The Acton Free Press

THURSDAY, DECEMBER 26, 1929

A CANDLE TRAGEDY

A little Eskimo once came
To share our happy home,
Brought by an Arctic travellor
Across the frozen foam.

On Christmas Eve we dressed a tree,
As every home should do,
With toys, and snow and glittering
things,
And candles red and blue.

The room was shut till Christmas Day,
When after dinner time,
All were to dance around the tree—
That spectacle sublime!

But ah! when father hurried in
The little wicks to light,
In vain, the taper in his hand—
No candle met his sight.

"Hi, there!" he cries, "what joke is
this?
The candles, where are they?"
And all who helped to dress the tree
Stood speechless with dismay.

"The candles! There were forty-eight,
Four dozen," mother said,
"And not a single one is left
A beam of light to shed."

Then spake the little Eskimo:
"Me sorry what me done;
Me very hungry in the night,
Me ate them every one."

TWENTY YEARS AGO

From the Issue of the Free Press of Thursday, December 24, 1903

The G. T. R. water tank became baulky on Saturday. The valve failed to work and 20,000 gallons of good spring water was wasted.

A couple of burglars made a determined attempt last Friday night to gain entrance to Williams' Shoe Store. They tried to pry up three different windows with a crowbar. A watch dog evidently frightened them off.

Mr. James E. Snyder and family, Churchill, have removed to their recently purchased residence at the corner of Mill and Wellington Streets.

At the annual meeting of Acton Camp No. 62, W. O. W., the following officers were elected for the ensuing year:

P. C. C.—A. A. Record; C. C.—George Vincent; A. L.—W. R. Kenney; Banker—Ed. Ryder; Clerk—George Agnew; Escort—J. R. Forbes; Watchman—Jas. Wilson; Sentry—James Hall; Manager—H. Jeans.

A rumor has reached THE FREE PRESS that plans are out for a new station, to be built here, that the building will be creditable to the town, and that it will be in all respects modern and up to date, with convenient offices for the agent and staff, and commodious general and ladies' waiting rooms. Citizens generally will hope the rumor is authentic, and will much appreciate such a Christmas box from the Grand Trunk Railway.

At the close of the Christmas examination exercises at the Public School, which were held on Tuesday, interest centred in the principal's room, where a large company had gathered to say good-bye to Mr. T. T. Moore, who for twenty-five years has been the esteemed and successful principal of the school. Miss Hazel Matthews, a pupil of Mr. Moore, read a complimentary address, during the reading of which Freeman Coleman presented Mr. Moore with a very handsome leather covered chair on behalf of the pupils, teachers and friends. Short addresses were made by Mr. D. Henderson, M. P., Mr. J. H. Deacon, ex-Reeve Nicklin and Mr. Thomas Eastort, complimentary to Mr. Moore's work and his character as a public instructor.

BORN

McKEAGUE—On Sunday, December 6, 1903, to Dr. and Mrs. McKeague, a daughter.

DIED

ROBERTSON—At "The Balsams," Nassagaweya, on Friday, December 18, 1903, Janet, daughter of the late Donald Robertson, aged 67 years.

MIND YOUR OWN BUSINESS

These are just the words, four in number, and refer directly to the grumbling, growling, fault-finding mischief makers. People who never mind their own business are like the street whiffet dogs, that are always barking, biting, nipping and nabbing somebody. Can we presume the great Creator made you especially to superintend His universe and to be eternally prying, meddling and seeking to control and direct everybody's affairs?

It is enough to make one indignant to see what pains some people go to to ferret out the plans of others, and to start a bit of gossip. They leave their own gardens to grow full of weeds, while they are trying to hold up before everybody the few they pull from their neighbors'. Oh, how they toil to rob them of their reputations, their peace, their prosperity and their pleasure! They do everything but mind their own business, and bring more misery into families, societies and churches than anything else. They turn the pleasant, peaceful stream of good will into a loathsome pool; they intrude on ground where angels would fear to tread.

Now, minding one's own business is the best remedy for itching ears that are never satisfied with hearing, and the busy tongue that hurries to speak cruel words.

