

# The Acton Free Press

THURSDAY, JULY 17, 1935

JUST PICK YOURSELF UP AND GO ON

This morning you hurried along on your way. No one says you're to get out to your stay. Not among the stars that lay right in your path. Till down you fell, plump, while you quivered in wrath. Just then lie there till the play hour was gone? You. You just picked yourself up and sat on. In life as in play, you will find it the same. And surely along to take part in the scene. You will stumble and fall where some hidden stones lies. And rest there a bit, in indignation, surprise. But will you stay down till the players No, indeed! You must pick yourself up and go on.

—P. Jones Hadley.

## TWENTY YEARS AGO

From the issue of the Free Press of Thursday, July 17, 1915

The wheat harvest will be on in another week. So far the entire week of the farmers have hoped a large quantity of fodder of the very highest quality.

The local League spent a very enjoyable social evening at the Parsonage on Tuesday. About fifty members were present.

The fruit crop will be scarce this year, as most of the trees are affected by apples, cherries, plums and peaches are a very meager crop.

The wild raspberry crop is unusually good. Mr. A. A. Gross, reports receiving 400 pounds in two days from pickers at St. Helens.

St. Albans' garden party was held on Monday evening, and was a great success. Miss Moore's lawn at "Windsor" was a picture, like fairyland when profusely illuminated with pretty Chinese lanterns and other lights. Perhaps the leading feature was the fashion show, which was conducted by Mrs. Robert Clarke, ventriloquist, of Toronto. Acton Male Quartette, Mr. B. Chapman, Rev. A. E. Smith, D. Sang, and Action Concert Band also performed.

At a recent celebration at Durham Mr. James Ross and his talented son, Willie, were engaged to entertain the musical winners. In connection with the Scottish contests, Mr. Ross won first prize in the harp competition, and Willie won first for the Dulcimer. He also won first for Highland Flute and second for Bagpipes. Hornpipe and Scann Trubhas.

Last Thursday afternoon a rink from Georgetown's "Rowing Club" visited St. Albans and a very happy game was played on Acton's Rowing Green.

Another very fine exhibition of ball was played here on Saturday afternoon, when Galt, the league leaders, came to town. In the course of the meet our citizens have ever witnessed. It would be difficult to say who played the best ball for either team. The boys took up and played Eastern style, and at the latter time their great playing cut off apparently safe hits.

The Action boys have made a record in the baseball field, winning the championship in the last three years with whom they have played. Score 2-0.

The team on Saturday was as follows: Beattie, R. T.; Wallace, J. B.; Hyder, D. C.; McLaughlin, J. B.; Thompson, D. S.; Mcintosh, J. N.; Ryder, C. F.; Stever, P.

The Action Juniors went in Erin on Saturday to play their return game with the team there. Erin won the score of 18-15.

Another team of baseball loving boys went to Georgetown the same day and won easily with a score of 17-5.

## BORN

MOFFAT—On Saturday, June 18, 1904, to Mr. and Mrs. John A. Moffat, a daughter.

## MARRIED

HENDERSON-DORLAND—At the home of Mr. John A. Henderson, Huntsville, on Wednesday, July 10, 1935, Mr. W. H. Dorland, son of Mr. Charles C. Henderson, merchant, Acton, son of D. Henderson, M. P., and Mrs. Dorland, to Miss Anna Ames Dorland, of Toronto.

## AYER MAE DOOT

An American and a Scotswoman were having a discussion on success in life. Said the former: "Success is easier to attain than failure." "I don't think so," said the Scotswoman. "I know a young girl who got a job in a big city hotel, and it wasn't long before she owned the whole place."

"The Scotswoman smugly nodded her head. "Aye, dae doot," he said. "But since they've invented cash registers."

## WOULDN'T GO

An irritable old sportsman was aroused from his bed at 3 o'clock in the morning by the insistent ring of the doorbell. On answering it found a needy individual at the door.

"I'll give you the gents what advertised for a partner to go lion hunting with him to Africa," said the sportsman.

"Well, I'll do that," said the tourist.

"Noth' goin' I just wanted to tell you that on no condition whatever will I go with you."

## BESTOWING COLOR QUESTIONS

An old negro minister visiting in a small Southern city had to make a hasty quickie and approached a white cabby with a ranphashack vehicle.

"I've never driven a darky in my life," said the cabby sullenly, "and I don't know how to begin now."

"Well, I'll show you how," said the fertile domine.

"You get in the back and I'll drive and we'll soon be there."

The cabby yielded, and his quarter and the minister got his trade.

## OBLIGING

"Boy, is this the field on which the great battle was fought?" asked the tourist.

"No, sir, that be at the top of the hill, right across the valley below."

"D'you mean it's farther up the tourist?"

"That must be a mile away. Why didn't they fight it in this field?"

