### MERRY MAY

Merry, rolleking frolleking May into the woods came skipping one day: She teased the brook till he laughed! coultright. And gurgled and scalded with all lib the chirped to the birds and hade them A chorus of welcome to Lady Spring And the been and butterflies she set To waking the flowers that were slooping yet. . She shook the trees till the buds looked To see what the trouble was all about, And nothing in nature escaped that

# TWENTY YEARS AGO

### From the lasue of the Free Press of Thursday, June 4, 1903

Thuswild strawberries ure ripo many minhy phices. . The kirring grains, are looking vor well on the farms in this section, The temperature has been dangerously near the frost line some nights the past week, residence opposite Knex Church, lately own sinfulness. Although a young occupied by Mr. W. Erskine, . .

against a Guelph team in a match in the park on Baturday afternoon. Rockwood is now a police village, the necessary, by-law having been passed symbolism the cleansing of the prois in a dangerous condition and should was taken away.". . be repaired without delay.

forward. Mr. N. F. Moore has secured

Cyclone fence muchine which weaves the fence very rigidly in process of erection. He is putting one at Dublin School grounds this week,

The very successful pastorate of six years and nine months of Rev. H. A. Macpherson at Knox Church closed on minister of Chalmers Church, Toronto, on Wednesday evening. Mr. Macpharson succeeded Rev. J. W. Rae here in Beptember, 1806. On Monday eventhurch to give the members and adherents an opportunity of spending a clevation to which no other prophet scial evening with Mr. and Mrs. Macpherson, prior to their comoval.

### UNREASONABLE TEACHER

When Freddy came home from school he was crying-"Teacher whipped me because I was the only cone who could answer a question she asked the class," he wall-'Freddy's mother was both astounded

and angry. "I'll see; the teacher about that! What was the question she askod you?" "She wanted to know who put the glue in her ink bottle."

### THE PROPHET IN HIS OWN COUNTRY AGAIN

an old farmer said:

gittin' a salary of nigh onto thousands dollars every year." whereon the old farmer observed: cheek kin do fer a feller."

### CANADIAN JEWS HELP REBUILD. ING PALESTINE

According to Tressurer's report for sum of \$135,006 was received from 128 different cities in the Dominion at the Head Office in Montreal. The object for which this money is being collected is to help the rebuilding of torical and religious importance - is Palestine, which according to the fam- seen in that he saved Judah and in ous Balfour Declaration, the Jewish doing so saved, religion, While Amos people are given the opportunity of only rages and punishes, and Hosen establishing there a Jewish homeland, only weeps and hopes, Isalah is a Great Britain, having been granted the thoroughly practical and positive sharmandate over the land. Considering acter who feels the necessity of in a the financial situation prevailing, ex- fluencing personally the destinion of perts regard such a sum, collected during the given period as an achteve- highest classes - Jewish tradition ment and the credit is due to the makes him a priest of the king's house efficient propaganda carried on by the -he possessed and made use of his Zionist Organization in Canada. The power and influence. Heated at the Canadian Federation has the distinct titler; he guides by the divine company tion of being counted second on the the little ship of his fatherland through list of activities and pro-capits re- the rocks and breakers of a wild and turns among the Ziquist Federations stormy period. Judah stood in the goods with a pair of little flaps, pr of the world. The Canadian Organiza. midst of many terrors. The great

Miller's Worm Powders are the medtoine for children who are found suffering from the ravages of worms. They immediately after the stomuchic conditions under which the worms subsist and drive them from the system, and, at the same time, they are torical in their effect upon the digestive organs, restoring them to healthful operation and ensuring immunity from further disorders from such a cause.

## JUST HER "KID"

Hald a wife: "Won't you go up, dour. and get my gonts off the dressing, "Your gouls?" 'queried Jones; "what

"There they are," win said. surprised husband. "Oh, you do?" replied the wife. "So did I once; , but they are so old now I'm ashamed to call them anything but world most need to hay? . .

goats." Jones took the hint-Pearson's Could : Hardly Live for Aethma: Ing Repentance (Jer. 7: 1-7).

writes one man who after years, of Wednesday. May 30. - Jeremish's plastered wall, suffering has found complete relief Fuithfulness (Jer. 26: 10-16). through Dr. J. D. Kellogg's Authma Thursday, May 11 .- The Story of the motherly body and consoled my with Remedy. Now he knows how needless. Rechabites (Jer. 15: 5-14). has been his suffering. This matchiess Friday, June L .- Jeremiah's Praying juries with camphor, and I suppose remaily gives sure help to all afflicted for his People (Jer. 42: 4-18). vapor it brings the helf to long nanded. Egypt (Jer. 43: 4-10).

