

The Action Free Press
THURSDAY, JULY 26, 1923

JOY OF THE ANGLER
When the big bass strikes and the glad reel rings,
And the water bubbles in bubbling.
And the waves, where he leaps a rose of spray;
When the angler is in rhythm
And the lightning line with-screams
screams;

Oh! Oh! The world's dust clings
No more with its weight to the spirit's
And my heart forgets that my head
is gray
When the big bass strikes!

What joy so pure! Nerves tremble
Of a happy birth; and the bright blood
springs.
A-flashing fire in the pulses gay
And the joys all blithers. Quite
away!
Oh, who remembers life's frets and
When the big bass strikes!

—Stoney B. Fisher

TWENTY YEARS AGO

From the issue of the Free Press of Thursday, July 30, 1903

A large quantity of the fall wheat is now safely harvested.

Municipal Officer Graham is out on his annual tour of weed cutting up the streets.

The barbers in the Queen's and Tremont Hotels, Toronto, were recently paid \$2 and 25 cents for shaving customers at Sunday.

Actor Cornell Ward has been engaged to play at a garden party at the Methodist Church, and at the same time entertained the members of the Senior League with cake and lemonade.

Miss Eleanor Allin, who has taught the girls of the Girls' Club at the School for the past two years, with much satisfaction to the Board, has resigned. She will leave shortly for St. John, N. B., where she has a brother in the same profession.

Mr. J. P. Nixon, Ashgrove, late teacher of Dublin School, has just passed a very creditable examination in Hamlin Business College, having won the class gold medal, also a gold medal for the highest standing for the year in commercial work.

The Union ball team, champions of the Big 3 League, drove to town on Saturday afternoon expecting to wallops the boys here and add another to their list of victories. They were slightly disconcerted, however, for a lively game they were defeated with a score of 7-3. Morris, H. jeans and Neil Patterson were uniques.

The Board of Education sat on Monday evening and after careful consideration engaged Mr. W. H. Stewart, of Bath, to take charge of the High School Department. Miss Kate Kennedy was also engaged to take charge of the fifth department, which was made vacant by the resignation of Miss Eleanor Allin.

BORN

WILSON-MCANISH — In Action, on Monday, July 27, 1923, by Rev. A. E. Smith, H. D. James White, son of George White, to Miss May McAnish.

DIED

COOK — In Action, on Thursday, July 11, 1923, Mrs. Jane Crisp, wife of John Cook, aged 44 years and 6 months.

GEMS OF THOUGHT

It was a beautiful truth which our forefathers symbolized when in the old market town they erected a market cross, as it to teach both buyers and sellers to rule their actions and sanctify their gains by the remembrance of the cross.—Hobart.

The greatest humbug in the world is the idea that money can make a man happy. I never had any satisfaction with mine until I began to do good with it.—C. Pratt.

Formerly when great fortunes were only made in war, war was a business; but now when great fortunes are only made by business, business is war.—Hoover.

There is a vast difference in one's respect for the man who has made himself, and the man who has only made his money.—Mallock.

It is often difficult to tell which are most successful children of the very rich or the children of the very poor.—Kenneth D. Miller.

Mammon has enriched his thousands, and has damned his ten thousand.—South.

We may despise the world, but we cannot do without it.—Heron, Webster.

The unrest of this weary world is the unrest of a cry after God.—Munger.

Contact with the world either breaks or hardens the heart.—Chamfort.

Mammon is the largest slaveholder in the world.—F. Saunders.

The world is God's workshop for making men.—H. W. Beecher.

Wealth is not his that has it, but his that enjoys it.—Franklin.

Mercy to him that shows it, is the rule.—Copper.

A great fortune is a great servitude.—Benecke.

WHY SHE DIDN'T

Doctor—Your wife is in a very critical state, and I should recommend you to call in some specialist to consult on the case.

Housewife—There, you see, doctor, I was right again! I told my wife to get proper medical advice; but she thought you would be offended."

Mother Value This Oil.—Mothers who know how suddenly crop may seize their children and how necessary it is to have a strong springing relief, always keep at hand a supply of Dr. Thomas' Electric Oil, because experience has taught them that this is an excellent preparation for the treatment of this affliction. And they are wise, for in various cases render it a valuable medicine.

