

The Acton Free Press

THURSDAY, JANUARY 10, 1924

GOING TO CHURCH

Some go to church just for a walk,
Some to sit and talk and talk,
Some go there to meet a friend,
Some go there to make a friend,
Some go for general observation,
Some for local speculation,
Some go to seek or find a lover,
Some a courtship to discover,
Some to show off their apparel,
And newest fashions critique,
Some to show their own smart dress,
Home to go to church for a walk,
Home to a robe or bonnet,
Home to pray the trimming on it,
Home to a home that's new,
That friends at home they may know,
Home to goods false and true,
Home to a home where abiding now,
Home to those to please the nose,
Home to daughters to admire,
Home to houses old and new,
Home to claim the porch does,
Home to meet and some for a meal,
Home to show off their new dress,
Home to vaunt their phony seal,
Some to show off their thong,
Home to the preacher go to hear,
Home style and voice to praise,
Home to their wives to warn o'er,
Home to all done and updrd,
But few, kind and worshipful.

TWENTY YEARS AGO

From the issue of the Free Press of Thursday, January 10, 1904

The ice-men are getting in their harvest.

The roads are in fairly good condition again.

Show-boating is a popular pastime now with some of the athletic teams.

The early cars of coal which came in last week have made the fuel situation easier.

A number of the skaters at the rink during the last week had their ankles sprained.

Georgetown had another smashup last week a rear-end collision. The two took off and two or three cars were damaged.

A hockey match between boards of the Clark and Dominion Hotels on Friday evening resulted in a victory for the former by a score of six goals to one.

Mrs. Alfred Roper entertained her Sunday School Class and a number of friends at a slight do at Ballantine's last Saturday night. The company was royally entertained at Mr. Kenner's. The roads were so heavy during the night that reached home again.

A young little student who writes: How many are there in your class?

He replied:

You must be the teacher of Jacob, for by the number of which the Israelites compassed Jericho and add to the product the number of measures of barley which Boaz gave Ruth with the number of men of Ham's who assisted the number of each kind of clean beast that went into the ark, multiply by the number of men that went to seek Elijah after he was taken up to heaven from the Jordan's side at the time he died before Pharaoh, add the number of stones in David's bag when he killed Goliath; subtract the number of furrows in the ground around Jerusalem; divide by the number of anchors cast out when Paul was shipwrecked, subtract the number of persons saved in the ark, and the remainder will be the answer.

BORN

DYDREN—In Guelph, on Monday, January 11, 1924, to Dr. and Mrs. Dryden, a son.

BUYING BY MAIL

How would you like to journey to the nearest town for a pound of sugar, or a yard of muslin, or a spool of thread? And how would you like to make the trip when you need a prescription filled in a hurry, with dead! running a race?

Yet our merchants can only afford to keep these things for your convenience as long as you buy other things from them.

It is not in the town any good to buy the little things here and there or to a city or send to a catalogue house when you want something and the merchant has a chance to make a dollar.

Neither is it doing you any good, for the prosperity of each citizen is dependent to a large extent upon the prosperity of the community as a whole.

We are not telling you something you don't know.

How long will the Israelites in the land? Why did Pharaoh fall in his problem of Egyptization? How did he oppress the Israelites? Compare Moses and Jean Brown. How did the corporation in England压迫 the Israelites for their subsequent history? What light does this lesson throw upon modern economic problems?

For Study and Discussion. How long will the Israelites in the land? Why did Pharaoh fall in his problem of Egyptization? How did he oppress the Israelites? Compare Moses and Jean Brown. How did the corporation in England压迫 the Israelites for their subsequent history? What light does this lesson throw upon modern economic problems?

DAILY RECORDS FOR NEXT WEEK

Monday, January 14—Exod. 1-12.

Tuesday, January 15—Exod. 13-16.

Wednesday, January 16—Exod. 2: 1-11.

Thursday, January 17—Exod. 1-9.

Friday, January 18—Exod. 11-10.

Saturday, January 19—Exod. 12: 1-11.

Sunday, January 20—Psalms 130.

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, JANUARY 13

THE BEGINNING OF ISRAEL

HISTORY—Gen. 47: 1-6; Exod. 1: 14.

Golden Text—

God is my King of old.

World's salvation in the midst of the earth.—Psa. 74: 12.

The Text Explained—

Gen. 47: 1—The land of Goshen—A pastoral district in the Delta about forty miles northeast of Cairo.—The name "Goshen" is derived from the word "goshen," which means "the land of plenty." From the same root comes the name "Egypt," which means "the land of the plenty."

Exodus 1: 1—"Now the sons of Israel

were fruitful and multiplied in the land of Egypt."

And—

"And—daddy," I began again,

"Well—daddy?"

"Sure, Miller. When our sons domed in I'll take you to walk on Easy Street."

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