

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MARCH 4, 1923

THEIR REACTION IN THE TEMPLE. Golden Text—Honor into Caesar the things that are Caesar's, and unto God the things that are God's (Luke 20: 25).

The Text Explained. Verse 19.—He spoke this parable against them. The purpose of this parable, like the one preceding it, is to show the people the proof of the priests and scribes. In these three continuous parables he convicted them of their unbelief in his true faithfulness, of their unbelief in his public denunciation about John the Baptist, and of their unbelief in their own conscience.

Verse 20.—They watched him. This incident took place on Tuesday in Jerusalem. The day after the Golden Text—Honor into Caesar the things that are Caesar's, and unto God the things that are God's (Luke 20: 25).

Verse 21.—It is lawful for us to give honor to Caesar, as long as we do not give honor to him over as a traitor to the government.

Verse 22.—He perceived their craftiness. Our Lord saw at once that their cunning question meant only to entrap him. He saw that they were not interested in the truth, but only in the money-changers, since the Jews were so much interested in the Temple, and apparently in the interest of religion.

Verse 23.—Show us a denarius. A denarius was a Roman coin, probably bearing the image of Tiberius, a day's wage for a Jewish laborer and worth about twenty cents. They were obliged to borrow the coin from the table of the money-changers, since the Jews only carried Jewish money in their pockets.

Verse 24.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 25.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 26.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 27.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 28.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 29.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 30.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 31.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 32.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 33.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 34.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 35.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 36.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 37.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 38.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 39.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 40.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 41.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

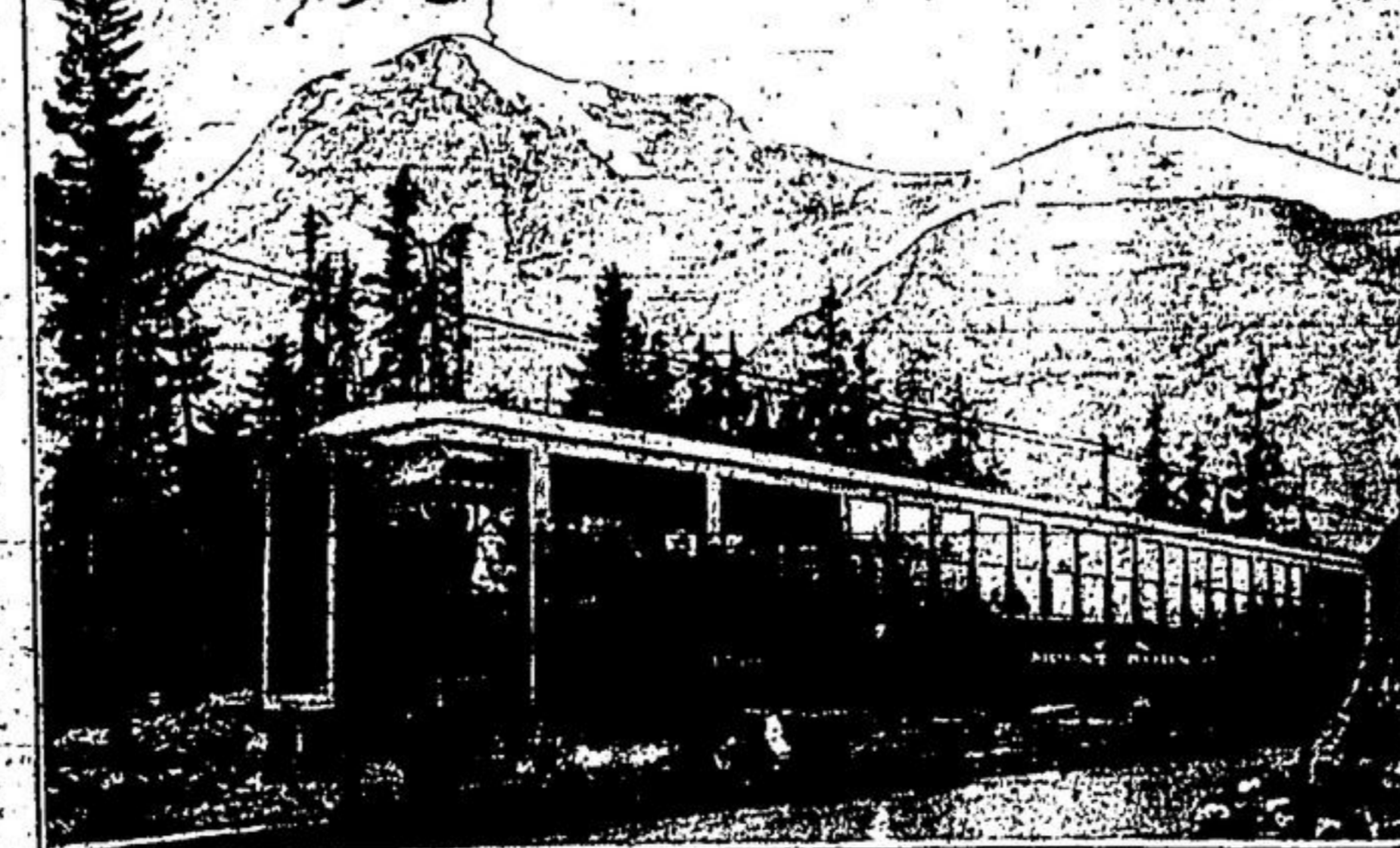
Verse 42.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 43.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Verse 44.—Unto Caesar, unto God. To Caesar you owe what he demands for his own coinage, to the temple the tribute which you can only pay in the token of the sanctuary. To God you owe yourselves. Pay to Caesar the coin which bears his image, and to God your own souls.