# THE SUNDAY SCHOOL

FOR BUNDAY, MAY 27, 1923

BAIAH, THE STATESMAN-PRO

I'IIET (Inn. 6: 1-8)." The Text Explained Verse 1 .-- In the year--Isalah, the

on of Amoz, received his vision and call as a prophet in the year that King Uszinh, died (740 H. C.) His period of public service extended through forty years to Hannacherib's campaign against Jorusalem (701 H. C.) in the reign of Hezekiah, I saw the Lord-As this young prince and priest stood The touch of that life-giving, bright in the Holy Place, what was it that he saw and heard? Buddenly above the incense alter he beheld a throne, and upon it souted a Form of glorious mujesty, and two communios of mysterious heavenly creatures chanted antiphonally:

Holy, holy, holy, is Johovan of houts: The whole carth is full of His glory." Vorse 6 .- Mine eyes have seen the King-Isulah awoke to a consclousness of 'God's presence... This new vision brought especially the realization of God's infinite holiness. Woo is nie-Conscious of the hollness of God; Dr. Holl is about to move to the he became keenly sensitive 4s to his prophet of cloun, upright life, the con-Acton Junior Baseball Club . won trast with the Holy One was so great that he confessed himself a man of "unclean lips" and "undone!" Verso 6 .- A live coal-In a beautiful

by the County Council on Friday last. phot's sin is here shown. A scraph The bridge over Gordon's . Creek, brought a "live coal" from off the altar near Mesers. J. and A. T. Mann's farm, and touched his lips-and his "iniquity Pacific Liner "Metagama." Verse 8 .- Whom shall I send?' . .

Church Street sidowalk is in a very Here um I: send me-Following the bad condition. It is positively danger purifying touch of the angel came ous in some places. The new per- Isniah's call to service. There were manent payoment should be hurried three steps in this deep experience of 1.-The Vikion of God:

. 2 .- The Vision of Sin: 3 .- The Vision of Balvation.

writer all the other Hebrew prophets. J. Cillies and Rev. John MacMillan, there was not work for all. It was game," On him one commentator says: "In Inglah ,we see 'prophetle authorship ing a farewell social was held in the reaching its culminating point. Everything conspired to Talse him to an ner before or after, could us a writer

attain. Among the other prophets. scholar points out as his most patent water. characteristic a lofty and majestio A fireplace in the cubin served them

and liveliness of his style. There are sticks for fuel. Uncle Ben's rude bed in removing corns if Holloway's Corn numerous pointed antitheses, frequent couch the dog always slept. rarely impressed with our; triumphs his deep insight, his boldness, his seemed critical. in mature years. Mr. Chauncey M. tenderness, his wealth of expression, Their drink gave out first. Uncle showed his aristocratic descent. Bit. You mean your husband and your chil-Depew, in his recollections that are and his anticipations of the gospel Ben's thirst became ulmost; unbear- ting beside him was a low-casts Hindu drest to have a home, to know the

dent had combined and rehabilitated from a new revelation of the holiness the dog succeeded in partly filling the the way he carried himself he revealed several bankrupt lines. Ingalis had re- of God, The prophet did not get the pail with water to carry to the sick the mental and spiritual poverty, of turned for a rest to the little Maine sense of his own sin or the realization man. village where he was born, and at the of the sins of the people from a mere Several days passed; both dog and missionary recognized an example of from good housekeeping and approci-"hot-stove senate" in the general store examination of the actual conditions man were suffering with hunger, and the supreme social problem of India ato it keenly. They will also appreof his day. He received the sense of starvation seemed inevitable. . After and indeed of the world. "Melville, they do tell thet ye're the national need from a fresh thought examining the empty dishes many ten of God, Anyone who makes the thought times Billy whined for his master to sucred elements, ppproached the two kind of housekeeper: thin, anxious, of God real to the people of his time pull the latcustring and let him out. Ingalis, who was actually drawing does a work of practical reformation. He was gone nearly half a day. But Instead of feeling that the prophet when he returned he laid u rubbit of the old time was an impractical by the side of Uncle Ren's bed. "Well, that jes' shows what luck an' man, wasting his time in contemplations and dreams of the Temple while pared the rubbit for cooking. Billy Brahaman, passing the elements to the averyone is not on hand the minute the nation outside lay in wickedness, brought in small sticks, Unclo Ben other man, gently insisted that he the bell rings, who campot go to bed It will Relieve a Cold Colde are let us rather believe that he was one started a fire, and soon they were able the commonest allments of mankind of the most practical men of his day, to appears their hunger. and if neglected may lead to serious Out of the vision in the Temple came . It was nearly a month before conditions. Dr. Thomas' Eclectric Oil purity in the streets. Out of the lonely group of hunters discovered their conwill relieve the bronchial passages of hours of waiting for the revelation of dition. Meanwhile the dog had fur-