Minding your own business will turn your attention to self and you will forget to watch so closely the shortcomings of others; will make peaceful homes, happy neighbors and quiet consciences; and you will be able to realize and more fully comprehend the truth spoken in holy writ, "Blessed are the peacemakers."

HOW'S THIS ONE?

When it was decided that the wife and daughter of a Toronto man should visit a while in the country, the daughter, a six-year-old, made a protest which was so surprisingly vehement that her father asked why she objected.

"Mamma says everybody goes to bed with the chickens down there," sobbed the little rebel.

"But you don't want to stay up late, do you, dear?" asked the astonished parents.

"No," replied the child, "but I'm not going to sleep in any old henhouse."

DIDN'T UNDERSTAND

A Scotsman was being shown over a battleship for the first time in his life, and, being keenly interested in all he saw, he plied his guide with all sorts of questions.

The marines seemed to interest him, and going up to one, he pointed to the grenade in the marine's cap and asked what it was.

The marine looked at him in surprise.

"Don't you know what that is?" he asked. "Why, that's a turnip, of course."

"Ach, mon," replied the Scotsman, impatiently, "I was no' asking about yer head."

A REGULAR CHRISTMAS FEELING

"O, Mr. Filipperty," she exclaimed spiritfully, "have you ever felt a dim, uneasy sense of oppression as if the mere weight of life were a burden too heavy to be borne by the chained spirit panting with psychic longing to be free?"

"I invariably have such a feeling at Christmas time," was the callous response; "but hitherto I have attributed it to the pudding!"

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, DECEMBER 23

THE UNIVERSAL REIGN OF CHRIST—Christmas Lesson—Isa. 9: 6, 7; 11: 1-10; Psa. 72: 1-12.

Golden Text.—

Ask of me, and I will give thee the nations for thine inheritance,
And the uttermost parts of the earth for thy possession. —Psa. 2: 8.

The Text Explained

Verse 1.—The stock of Jesse—The Messianic King will be of the same family as David. That family is now like the stock or stump of a tree, a phrase that suggests perhaps that the days of the monarchy are over.

Verse 2.—The Spirit of Jehovah shall rest upon him—The Spirit shall minister to Israel, quickening the intellect, guiding the practical life, and inspiring devotion. The Spirit shall furnish insight to discover conditions, penetration to secure means to meet them, and strength to carry them out.

Verse 3.—In the fear of Jehovah—The filial fear of Jehovah shall be to Israel a sincere delight. By it Israel receives illumination and be able to make righteous judgments and decide with equity for the meek and lowly of the earth.

Verse 5.—The girdle—The girdle graphically suggests the king's activity. He would be ready to work and fight and the cause to which he gives himself is righteousness and faithfulness—the strenuous and conscientious pursuit of justice. On this his throne was founded and by this its stability guaranteed.—McFadyen.

Verse 6.—A little child shall lead them—This phrase is a part of a beautiful picture of peace resulting from the righteous rule of the Messiah. A symbol from the pastoral life is used. Animals that, ordinarily, are special enemies have become special friends and dwell peacefully together, and these shall be led by a little child.

Verse 10.—Unto Him shall the nations seek—To Isaiah the mission of the Messiah was broader than the national life of Israel. In the establishment of the Messianic kingdom blessing and prosperity shall come to all nations.

Psa. 2: 8—The psalmist has the same broad conception of the Messianic kingdom. It is to be co-extensive with mankind.

Lesson Themes

A Great Light—Sang Isaiah, "The people that walked in darkness have seen a great light; . . . upon them hath the light shined." There are thousands of Christian church members in our enlightened land who do not realize on what vast scale the prophecy of Isaiah is being fulfilled, nor do they understand what Christ's reign means to the world. The light is great indeed; and never did it shine so broadly as in the last half century. Writing in the London Christian World, F. A. MacKenzie, the well-known foreign correspondent of the London Mail, said: "A stranger stopped me one day. 'I cannot understand,' said he, 'why you, a newspaper man, should advocate missionary work; it is not your business. Why do you meddle with it?' 'I do so because I am a Christian imperialist,' I replied. 'The white man's civilization is the best the world has seen, and the white man's civilization is rooted in Christianity. I know that every missionary is an active campaigner, not merely for a new theology, but also for a new life, based on the foundation-stone of our civilization, the cross. I want the white man's ideas to triumph, not for the glory of the whites, but for the betterment of woman-life and child-life throughout the world.'"

