He kind to each, he kind to all; He merciful in every hour, To cat and dog, and insect small,

Within the company of your power Neglect of care, or cruel blow, Alike bring suffering to the dumb The thought of such may bring you

Remember, this is truth I state, Ye folk who slay for pleasure still A God is needed to create, -- . But e'en a fool can strike and kill -- Llon Penhali Itees.

When your last earthly hour ha

TWENTY YEARS AGO

From the Issue of the Free Press of

Thursday, May 5, 1904 Wild flowers are now plentiful to the woods. The new blinds on the Council Chamber are an attractive and much-

needed improvement. Eleven new members were added to the membership roll at the communion . service ' at . the Methodist Church on Sunday morning. Twelve or fifteen members of the

Woman's Institute went to Georgetown yesterday' to be the guests of the ladies of the Georgetown Institute. The increasing business of "The Busy Store" has necessitated the putting on of a delivery rig, and all goods high places, pillars, and Asherim; (b) are now promised within thirty minutes of feccipt of order.

During the week Thomas Bennett sold to J. J. Holland the Commercial Hotel. The price paid was about property on Church Street to David Peake. Elliott for \$700. Donald McGregor has perty on Church Street for \$900, and will shortly move in. Charles Mason has purchased the brick cottage on Brock Street, which he occupies. Mr. Norman McLood has purchased the Quittner property on Agnes Street for

Mr. Adam Cook has completed the season's apple shipping. During the tast sight months he has handled and shipped nearly 4,000 barrels.

JENNER-At 2 Oak Street, Johns town, N. Y., on Tuesday, May 3, 1904, Charles E. Jenner, aged 30

HOLMES-In Acton, on Monday, May 2, 1904, Sarah Agnes Nolan, wife of H. S. Holmes, Agent G. T. R., in her 45th year. .

ALWAYS REMEMBER

To keep fit. To shut fear and worry out, of you To be loyal to others.

To hold your reputation as sacred. To be honest and fair in all your dealings. To keep your standards high.

To cherish your friendships. To be reliable and trustworthy. To cultivate good habits. To avoid forming bad habits. To save something for a rainy day. To deny yourself injurious indulg-

To minimize your difficulties magnify your blessings. To learn everything possible about your business. in your life.

To be always improving something somewhere, always bettering your .To have a worthy aim, and live up to An ancient writer declared that "sin | For you'll find it will not like a boom

To act, live and, work in the ever- gether." present moment. To make the most of your time, tal ent and opportunities.

To be mindful of others' interests tween nations. The Golden Rule, it is and not always thinking of self. .To avoid evil companions, and to keep in an ambition-grousing atmos-

phere. To close the door to un unhappy sort of a League of Nations. An early past and start life anow. To try Love's way in everything, declaration that "corporations have no and let jeniousy and batred go out of souls." From the first the Hebrew

ful work.

To be self-reliant and ready to ussume responsibility. To take time for study and self-improvement, no matter what your age. To learn to enjoy things, without

owning them.

Requisite on the Ferm-Every farmfor ills in the family, but because it is a horse und cattle medicine of great mighty God. potency. As a substitute for sweet all for horses and cattle affected by colic it far surpasses anything that can be administered.

EYEBROWS TELL TALES

According to experts, the eyebrows Beneath the 2,000 hairs comprising the

Eyebrow formation is the work of years. Pleasing expressions are generally acquired in youth, being a con- for this country in this regard? centration of many smiles, joyous thoughts, and contentments of mind Gradually, each emotion of the mind leaves behind some impression, and the eyebraws are shaped accordingly. . This forms the basis of the latest medical theory that a growth of short bushy hajrs in the space between the eyes indicates a gradual weakening of 21. the mind.

On the other hand, peace and arched eyebrows go together. When straightened with a frown, however, it portrays a mental storm. In loyous exoltement, there is general upward movement, with a gradual drooping downward when op-

The nearer the sychrows are to the about. Life's just one great big bureyes, the more carnest; deep, and firm leghue to ltod." the character. The more remote from the eyes, the less enterprising and Life is a mixture of sunshine and forceful the owner.