and will strengthen them against sub- meaning for the masses. The lesson sustain Ufc. sequent attack. And as it cases the fiere must not be lost sight of. It is inflammation it will usually stop the bart of the everlasting meaning of the cough because it allays the irritation Book, namely, that reform works down in the throat. Try it and prove it. from above and outward from within The vision was not a reveletion stand ing apart by itself as a wort of poetic hapsody for the seer alone. It was intended for the people, not as a vision. ndeed, but as practical reform. The readers of the Scriptures were given period June, 1922, to May 1922, the to understand that what they saw as practical reform had its roots in vision.

-Bishop McConnell. Issiah, the Statesman,-lealah's hishis people. Evidently belonging to the

tion has its branches all over the nutlons of Egypt and Assyria were Dominion counting about two-hundred threatening to grind her tu pieces. The panfell Only Ann, my oldest sister. cities in which groups or affiliations little states of Israel and Damascus cal altuation was very complicated. sume fate did not befull Juduh was his country for a century and a half, or by name-ou one occasion stuck. The Englishman, who was perspiring and thus gave religion a chance to on "e."

vive the shock of political disaster. For Study and Disqueston When and where did Isalah live? Where did he prophesy? What was the nature of his message? What alphabet in that arbitrary manner l were some of the wrongs against do not know. But I remember tack which landah orled out? What quali- ling the ho-b, also, and slowly masterties of statesmanship did he manifesty ing those short columns. I remember newfangled thing's that?"

How is Issiah's personality revealed the down under the desk and flekling by the vision he had? What sort of the bare ankles of the big girls who said she went upstairs and came down spiritual visions do men have to-day? hands. The summer days were long, and hands. The summer days were long, and life? Under what circumstances does souts and be quiet and unty go ode "Why. I call those | Bids!" said the an opportunity to serve constitute a in the regular recess. The sout I sat outly How essential, to service is the on was a sigh turned flat side up and

> Dally Readings for Next Week Monday, May 28 .- The Call of Jorn- bor's house; the smell of campber milub (Jer, 1: 6-10). Theaday, May 20 .- Jeremiah Preach- the sent backward and bit my head

with anthum Inhaled as ampke or Haturday, June 2. - Joromiah in | Thave often wondered if a small bony Bunday, June 3. - God, the Defender dated from that collision with the old !" of the Afflicted (Pealm 94: 16-23). . stone schooliouse.

### FROM HARD TIMES TO CANADA



Do the Pipers Lament? Migrants they have gone to the Red Deer dbs-jof no use to fish when there was no Abourd the Tender of the Canadian trict of Alberta and to various parts of market and one man could do the work Ontario, where they will engage in of the farm, which produced but little. Most of them are from the island and the emigration officer received

of South Ulat, Benbecular and Bar- more applications for information and When the Canadian Pacific stoum- ra. Here their families worked small later assistance than he could comships "Marloch" and "Metagama" last farms of from ten to twenty agres fortably bundle. docked at St. John, Canada gained acres and kept a stock of from two These people having arrived and t to the extent of over six hundred able. to eight cattle and ten sheep on com- celved welcome have already; buckled bodied and industrious farmers, farm man pasturage. In the spring they down to work. Their losses at home workers and women from the Hobri gathered sen-weed for fertilizer, plant- have contributed to Canada's gain. des. Forced by the loss of their fish- ed onts, burley, rye and potatoes, and A large party have gone to Red Deer ing trade through the war and Gor- when this was done took to the sea, where they will build their own church man competition, and by general hard some to engage in fishing, which and retain their own, mative Casllo The Incomparable Prophet,-There times to leave their thatched homes, brought but small monetary return, tongue. The remainder of the imwas no other prophet like Isalah. He these people have come to a land of and others to join the merchant nur- migrante have been split up as hired was unique in his character, his call, promise and have been welcomed as ine. In the full those who were near men in various part of Ontario, Over his mission, and his prophecies. By the most valuable immigrants in years, returned home, hervested the small four hundred were passengers on the

Write for Illestead Book of and Torne Fra.
DETROIT SHOW CARD SCHOOL
255 Land Security Bids. Toronto, Out.

THE OVERTHROW OF . CASTE

pollution for the Brahman.

umong the smaller pupils.