The People of the Hope.—Israel has been called The People of the Hope because of their marvellous adherence, even in their darkest hours, to the hope of their coming Messiah. They sinned and suffered enough to have drowned out all their hopes, as it would seem, but nothing ever quenched the one bright hope of Messiah. True, they were not clear concerning Him. And what wonder? Our lesson to-day is one of the brightest of the Messianic prophecies, but it is figurative rather than literal, and general rather than particular. It does not mention the Bethlehem nativity, nor the parables, nor the baptism, nor the temptation, nor the miracles, nor the transfiguration, nor the crucifixion, nor the resurrection. The doctrines that we consider vital to the gospel are not set in the prophetic order. There are three things in this prophecy: (1) An Ideal Kingdom; (2) A Reign of Peace; and (3) The Return of the Exiles. It is not strange that the Jews found it difficult to understand their prophecies, even when they were fulfilled in Jesus of Nazareth, nor that they should cling so tenaciously to the idea of a temporal king who should restore the glories of the ancient Jewish kingdom. But we are able to see in the prophecy a larger and truer vision; that of the kingdom of God, with Jesus Christ as its King and Lord.

The Reign of Christ. If Isaiah, with his preconceptions of the kingdom of Christ, should enter the world now he might have some momentary disappointment because wolves still devour lambs and leopards leap ravenously on kids; but the disorder prevalent in the world to-day comes from the fact that Christ's reign is as yet only partial. There is far more reality of happiness in the gospel than we are mainly inclined to give it credit for. Doctor Arnold, in one of his sermons, tabulates the advantages of the gospel: (1) in making a man industrious, sober, and careful of his time; (2) in furnishing the strongest of all bases to overcome temptation—the fear of God and the hope of reward; (3) in changing him more and more into Christ's image until he loses his relish for what is bad; (4) in teaching him to care as much as he ought, and more, for the things of this life for worldy cares or sorrows, gains or losses, honor or disgrace. He who goes through life as a Christian, looking at the world from the beginning with a Christian's eye, will find himself strong in the strength of Christ, able to bear whatever is laid upon him, and able to say with the apostle, "In all these things we are more than conquerors, through Him that loved us."

For Study and Discussion

What does the reign of Christ mean—In the realm of art? in the world of music? in the field of science? in the production of literature? in the formation of laws? in the administration of justice? How has it affected—the field of education? the development and practice of medical science? the relations between man and the animal kingdom? How does it dignify labor? How does it stimulate exploration and emigration? What effect has it recently had upon relations between nations? Contrast conditions in lands where Christ reigns and those still without His influence. How can we help to make His kingdom universal?

Daily Readings for Next Week

Monday, December 24.—God's Missionary Message to Abram (Gen. 17: 1-8).

Tuesday, December 25.—God's Missionary Message to Israel (Isa. 62: 1-12).

Wednesday, December 26.—The Prophet's Missionary Vision (Micah 4: 1-7).

Thursday, December 27.—The Word of God Made Flesh (John 1: 1-14).

Friday, December 28.—The Last Command of Jesus (Matt. 28: 16-20).

Saturday, December 29.—Missions in the Early Church (Acts 13: 1-5).

Sunday, December 30.—Salvation for All Men (Titus 2: 11-14).

Spend Christmas in Algonquin Park

AGAIN the Christmas season approaches with all its joys and problems. Why not have a real holiday this Christmas, have each member of the family bring out his snowshoes, skates and skis, pack up his warm sports togs and all hie away to Algonquin Park for the festive season? This will eliminate the problem of the Christmas Party and everyone will have a rollicking good time.