"I suppose because this 'ere field is all rock and we'd soon be there."

The cabby yielded, and his quarter and the minister got his trade.

## WHERE IS FLORENCE?

"An old colored woman came up to the ticket window at a big railway station and handed the agent a ticket. He wanted a ticket to 'Mopoca,' she said.

The ticket agent spent some minutes turned over railway guides attempting to find the place, getting the address of digester that the cause and imparting a healthy tone to the system must beneficial to development.

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## THE SUNDAY SCHOOL LESSON

FOR SUNDAY, JULY 20, 1935

### THE MEANING OF REPENTANCE

Mark 4: 1-11.

Golden Text—Thou art my beloved Son, in whom I am well pleased. Mark 1: 11.

**The Text Explained**

Verse 1.—The gospel, or "good tidings," The word "gospel" has this meaning throughout the New Testament, not only in its relation to Jesus, or his salvation, or his kingdom, rather than the general sense in which it is used in the later Greek. Jesus Christ is the personification of the Word, and is indicated in Matt. 1: 21, meant Saviour. The title Christ is official, denoting him as the Anointed. In the Old Testament the term is used to refer to kings as "anointed" of God, who is not found in a title of the Messiah.

Verse 2.—In baptism—The first quotation is from Mat. 3: 1, and the second from Jan. 40: 3. The quotations are used to illustrate the meaning that the gospel, news about Christ, really had its beginning in the proclamation by the prophets that a forerunner should precede the "King of Kings." In the book of Malachi this passage reads: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."

Elijah is represented as the forerunner of the Messiah, and the prophet purges his message.

Verse 3.—Repentance—The prophet John the Baptist is the forerunner of the Messiah, and the preparation for the coming of the Messiah is also interpreted as referring to the Messianic.

Verse 4.—The baptism of repentance

The symbolic use of water in denote inner cleansing or purification was not new to the Jewish people. The baptisms of the Levitical washings of the law (Exod. 29: 4; Lev. 14: 8, 9, and chap. 16), also with the figurative washings mentioned by the prophet Joel (Joel 2: 15; 3: 16; 4: 14; 1 Cor. 10: 16; Zech. 13: 1; Psalms 51: 3). But the baptism of John signified repentance and a preparation for the coming of the Messiah, differed somewhat from the earlier ones.

Verse 5.—Locusts and wild honey—

The Levitical law allowed the use of locusts for food, and they are still eaten by some eastern peoples. Wild honey may be a reference to the bee, made by wild bees.

The term as translated may also refer to a sweet sap taken from certain trees. John's manner of life reflects his spirit. By it, as well as by his diet, he sought to adjust the ease and luxury and indifference of his generation.

Verse 6.—Locusts and wild honey—

The Levitical law allowed the use of locusts for food, and they are still eaten by some eastern peoples. Wild honey may be a reference to the bee, made by wild bees.

Car of Salt on hand. You can get any kind you want from 60c to 90c per cwt.

Five Roses Flour, 98 lbs., for \$3.70.

Five Crown Flour, 98 lbs., for \$3.70.



## SCOTTISH PLOUGHMEN FOR CANADA

Two hundred ploughmen from all parts of Scotland, including twenty-two splendid families, recently sailed from Scotland, under the direction of Mr. T. E. Roberts, of the Department of Colonization and Development, Ontario. Difficulties in getting passage to Canada have been overcome by the Canadian Government, who selected by Miss Anne MacDonald, Canadian Government agent at Inverness. Most of the party entrained for the West upon arrival at Quebec.

## Fall Fair Dates

List of Those in Which Action People Will be Interested

The following is a list of Fall Fairs issued by the Agricultural Branch of the Ontario Department of Agriculture, in which the people of this vicinity will be interested:

No. 29 September 23-24

Ashfield October 3-4

Bolton September 22-23

Brampton September 19-20

Burlington September 19-20

Caledonia September 19-20

Cooksville September 10-11

Durham September 20-October 1

Erath October 6-10

Forrestburg September 25-26

Galt September 19-20

Georgetown September 2-4

London September 6-13

Markdale September 24-25

Oakville September 18-19

Orangeside September 14-17

Rockwood September 20-October 1

Sherwood August 23-September 1

Weston September 3-4

## Railway Time Tables

CANADIAN NATIONAL RAILWAYS

### AT ACTON

#### Going West

8.09 a.m.

11.45 a.m.

2.39 p.m.

5.09 p.m.

8.39 p.m.

10.30 a.m.

10.30 a.m.

11.40 a.m.

1.40 p.m.

4.40 p.m.

8.00 p.m.

11.40 p.m.

1.40 a.m.

4.40 a.m.

8.40 a.m.

11.40 a.m.

2.40 p.m.

5.40 p.m.

8.40 p.m.

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