POUCLAS

EGYPTIAN

THE FARMER'S

FRIEND

Relieves caked bag, gar-

get, spider or infection

of the teat, also thrush

in 'horses' feet, fistula,

At all Dealers and Druggista.

the youngster.'.

would stilke a lady."

'It' is the beginning of the end for

THE GENTLEMAN'S DEFENSE

was a slight disturbance one, day

A small boy had slapped a little

A JOB FOR A PROPHET

The wolf Wan at every door, almost

common consent be transcends as a Under the leadership of Rev. Alexander crop and thatched their houses. But "Murloch," the rest on the "Meta-

On a lonely logging road that wound WARE WEEN'T distinguished by some one particular with his dog, Billy. I often met him excellence and some one peculiar tal- in the woods, says a contributor to the American Magazine, but never ent; in Isalah all kinds of talent and the American Magazine, but never all beauties of prophetic discourse meet without seeing Billy close behind together, so as mutually to temper Nearly always the dog carried a pall and qualify each other; it is not so containing game for their supper. Uncle much any single feature that distin- Ben had also taught the dog to acguishes him as the symmetry and company him to the spring with the perfection of the whole." Another pall and to carry it home filled with

calmness, a grandeur and dignity of both for cooking and for heating, and expression; and next to this the energy Billy was taught to bring in small seven outstanding elements of this was near the outside door, so that he vivacious style; a profuseness of strik- | could built the latchstring without ris- service in a native church in India not be quite so gay; but the broom No surgical operation is necessary ing images, dramatic representation, ing; and on the foot of the primitive a missionary witnessed a most im- will be respected. The chairs will be prefsive incident. plays upon words, the strength of the After a long trip one day Uncle Ben expressions used, vivid descriptions, returned feeling very tired and ill; ing the sacrament of the Lord's Sup- set at the proper hours, with neel and the amplification and biaboration toward morning he awoke and found per to a large body of native Chris- lines, and dishes, and food upon of occasional points. Isalah prophesist that his right side was paralyzed. He tians. As the missionary looked at that has been thoughtfully prepared forty years in Jerusalem during the was barely able to sit up; and since the congregation he noticed the digni- and that can be eaten with reliab-Those who know us in boyhood are dark days of Israel. His far vision, there condition fled figure of u high-class Brahman not like the food you and Jim had the

printed in Scribner's Magazine, tells mark him as a prince of humanity. able. After several attempts he got who bore in his paraon unmistakable peace and comfort that come from an amusing story about the late Mel- A Practical Vision.—The impulse to little tin pull to the signs of his lowly birth; in his figure, good, careful housekeeping, and that ville E. Ingalis, who as a railway presi- go preach to the nation came to Isaiah spring. There in some unknown way in his features, in his clothing and, in can come from nothing else, .

> With much difficulty Uncle Ben propartake of them first.

inflammation speedily and thoroughly the Most High came the word of yest nished food and drink sufficient to whence his low-caste brother had to be murtyre themselves, to feel that



charming sketch, of his boyhood. I dopped bebout us I run. I secom-I remember atruggling with the alwere constantly harassing. The politic phabet; the letters were arranged in comp was set to work to chop down "u column; the vowels were first, and a big fir tree. ' for a few minutes the

then came the consonants. The teach- bons slightly Watched the fellow's flores tive into Assyria, and at that time or would call me to her chair three onslaughts, then, smiling to himself he disappeared from history. That the or four times a day and, opening the walked away and "Two hours later he returned. "Well." due to the wisdom and untiring vigit- ask me to name them. I remember he said, "which way are you going to unce of Isalah. He delayed the fall of that one boy, older than I-Hon Mook- fell that tree?"

"I'll bot little Johnny Burris can tell wheel his brow; then, scrutinining the develop and to fix its hold so strongly what that letter is," said the teacher. tree from top to bottom, he usked in-"Come up here, Johnny." I went and dignantly, "What d'ye take me for, a to the humilfution of Hon promptly bloomin' prophet?" unawored "E." "I told you so," said the schoolmarm:

How long it took me to learn the

conviction that God is in one's own supported on four legs out from a life?. What kind of workers does the supling. My foot did not touch the floor, and I suppose I became tired; one afternoon 4 felt usleep, and; when I awoke I was on a couch in a neighpervaded the room. I had fullm of on the protructor stones of the un-But the heighbours wife was

etc. Stops bleeding at once. Removes proud flowbre and sweets and bathed my inflesh, soreness and swelllittle Johnny was seen himself ugain. protuberance on the back of my head DOUGEAS & CO., NAPINEE, Dat.