The Park lies up in the Ontario Highlands at an altitude of 2,000 feet above sea level and in winter is a veritable fairyland. The very air is a tonic and the climate is ideal for all out-of-door sports. The chief attractions are snow-shoeing, skating, skiing, tobogganing and sleighing, while there are also picnics in the woods, fishing through the ice and other delights innumerable.

A special Christmas dinner is served at Highland Inn, there is a Christmas tree and festivities in keeping with the season. Any Agent of Canadian National Railways will supply you with descriptive booklet, "Winter in Ontario Highlands."

HYGIENIC CRUMBLES

Miss Cleo, who is an ardent theorist in the matter of hygienic living, concluded her somewhat tedious remarks by descending from generations to concrete instances, as she nibbled at a wafer.

"You say," she declared, with calm and patronizing pity in her tones, "you say that pepper and other condiments are not injurious if used in moderation. My friend, that is a mistake. The lining of the stomach, as you know, is composed of a delicate membrane—almost exactly like the lining of the eye. Now, candidly, would you put pepper or mustard into your eye? You would not. And why? Because it would cause indescribable suffering. And so, although you may not be aware of the fact, the condiments that you take into your stomach cause inflammation and suffering, which you call indigestion. Do I make my point clear?"

Farmer Grant moved uneasily in his chair; he had enjoyed the corned-beef dinner, and the only drawback to his enjoyment had been the sight of his guest nibbling crackers in preference to his own more substantial meal.

"I s'pose you've got the rights of the case," he admitted, grudgingly. "But I just couldn't stand it to live on them hard-baked wafer things that ain't got a speck of taste to 'em."

"Try one," urged the advocate of the simple life.

Farmer Grant took the offered edible gingerly; then a sudden thought smote him.

"Turn about is fair play," he said, bluntly. "I'll give in that pepper and mustard and vinegar and sich-like are all bad for the stomach, and I'll quit eating of 'em of I find they really do hurt the eye. And I'll try 'em on my eye—if you'll try the effect first on your eye of crumblin' this 'ere cracker up and rubbin' it round on that delicate linin' that you spoke of. If the hygienic crumbles don't hurt your eye, why, I'll know they'll be good for my stomach; and if they do irritate and inflame that delicate organ, why, then I'll know hy-gienic crumbles ain't good and I'll stick to un-hy-gienic eatin', which I swan to man I kin enjoy."

Farmer Grant is still eating unhygienic food, partly, no doubt, because Miss Cleo declined to rub "hy-gienic crumbles" in her eyes.

No More Asthma.—Dr. J. D. Kellogg's Asthma Remedy sounds the death knell of this trying trouble. It stops the awful choking and painful breathing. It guards against night attacks and gives renewed ability to sleep and rest the whole night long. Much is claimed for this remedy, but nothing but what can be demonstrated by a trial. If you suffer from asthma try it and convince yourself of its great value.

WHY YOUTHS ARE FIRED

The average boy, jauntily starting on his first job, little realizes that the odds are nine to one against his holding it. Yet such is the fact, according to Mr. A. D. Swift, statistician for Swift & Co., who presents analysis of the reasons for the fact, not only the fact itself, but his answers.

The reasons are five—and every boy who has a job or expects to have one should check off these five and see which of them apply to himself:

1.—Lack of sense of responsibility. He neglects work and lets somebody else do all the worrying.

2.—Unwillingness to work hard. He arrives late and leaves early, takes extra time at the lunch hour and wastes his employer's time in social and telephone conversations. He shirks hard or unpleasant tasks.

3.—Lack of thoroughness. He is unwilling to master one thing well before going on to another.

4.—False notions of salary and promotion. He doesn't realize the truth that the key to promotion is to do more than he is paid to do. Instead, he expects to be paid for more than he does—which would ruin any worker.

5.—Lack of principle. This is shown by concealment of mistakes, untruthfulness and constant making of excuses.

The youth who will avoid the errors here indicated will keep his first job until he is asked to take a better one.

Miller's Worm Powders will clear the stomach and bowels of worms, so that the child will no more be troubled by their ravages. The powders are sweet to the taste and no child will object to taking them. They are non-injurious in their composition, and while in some cases they may cause a sign that they are nauseating, but vomiting, that must not be taken as an indication of their effective work.