THE SUNDAY SCHOOL LESSON
FOR SUNDAY, JULY 29, 1923

HISTORICAL RESEARCH FOR THE DOMINION



Wm. Webber, Montreal, Marquis of Blego, Captain E. Griffiths, R. N. R., "Empress of France," Marchioness of Blego.

After a two-year holiday, completing a mileage of 45,000 miles on Canadian Pacific railway and steamer, the Marquis of Blego, a despondent man supposed to be a dinner because he was a publican, was found.

Matthew possessed these desires (1) from his book, which emphasizes "the kingdom of heaven"; (2) from his teaching concerning it; (3) from his act of giving to the poor, which he calls himself, in the list of the apostles. "The gift of God."

"Lesson Themes." What Jesus said in Matthew 10—1—A man with a sincere desire for right, who has been longing for the kingdom of God, has been after the highest, remarkable in (1) a rich man; (2) a public man; (3) a despondent man supposed to be a dinner because he was a publican. We find that

Matthew possessed these desires (1) from his book, which emphasizes "the kingdom of heaven"; (2) from his teaching concerning it; (3) from his act of giving to the poor, which he calls himself, in the list of the apostles. "The gift of God."

"A humble, honest man. One not ashamed of his position. He tells us that he is a publican, but does not say that he is not chronological. The table of the publican trained Matthew, for his work as a Gospel writer. How little did he know that the benefit that he was receiving from the shop, the store and the farm!"

"An intelligent man, mighty in the scriptures. No other man has had the quotations from the Old Testament that Matthew has had. New Testament writer saw so deeply into the parallels, the applications, the teachings of the earlier scripture. His knowledge made him prompt to follow Christ, and also quick to remember Christ's teachings.

"The Simplicity of Conversation." The Master is almost startling in his simplicity. He was walking along the street and said to Matthew, "All he said was "Follow me." Matthew said not a word, but arose and followed him. How intelligent and understanding this must have been.

Conversion is simple enough when it is normal. It is only the sinfulness and stubbornness of the sinner that makes it difficult. There is a specific amount of weeping or groaning that has to be done before our sins can be forgiven, nor is any long waiting necessary. We must repent, of course, when we are converted, and turn to God. The Master said, "If our sins to turn to God it is enough." The call of Jesus comes to every one, and all must answer it as simply and as truly as Matthew did.

Types of Conversion.—There are many types of personal experience in conversion. 1. The simplest is a natural unfolding. It represents the undreamed-of conversion of an innocent child, trained in the Christian home and surrounded by pure influences from the cradle up. There need be no marked change in the character, and should be a real coming to the consciousness of God, bringing the real love to a real recognition to him, leading to a real consecration to him, and to a real dedication to him. 2. The peaceful awakening. There is an awakening of soul which is quiet. The potential element is there, but it is not yet possible to have a conversion of a boy or girl. The voice of God has not stressed the child's guilt, nor told him that God is angry with him; but he has told him that God is his Father, and that God loves him, and wants him to come to him and give him his love to him. 3. The penitential awakening. Many young people who have been in a period of bad conduct, whether moral or legal, have this experience. Their conversion is more like an awakening to the new meaning of life, the love of God and of God's Kingdom. They are surprised to have accomplished this, and have not stressed the child's guilt, nor told him that God is angry with him; but he has told him that God is his Father, and that God loves him, and wants him to come to him and give him his love to him.

4. The reformatory or revolutionary awakening. Of those who have wandered far from God and have many sins to repent of, this has been hard and agonized for a long time, and has often grieved the Holy Spirit. Naturally, they will be profoundly convicted of their evil ways, before they can experience the great joy of being forgiven when they come to understand that the grace of God is sufficient to pardon even their sins. They will have to turn away from their old haunts and companions, and seek the society of Christians in the church. Their conversion will, however, be a slow process.

For the last two or three weeks it was generally expected that the embargo would be ultimately removed, but it was still in effect. The Canadian Government, in its statement that it should be removed quickly, and the delay was not only disappointing, but it was ruinous to the cattle industry. The British Government, which had only acted promptly, but effectively, in this matter, and whose Ministers of the Government and the Canadian Department of Agriculture, under the leadership of the members of the British Parliament and officials of the British Ministry of Agriculture, they had a meeting to discuss the situation. They accomplished something, however, of real importance for the Canadian farmer when they came to a satisfactory settlement of the case.

The negotiations had been concluded the morning after the Budget speech, and the bill was introduced into the House of Commons.

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