TO MANAGE BIG SASKATCHEWAN

Douglas Hill, who came to Canada from Blemingham, England, when he was 19 years of age, has been uppointed manager of the 10,000 acre farm operated by the Scottish Co-operative Wholesale Societies at Hughton, Bankatchewan, being selected from a list of nearly 100 applicants. On arriving in Canada he took work on a farm and learned the business thoroughly, and he and his brother playing. What do you think of the now have one of the finest farms in the Cilbert Pining district of Munttoba. In his new position he will have .75 to 100 men under him. Hughton is press, but if it were an automobile, it on the Saskatoon-Eatonia section of is what they call it in America the the Canadian National Railways.

Praises this Asthma Remedy-A grateful user of Dr. J. D. Kellogg's conditions of the stomuch and bowels, Asthma Hemedy finds it the only rem- and so subsist. Miller's Worm Powedy that will give rollef, though for ders will after these conditions almost thirteen years he had sought other immediately and will sweep the worms help. Yours of needless suffering may away. No destructive parasite can be prevented by using this wonderful live in contact with this medicine remody at the first warning of trouble which is not only a worm destroyer, Its use is simple, its cost is slight, and but a health-giving medicine most it can be purchased almost anywhere. beneficial to the young constitution

THE SUNDAY SCHOOL LESSON

FOR BUNDAY, MAY 4, 1924

THE FALL OF THE NORTHERN KINDDOM-2 Kings 17: 0-18. Golden Text-Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your futhers, and which I sent to you by my servants the prophets-3 Kings 17: 13.

The Text Explained Verse 9,--High Plucos-Considered holy and used As places of worship because of features of nature which inapired reverence, such as springs. views, trees, mountains, High places were not peculiar to the Hebrews, or even the Semitic people. When the Hebrews entered the land of Canana they took over from the Canaanites many of the high places used for the worship of Haul and Astarte, making little or no change. The taking over of these high places was accompanied by the taking over of customs of Hant

Verse 10-Asherim-Plural of -Asherah, wooden pole or post of symbolic nightficance in the Canannite cultu, probably symbolic of the goddens Asherah. 'One of the heathen oldments incorporated by the Hebrews in their worship. Verse 13.- Evil ways- The lan-

guage recalls Deuteronomy and Joremiah. The sins for which Israel is condemned are (a) the building of ation and enchantments (Isa: 2: 6): | man." (d) walking in the sins of Jeroboam (1 Kings 12). A statement of Judah's \$3,000. W. J. Humphries has sold his sin is added in verse nineteen,"-

> that the experience might teach them that of their despotic conquerors. Verse 19.5-Tribe of Judah-"Jeru; salem was in the territory of Benjamin, and some Benjamite familles must have been incorporated in the southern kingdom; but the tribe as a whole went with the north,"-Skinner.

Lesson Themes idolatry. It was strange also that "virtue" has gone out of us. And in business at least once a year. And polytheistic forms and was widespread. royalty for state reasons; in other blending the motives mentioned, was the authoratition always found in the gnorant mind.

less real in morals than in physics. chit of a fellow" beats us at our own know him for a man who has the bust-The laws of nature, and grace are game. That is the awakening that I ess situation of the day in hand. One below. equally rigid. In the case of a com- hurts. Because we know that at the who is abreast-even ahead-of that munity or nation the operation of the club, other men are saying "Fell down tide which surges in the affairs, of law of cause and consequence is as on the job." Whereas the truth is, men. "A live wire," competing youth. certain as with individuals. The "Stuck to his job, not wisely, but too calls him-Victoria Hayward. Northern Kingdom had existed a little more than two hundred years. Nine-To make every day a red-letter day teen different kings had ruled and of most of them it is recorded that they "did evil in the sight of Jehovah." Now the day of reckoning was reached, the Assyrian exile was at hand. E'en though that word be true,

and its punishment are riveted to-No Double Code of Conduct-An equally popular and equally dangerous Takes the place of a golden thought; delusion is that there are two ethical .To be tolerant of others and their standards one for the individual in his conduct with others and one besaid, will do between citizens but not between nations; its practice between governments might lead to a World Court or, more dreadful yet, to some phrasing of this delusion is the old prophets declared one othical standard

To put beauty into every day-beau- for individual and collective life. That tiful thoughts, beautiful decils, beauti- standard was the commandments, of Jehovah, "Jehovah testified unto Isruel, and unto Judah, by every prophot and seer, saying. Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you the prophets the same righteousness was required of nations as of individar and stock-raiser should keep a ual men. The Hebrew prophets knew supply of Dr. Thomas' Eclectric Oli nothing of a double code-a split moron hand, not only as a ready remedy utity-there was but one standard of conduct and that was the will of Al-