OBLIGATION

"If I choose to go to the devil, it's my own business!" the young man declared to his minister, defiantly. "My life is my own."

Evidently Doctor Brown had expected more courtesy from his young friend, whom he wanted to help; but courtesy or no courtesy, there was more to be said.

"Let me tell you of a young fellow I knew once," he answered, quietly. "His father was a hard-working shoemaker in narrow circumstances. All the happiness the father or mother knew consisted in their hopes for their son. They wanted him to have the advantages that had been denied them. They were godly people, and wanted the son to be able to do God's work on earth. Do that end, they gladly denied themselves every luxury. They scraped and pinched year after year, in order that their boy might have a college education. At last the boy entered college. The money so laboriously saved, and consecrated by his parents' long sacrifices, he spent in barrooms and other evil places. He neglected his work. He acquired vicious habits instead. What is your opinion of the boy?" he asked.

The young man's lip curled. "There is only one thing to say," he replied. "He was a hopeless curl"

"No doubt of it!" said Doctor Brown. Then he turned squarely on the young man. "But wherein, essentially, does he differ from you? I see your life crowded with all the blessings of the age. Where did they come from? They came from the unselfish toilers of the past! They came from self-denying saints and martyrs of every-day life in every age. We shouldn't have the civilization we know if men and women had not denied themselves, and sacrificed themselves, and fought and bled and died in their eagerness to keep the lamp of truth and goodness lighted.

"Back in the ages I see One hanging upon a cross. Down through the ages I see the long line of those who literally have given themselves to the work of making this a better world, although they were crushed in the process. Because of their devotion, America to-day is different from China and India. I see your own father and mother, who, like all real fathers and mothers, want more than anything else that you should become a sturdy and righteous man. Though they never made the same sacrifices that the shoemakers made, they would have done so gladly if as a result you would be a fine and better man. All you are, you are because of others. All you have has been given to you for a purpose as distinct as the purpose for which that boy went to college. You pronounced judgment on him quickly. What more can you say for yourself?"

The young man's face was burning in honest shame. "Only this," he answered. "I realize now that my life is not my own. By the obligations that others have laid me under, I am bound in honor to fulfill their purpose."

Hoft corns are difficult to eradicate, but Holloway's Corn Remover will draw them out painlessly.

WAS TRAVELLING LIGHT

At the Direct Mail Advertising Convention, the story was told of an advertising salesman, who, upon arriving at an Akron hotel, was met by the porter, who wanted to know how many trunks he carried.

"I use no trunks," the salesman replied.

"Oh, I thought you was one of these travelling salesman," said the reporter.

"I am, but I would like you to know that I sell brains."

"Well, you are the furst travellin' fella I seen this season who ain't carryin' no samples."

For Sprains and Bruises.—There is nothing better for sprains and contusions than Dr. Thomas' Eclectric Oil. It will reduce the swelling that follows a sprain, will heal the inflamed flesh and draw the pain. It will take the ache out of a bruise by counteracting the inflammation. A trial will convince any who doubt its power.

THE MODERN GIRL

He had duly proposed and been accepted, and the engagement sealed with a kiss, a number of them, in fact. Then, as they sat on the sofa, he ventured to discuss more prosaic matters.

"One little question, dearest."

"Yes?" she replied expectantly.

"Can you cook?" he asked earnestly.

"Why, no."

"Then how will we eat?"

"Oh, George, aren't you going to continue to bring me bonbons?"

TOLLING ST. PAUL'S BELL

The Great Bell of St. Paul's is only tolled on the death of any member of the Royal Family in the line of descent from any English sovereign. The honor is paid only to a member of the Royal Family who could under any conceivable circumstances succeed to the throne, though it may be doubted whether the bell would toll for a Royal infant not in the direct line of succession.

This rule does not apply to the consort of the sovereign, of the heir apparent, or of a prince or princess on the steps of the throne.

