enough now.

Drunkenness is Not the Only Evil?

drink, who appears to be all right, but who is ready to take

chances and run risks. To be under the influence of liquor one

Most dangerous is the man who has taken an ordinary

we forgive those who trespass against WHERE YOU MUST VOTE OR PAY TWENTY-FOUR DEFINITIONS OF ADVERTISING

> Telling others things you would like federal elections under penalty of \$10 them to know. Speaking to the multitude instead of a few individuals. Duplicating your selling-talk in mi lions of places. Telling a story in a day that would the government, enacted compulsary otherwise take a year.

Giving a national voice to the merit Saving time by multiplying your Speaking to an audience consisting of the nation.

Selling a dealer for your produc through printed publicity. Helping your product to help yo Letting everybody know what only

a few people know about your product. Telling the world why you are proud Aprending the news of your product'

ing for them to come to you. Making your business safe for st

into sales and goodwill.

Tens: of thousands of salesmen in Telling again and again the things Re-creating in the minds of the

public the sales-ideas in your own cost by increasing the radius of your

Telling the story in writing instead of in person: A method of multiplied telling of facts that is the most economical. A means of making personal effort Making your voice reach from ocean

An Oil without Alcohol-Some oils is no alcohol in it, so that its effects ure lasting.

DO THE WANT PROHIBITION REPEALEDT

Mr. L. E. Sheppard is President of "The Order of Railway Conductors

Mr. D. B. Robertson, Chief of the Brotherhood of Locomotive Firemen. mays: "I would be bitterly opposed to warts can be removed by Holloway's any modification of repeal of the Vol-"The Central Labor Council of Ever-

ett. Washington, and labor leaders in many industrial centres, are outspoken in their opinion that Prohibition has helped the labor movement, and that the ousting of the saloons has been an important factor in allowing it to develop along legitimate lines." -The Literary Digest. .

DIDN'T KNOW HOW IT ACTED

Sitting in a certain theatre, not long ago, in a neighboring city, watching a play, there was a scene in which a young man acted the part of the "tipay young man," in other words, the drunk. Sitting directly behind us were three young persons, two young girls and a young man. From their overheard conversations it was evident that they did not understand, nor could the man explain what the young man was trying to do in his performance. "I never, saw such foolishness," said one, "I wonder what he is trying to imitate." A few years ago the "tipey young man". was well, known and his foolish actions familiar to all. The Ontario Temperance Act may not have accomplished everything, -but it is cortainly doing something to save the young people from the awful curse of

Women and Asthma.-Women are numbered among the sufferers from asthma by the countless thousands. Ir., every climate they will be found, helpless in the-grip of this relentiess dismuse unless they have availed themselves of the proper remedy. De. J. D. Kellogg's Asthma Remedy has brought new hope and life to many such Testimontals, sent ontirely without

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doing the rubbing surface or any . part of it the least harm! The enameled surface won't chip, flake or peel off. Think of the wear there is in such a wash board! There is the same wearing qualities in all articles in SMP Pearl Ware. Try out the

wash board and be convinced. Ask for SMP Pearl Ware SHEET METAL PRODUCTS CO.

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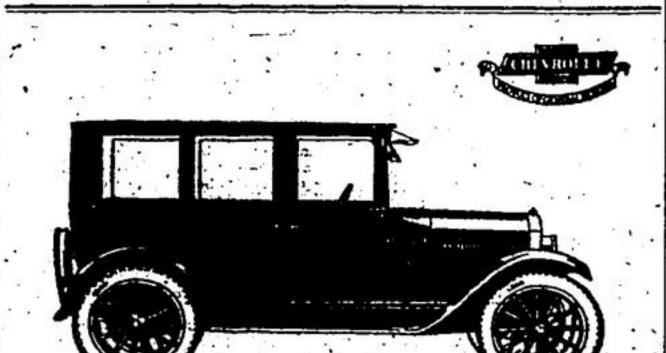
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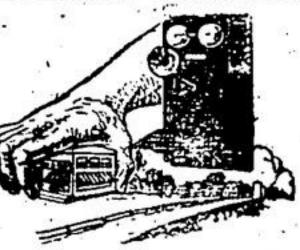
No. 38 8,29 p.m. No. 24 Hunday 7.08 p.m. CANADIAN NATIONAL ELECTRIC RAILWAYS Westbound

No. 36 6,09 p.m.

Daily (Except Sunday) 7.43 a.m. Dally 9.43 p.m. Daily 5.43 p.m. -Dally13.32 a.m. Eastbound Dally _____ 7.43 4.m.

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