For Study and Discussion What internal conditions contributed to Israel's downfall? Explain the power and persistence of idolatry. What was the attitude of the prophets toward it? Who had get an evil example before Israel. In the Jewist. home who was held most perponsible speak volumes as to our state of mind. for its religious instruction? Is emphasis on paternal example needed eyebrows, many of our inner secrets to-day? Can a nation be permanently prosperous and in the highest sense successful without high religious and moral standards? What is the outlook

> Daily Readings for Next Week Monday, May 5-1 Kings 32: 1-9. Tuesday, May 6-1 Kings 22: 13-23. Wednesday, May 7-2 Kings 11: 1-4. Thursday, May 8-2 Kings 11: 9-12. Friday, May 5-2 Kings 11: 13-17. Saturday, May 10-2 Kings 11: 18-

Bunday, May 11-Paalm 1.

LAUGHING TOO MUCH

"We never pleat Rod to any post of importance; he doesn't win the confidential regard of the boys because he laughs too much. I've never seen unything yet that he could not joke Is it possible to laugh too much!

shadow; there's always trouble somewhere, as there is always Joy claewhere. Why not keep the haughter for the fun and good times, but meet the troubles with braye courage, without replaing, but with the grave carnestness that they demand? Let's give the serious times a surene face and be careful not to jest at them for such jesting is the keynote of insincerity.

THE FOREIGNER'S SYNONYM

The Hostess-'Thank you so much, Mr. Krashoffski, for your beautiful

The Planist-"Ah, madame, I do not, in English, know how to politely ex-Elizabeth of ten." -

Worms are encouraged by morbid

'FISHERMAN'S LUCK, GOOD BUSINESS"



"When you see a desk-ribbon lockey; well," would be an much nearer the casting the fly on the French River, or truth. idolatry; (c) making their children exhibiting the skin of a Nipigen trout, When civilization first began its pass through the fire and using divin- you may knew him for a good business prossure. When business first began

Verse 18.-Therefore Jehovah ... world in search of big game. Some game, but surrendering surrendering can't use them, as I don't keep house. removed them-The God whom they hunt hidden treasures whether of an not altogether to pressure from with- Give me back my thirty cents." had forsaken permitted their captivity archaealogical pature or the raw ma- out but to weakness within-a failure terial as found in the Canadian mine to stund-up against fearful odds -the difference between His service and To some men these things are merely unexpected lunges. hobbies, to others . . . a living. Some businesses and some occupa-

of nerve-which would stand up ions call for a breaking down of the squarely under ordinary fire and rise cast-iron partitions which we are and to erect between what the world be waves of unexpected storms. pleased to call "a living" and -hobby."---When we have worked for some time The Peculiar Power of Idolatry-It at earning a "living" we are apt to be within the past twenty years, and more seems strange that Israel had such suddenly aware that something of firmly yet within the last ten years. constant and continued conflict with strength, something of alertness, some

after a reform they so easily fell back order, to get back we set about ru- the wiser take a vacation not only in to their former cetate. There are, creating that lost strength. Ity nature summer but in winter as well. The however, certain explanations of these man is not a "specialist." Yet we all more intense the business; the heavier discouraging facts. As mentioned in a know, to our cost, the tendency of the fire, the greater need for re-inprevious lesson, idolatry had various modern business-life is to make him forcing that strength which is burned so. The pressure of "basiness" of out. The greater need for the gather-In some instances it was fostered by which we bount, the system, the coin- ing up of new ideas. petition, of which we think so highly. So, when you see a business man, s cases it was commercialized and was as to be always in pursuit of it, is in banker or railroad president, or a compreserved and promoted by greed. In reality a Jugernaut, a force feudul pany official, or any other desk-ribbon some cults, as in Baal worship, there overlord of the worst type, since we jockey casting the fly on the French was a strong and vicious appeal to are in bondage to it without knowing River, or exhibiting the skin of a Nipilust; and with them all, and often it. We actually take our chains lov- gon trout, sketched on a board, pleased ingly to our hearts. . as any school boy who has carried Sometimes the awakening comes in his bat out at cricket, or kicked a goal

the form of a rude shock. A physi- for the school team, you know him delusion with evildoers that they can quite another form. That subtle and good business man. The very fact do wrong and "got by with it." The yet tangible shock received when some that he belongs to those who get back principles of cause and effect are no younger, fresher mind, some "mere to Nature wins your confidence. You

BOOST-FELLERS-BOOST

Don't let yourself say one ill word

And land with a kick on you;

Each pessimistic word you speak

For that one ill word you brought.