The booming of the Great Bell of St. Paul's was the first intimation which the citizens of London received of the death of the Prince Consort, which occurred at eleven o'clock on the night of Saturday, December 14, 1861.

Outside the Royal Family, the only persons for whom the bell is tolled are the Archbishop of Canterbury, the Bishop of London, the Dean of St. Paul's, and the Lord Mayor of London dying in his year of office.

The bell tolled is not Great Paul, but the old great bell on which the hours are struck.

On the occurrence of a death in the Royal Family the Home Secretary at once communicates with the Lord Mayor, desiring him to convey news to the Dean of St. Paul's with a request that the great bell may be tolled.

The bell is then tolled at intervals of a minute for an hour.

Unless worms be expelled from the system, no child can be healthy. Mother Graves' Worm Exterminator is an excellent medicine to destroy worms.

CLEANLINESS WAS NOT A VIRTUE THEN

In the thirteenth and fourteenth centuries elegance had scarcely any existence, and even cleanliness was hardly considered laudable. The use of linen was not known, and the most delicate of the fair sex wore woollen shirts. In Paris they had meat only three times a week; and one hundred livres (about $20) was a large "porion" for a young lady. The better sort of citizens used splinters of wood and rags dipped in oil instead of candles, which, in those days, were a rarity to be met with. Wine was only to be had at shops of the apothecaries, where it was sold as a cordial; and to ride in a two-wheeled car, along the dirty, ragged streets, was reckoned a grandeur of so enviable a nature that Philip the Fair prohibited the wives of citizens from enjoying it. In the time of Henry VIII of England, the peers of the realm carried their wives behind them on horseback when they went to London; and in the same manner took them back to their country seats with hoods of waxed linen over their heads, and wrapped in mantles of cloth to secure them from the cold.

WHAT IS GIVING UP POINT?

At 50 Noah Webster began his study of seventeen languages.

At 57 Voltaire did his great thinking.

After 70 Vanderbilt developed the railroads of America.

At 80 Gladstone made his way to the head of his Government for the fourth time.

At 86 Tom Scott began his study of Hebrew.

At 98 Titan finished a famous painting.

At 103 Chevreul, the famous French scientists, was going his best.

Surely those men proved that a man is never down until he doubts, never out until he's dead.

PLEASING PAPA

Mother was entertaining a few friends and young hopeful was being quizzed.

"Who do you like best?" asked one friend.

"Mother," was the reply.

"Who next?" asked another.

"Little sister."

"Who next?"

"Aunt."

Father, who was seated at the back opened his mouth and said: "And when do I come in?"

"At 3 o'clock in the morning," was the reply.

Sores Heal Quickly.—Have you a persistent sore that refuses to heal? Then, try Dr. Thomas' Eclectric Oil in the dressing. It will stop sloughing, carry away the proud flesh, draw out the pus and prepare a clean way for the new skin. It is a recognized healer among die and number of people can certify that it healed where properly applied.

IDENTIFIED

The bank teller in a snippy way, "But I don't know you, madam!"

The woman was red-headed, and she got "red-headed" in a minute. She said, "Oh, yes you do. I don't need anyone to identify me. I'm the red-headed 'hen' next door to you whose 'imps of boys' are always running across your garden. When you started to town this morning your wife said, 'Now, Henry, if you want a dinner fit to eat this evening, you'll have to leave me a little money. I can't keep this house on 'Christian Science.'"

"Here is your money," interrupted the paying teller very faintly.

DR THOMAS' ECLECTRIC OIL

A SURE, SAFE AND SIMPLE REMEDY FOR ALL THE COMMON AILMENTS OF MAN AND BEAST. IT SHOULD ALWAYS BE KEPT ON HAND AS A MORE SEASONABLE PREPARATION IS NOT ALSO FOUND IN ANY BOTTLE TO-DAY AND HAVE IT READY FOR THE TIME WHEN YOU WILL NEED IT.

Quality Counts

That's the only reason we can account for the demand for Excelsior Brand Flour, and we will always maintain that quality. There are all kinds of pastry flours on the market to-day but just ask any housewife with good baking what brand she uses and you will usually find it is Excelsior Brand.