## MARTYRS OF HOUSEKEEPING

While taking part as a visitor in a The native pastor was administer- will be clean, the table will be properly who both in his face and in his bearing other day at that giddy Mrs. Jones's.

Which is all very well. Only, don't overdo it. Your husband and children his forbehrs. In those, two men the will appreclate the comfort that comes clute the discomfort that, comes from Soon the native paster, bearing the keeing you a martyr. You know the men and instinctively recognizing the fruttul, restless, unable to come into superlogity of the Christian Brahman, a room without setting a chair right, offered the bread and wine to him or amouthing a rug, or just getting instead of to the low-casts worship- the duster to make the top of a table per. But with simple dignity the spotless; the kind who are uneasy it

in peace if a kingle bit of furniture A moment later the missionary saw is left awry. the Brahman fake the cup from his The worst of it is that even the fellow worshipper and deliberately put husband and children, for whom all his lips to the very place on the rim this is nominally done, are too likely drunk! Nothing that he could have the home, instead of being a paradise dong would more clearly have shown of unlimited freedom and exquisite rehis Christian humility. The pure laxation, is a prison of restraint, of stream of the Divine Love that poured perfect convenience distorted into the itself out at Calvary for all mankind acme of inconvenience. And that is ad twept nway the inherited proju- a dismul state of things. A jolly good tice of centuries that teaches that the natured disorder, even with a fittle

> Cuts and Bruises Disappear .-- When aufforing from culs, scratches, brulses, dimilar attment, use Dr. Thomas' Kolertric Oil. Its healing power is welfknown in every section of the comminity. A bottle of Dr. Thomas' Ec-

girl. The teacher was quick to rebuke "Jackson," she said, "no gentleman The boy was all ready with his reply. recall vividly the suit mother made It was: "Well, no lady would tickle a useful and important invention. In An Inexperienced Englishman who every together with a tong piece of

ut every pore, dropped the uxe and and then adopted his invention.

## ENFORCING DISCIPLINE

yo' dis'bodient' bird."1 . . . . .

ness in a suit before?' asked the at "Why, of course!" replied the young lady on the wifness stand. "Do you comember what suit it was?" "It was he blue suit with a white-

Obviously there are many folly housekeepers who are not martyrs at all. They go frieking round the world, making merry at all times and in all places except near the domestic hearth. They are always ready for a frolle, ready to be gay, and to make others guy, as if there were not a brush or a broom in the world. But look at their houses-or perhaps if is as well not to look at them. There unwashed dishes and unmade bods and

dust in the corners and so many things out of place that you begin to wonder whether the things ever had any places. Observing all this, you decide that your way will be different. You may in their uncustomed spots, the floors

touch of the low-caste Hindu is utter untidiness, is better.

caste," thought the missionary. "Love sprains, sore throat or chest and any Sometimes, says the liggton Heruld, children evince a disconcerting ability lectric Oil should be in every medicine to close a conversation and to avert chest ready for the emergencies that rebuke of chastlement. In a school may always be unticipated. situated in one of the suburbs there

## A LAZY SWITCHMAN'S INVEN-

New things are wholly bad. Lastness in not an admirable trait in any man, but for all that it uppears to have been responsible for at least one 1846, says Mr. Herbert W. Horwitt in Discovery, a rallway switchman who had to attend to two station signals rome distance apart decided to save blinself the trouble of walking to and fro between them by fastening the two into his hut. Each bight after that he ant by his fireside and worked the two signals without setting foot out-

Presently the rallway authorities found out what he had done, reprineanded him for his indolence, promotof und rewarded him for his ingenuity

While u detachment of American tegroos were hiking through a small French town, says the Argenaut, a chicken, unaware of the appetitus of American durkles, crossed the road in front of them. With much weal a soldler broke from the ranks and set out in puradit. "Halt!" bellowed the officer is charge. Both fowl and negro only acuelerated their pades. "Halt! Hult!" repeated the officer. The dusky doughboy made one plunge and, grasping the chicken by the neck, stuffed it, struggling, inside

A REMARKABLE LEGAL MEMORY "Have you ever appeared as a wit

"Phore!" he panted. "Ab'll leard

you to halt when de captuln says balts

tons all the way down the back." re- Get your Job Printing at the Free Press

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No. 36 ..... 7.08 a.m.

No. 24 Hunday ...... 7.08 p.m.

Toronto Buburban Electric Railway

6.35 p. m. ..... Hunday only

9.69 p. m. ..... Hunday only

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7.48 a. m. ...... Daily except Sunday

1.02 p. m. ..... Daily except Sunday

D.BB a. m. ..... Bunday only

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and Peverishness and

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