SUN.WIND.DUST & CINDERS

And so we began to cast about for a

This thing has been thought out and

Men now go away and loave their

The world is the loser and so are you

It pays to use MARTIN-SENOUR RED SCHOOL HOUSE PAINT For Barns and Outbuildings

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AUNT MANTHY WINB

"licah's yo' nice, fine cor-r-n, beets, enb-bagos, tomatoses, appulla, sweet painthoes, ahrish potathoes," sang Aunt Manthy on a warm, fragrant summer day in castern Carolina, A musical score with notes written in the base clef is needed to show exactly how she intoned the first vegetables of her call, then ended with K tune of her own composition. Any Bouthern town resident or visitor will understand. Many visitors were in town on this summer day and young colored Manthy was doing herself and the town proud by beating her own past records of long-distance shouting. Her practiced peddler's voice could be heard for three blocks. Quite's crowd gathered about her cart on Market

A fat policeman winked at the crowd, cleared his throat, and addressed the colored woman. "How much are your tomatoes, Aunt Manthy !" "Nickel aplece," yelled the woman. "Gimme a half a dozen," said the facetious policeman, handing her thirty cents.

As he took the tomatoes, he winked again at the crowd and spoke in a loud, official voice. "Aunt Manthy, you've just sold me some tomatoes. For some time you've been selling vegetables around town, but I've never geen your license. Have you one? You know it's against the law to well without a licensel!" Turning her back to the interested

crowd, Aunt Manthy leaned against her dilapidated old cart, and finally from under manifold layers of plak and white skirts extructed a solled and worn paper. "Heah's de onlies lahcense ah done got," she said, "Ah guess bit's all right." The policeman examined the papers,

nodded his jovial head, and save them to be so intense we felt we "could not back. "Sure, they're all right. . I was leave it," the number of Woreak- just joking with you for the benefit downs" was terrific. But just about of the crowd. Here are your tomatoes, Some men are stamp collectors, some that time we begun to see that to go too; I just bought them to catch you in play golf, yet others go off across the down and out was not playing the the act of selling on the highway. I

"Well, give it here." After the transaction, as the crowd was dispersing and the policeman was walking laughingly away, Aunt Manmeans of strength-that tren-strongth thy called in her atentorian voice. "Come back heah, Cop. Din't vuh jus' sell me dess heah tomatses on his like a well-trimmed ship to meet the heah highway? Di'n' vuh? Den, come on wid me 'roun' tuh de station house. acted upon as a positive condition of Ah'm goln' tuh hev yuh fined fuh modern life and business we may say sellin' tuh me widout uh lahcense. Come on!" To the amusement of the following crowd and the consternation of the

> Worms cause fretfulness and rob the infant of sleep, the great nourisher. Mother Graves' Worm Extermina . tor will clear the stomach and intestines and restore healthfulness.

embarrassed policeman, she did.

"GETTING ACQUAINTED

In his recent "Life of Bret Harte," Mr. T. Edgar Pemberton recalls a story which turns on the typical Westerner's gift for humorous understatement. In the author's early days, A Popular Delusion-It is a popular clan's dictum. But as often as not in not so much for a great sport as for a in the West, he spent a night in an inn, newly opened. After he had got comfortably to bed he was aroused by the noise of scuffling and shouting, punctuated by occasional pistol-shots

> In the morning, on going downstairs, he found the landlord with a bruised eye, a piece of court-plastor extending from his cheek to his forehead, and yet with a pleasant smile upon his face. Taking his cue from this Harte said, "Well, landlord, you had rather a lively time here last night." "Yes," admitted the landlord, with

> deepening smile, "it was rather a lively time." "Do you often have such lively times round here?' continued Harte, emboldened by the landlord's cheerful-

"Well, no," the landlord replied, reflectively. "The fact is, we've only just opened yer, and last night was the first time the boys seemed to be getting really acquainted."