EXCELSIOR BRAND FLOUR IS THE CHOICE OF ALL GOOD COOKS

D. H. LINDSAY

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ACTON CREAMERY

PAYS HIGHEST MARKET PRICE FOR

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FRESH MILK DAILY—8 CENTS PER QUART

At the Creamery—Sundays from 8 to 9 a. m.

No Cream Received After 12 o'clock Noon on Saturdays

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"Quality" Our Motto — Phone 53

Christmas

Personal Greeting Cards

BEAUTIFUL EMBLEMATIC CHRISTMAS DESIGNS

Artistically Lithographed. Your Name Neatly Printed in Text or Scripts. Fine Plate Card with Envelopes to Match. Good Choice of Designs and Greeting Inscriptions.

	1 Doz.	2 Doz.	3 Doz.	4 Doz.
No. 1	$1.75	$3.00	$4.00	$5.00
No. 2	2.00	3.50	4.50	5.50
No. 3	2.25	3.75	4.75	5.75

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The Acton Free Press

PHONE 11w

Children Cry for

Fletcher's CASTORIA

MOTHER! Fletcher's Castoria is a harmless Substitute for Castor Oil, Paregoric, Teething Drops and Soothing Syrups, prepared to relieve Infants in arms and Children all ages of

Constipation — Wind Colic
Flatulency — To Sweeten Stomach
Diarrhea — Regulate Bowels

Aids in the assimilation of Food, promoting Cheerfulness, Rest, and Natural Sleep without Opiates

To avoid imitations, always look for the signature of Chas. H. Fletcher. Proven directions on each package. Physicians everywhere recommend it.

Free Press Job Printing is always Neatly Done

Railway Time Tables

AT ACTON

Going West

CANADIAN NATIONAL RAILWAYS

No. 29	8.13 a.m.
No. 31	10.36 a.m.
No. 33	2.29 p.m.
No. 35	5.09 p.m.
No. 39	8.39 p.m.
No. 25 Hunday	10.20 a.m.

Going East

No. 26	7.08 a.m.
No. 30	11.18 a.m.
No. 34	3.85 p.m.
No. 36	6.17 p.m.
No. 38	8.13 p.m.
No. 24 Hunday	7.08 p.m.

Toronto Suburban Electric Railway

Going West

9.17 a. m.	Daily except Sunday
3.32 p. m.	Daily except Hunday
8.00 p. m.	Daily except Hunday
11.02 a. m.	Hunday only
6.35 p. m.	Hunday only
10.50 p. m.	Hunday only

Going East

7.48 a. m.	Daily except Hunday
2.02 p. m.	Daily except Hunday
6.18 p. m.	Daily except Hunday
9.58 a. m.	Hunday only
5.48 p. m.	Hunday only
8.56 p.m.	Hunday only

Freight delivered by special express freight. Freight picked up at an address in Toronto.

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Write or Phone for Appointment for When You Wish to Come

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Optometrist & Mfg. Optician

Savage Optical Building

"Right at the Post Office"

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T. E. Gibbons

EXPERT SHOE REPAIRING

PROMPT ATTENTION TO ORDERS LEFT

T. E. Gibbons

MAIN STREET — ACTON

Acton Monument Works

DEALERS AND IMPORTERS OF MONUMENTS OF ALL KINDS

Orders for lettering on stones already erected promptly attended to. Expert workmanship and reasonable prices.

J. NICOL

BOX 167 — MILL ST., ACTON

Acton Elevator

NEAR G. T. R. STATION

Following Brands on Hand:

FLOUR—MANITOBA
FLOUR—PASTRY
ROLLED OATS
OAT CHOP
OATS
OILCAKE
HAY AND GRAIN

Grain Bought and Retailed

ALEX. L. NOBLE

HENRY AWREY, Manager

This Store's Policy

To represent goods exactly as to their quality; to sell to those who know and to those who don't know at a uniform fair price; to fulfill all guarantees and cheerfully correct all mistakes; to deserve your confidence, by always giving you satisfaction.

Savage & Co.

Jewellers

GUELPH — ONTARIO