No surgical operation is necessary in removing corns if Holloway's Corn Remover be used.

SOWING PETUNIA SEED Many failures are encountered by outdoor gardeners in growing petunias from seed. Prepare the seed bed by

taking two parts of any light compost or less mote thoroughly mixed with one part of clean sand. Sift all through a fine areen. With the mixture fill flats or seed pans, pressing down the soil to a fit surface evenly within two inches of the top. . Give a thorough scaking. After water has seeped into the soil, sprinkle the petunia seed evenly over this surface, but do not cover with soll. To prevent attacks of fungi, which might easily kill the young petunia plants, sprinkle the newly sown flats with chargoal dust. Place a clean hane of glass over the flat or seed pan, and in the daytime, if reached by the sun's rays, place a single sheet of newspaper over the glass to prevent burning. At night, and in dark weather, remove this sheet of paper. Avoid carefully all excess

of moisture. As soon as the seed sprouts (say perature of sixty degrees) take off the pane of glass entirely. The young plants should be transplanted as soon as possible into flat boxes, spacing them an inch apart. Shortly thereafter they should be put into two-inch

or three-inch pots or set out in the If the seed is handled right most of the seed will germinate. Ants will carry off the seed if they have gocess to it. Snails will out the young soodlings, a great many in one night. For this reason seed boxes should be placed so that snalls and ants are unable to reach them. Most of the loss of seeds occur in this way. We would suggest in this case that the seed box be placed on small blocks of wood, the blocks resting on jars or pans, and the later containing either oil or water. The unta and analts are unable to cross the oil of water and consequently cannot reach the seed .- J. E. Carter, I'resident of the Ontario forticultural Boolety.

THEY'LL MANAGE ALL RIGHT In one of Glasgow's tinely-lakiout, cemeteries a rich citizen, who was notorlaus as a skeptic, had erected a massive mausoleum on what he termed "tils uncestral plot."

One day he met a worthy elder of the kirk coming away from the violnity of the imposing mass of masonry, so he said to him: "Weel, Dauvit, ye've been up seein' that gran' erection o' mine?" "Doed, hiv' I, sir?"

"Gey strong place that, isn't it? It'll tak' a man u' his time tae rise oot o' you at the day o' judgment." "Roots, ma mon," said David, "ye can gie yersel little fush about 'risin' gin that day comes. They'll tak' the bottom oot o't tae let ye fu' doon."

An Oil that is Famous Though Canada was not the birthplace of Dr. Thomas' Eclectric Oil, it is the home of that famous compound. From here its good name was spread to Central and Bouth America, the West Indier Australia and New Zealand. That is



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Why not take advantage of our special offer in hardwood flooring? No. 1 Oak at .09%c per foot, and No. 1 Hirch at .08c per foot, plus 3% gov't sales tax. These prices are for each purchase only, if booked 5% will be added. NORMAN McLEOD, Manager.

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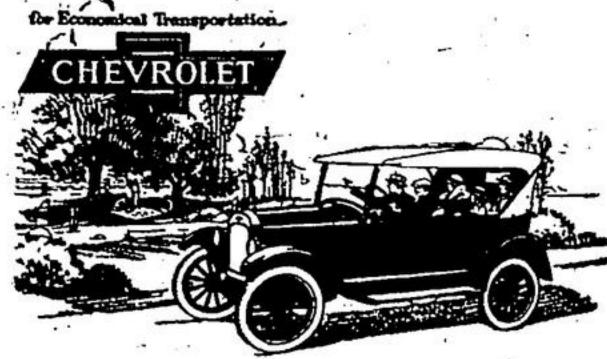
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No. 31 10,35 a.m. Going East No. 34 3.35 p.m. No. 36 6.17 p.m. No. 38 8.73 p.m. No. 24 Sunday 7.08 p.m.

TORONTO BUBURBAN ELECTRIC RAILWAY

Westbound No. 65 8.00 p.m. Eastbound * No. 54 7.43 a.m. No. 5610.47 a.m. No. 58 1.42 p.m.

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7 OUT OF 10

E. T. THETFORD, Agent, Acton

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Are caused from eye atrain. If you suffer from headaches you ought to question the condition of your eyes, Often, with vision apparently normal, eyes greatly nord the

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