Verse 45.—I saw the Temple. This was the Court of the Gentiles. For the purpose of the Temple, the Jews had placed a cheat at the entrance of this court (2 Kings 12: 13). In the Temple, the Jews were adorned with various inscriptions and the openings resembled trumpets.

Sun-Room on Wheels



Mount Robson, 13,000 Feet, is the Highest Peak in the Canadian Rockies. Canada has some of the most magnificent mountain scenery in the world. As anyone who has travelled through the northern Canadian Rockies knows, the scenery is so varied, so full of surprises, that if the traveller gives his constant attention to one side of the car he will miss the best possible view of the other side.

USE YOUR HEAD. The reason why some men plug away and seem to get nowhere is that they do not use their heads. Wisdom is better than strength. They rush at a proposition like a bull at a rate post, and never stop to see if there is an easier way of getting through. It is not that they have no brains, but they do not use them.

GETTING HIS OWN BACK. Jones, while buying a ticket for a music hall show, was rudely brushed aside by three dappers, who got their tickets before him. He was given a ticket for the seat next to those occupied by the girls.

WHEN MIGHT WAS RIGHT. The Wager of Ireland was a curious old "Bible" legend. It was a simple private warfare conducted according to judicial rules. The interested parties in a quarrel were allowed to "fight it out" under the supervision of the judge of the court.

KINDNESS REWARDED. An old Irish woman who did odd jobs about a hotel in Aldershot, England, was noticed by Mr. Long, the proprietor, as being herself kind and helpful to her guests.

ANGELS CAN DO NO MORE. A smiling Irishman dropped into a restaurant the other morning. "Walter," said the Irishman, "have you any whole chops?"

NOT WHAT TEACHER MEANT. A teacher asked her class the meaning of the word "furlough". "What's furlough?" asked the class. "The time when you go home for a holiday," said the teacher.

NO PEP. Did you ever hear the story of the old boot who was wearing his black coat in the village when one of the neighbors went to him and said: "And what are you wearing your black coat for, Mr. McFadden?"

OUT FOR A CHANGE. A countryman and his wife, not familiar with city ways, entered one of those self-serving restaurants and sat down at a table. After waiting a while they were told that they would have to wait for their food at the restaurant, which they did. When they had finished their meal, the old fellow turned to his wife and said: "What are you waiting for?"

COUGHS BRONCHITIS COLDS. BICKMEY'S BRONCHITIS MIXTURE. RESULTS GUARANTEED FIRST DOSE BRINGS RELIEF. COUGHS BRONCHITIS COLDS. BICKMEY'S BRONCHITIS MIXTURE. RESULTS GUARANTEED FIRST DOSE BRINGS RELIEF.

If your oven is slow to heat you will find Egg-O just as slow to act—its double action insures leavening with a slow or hot oven.

EGG-O Baking Powder

ORDER FROM YOUR NEIGHBORHOOD GROCER. Boys' Shoes. We have a good line of Boys' School Shoes at very reasonable prices.



Now on Sale. J. N. O'Neill & Son's, Georgetown. Cockshutt Root Pulpers. Hand Cutting Boxes. Hog Troughs.

J. N. O'Neill & Son. One No. 80 Overland Car, motor overhauled, painting like new, door opening side curtains. A bargain.

J. N. O'Neill & Son. One Good Used Ford Touring, new top, just painted, motor overhauled.

J. N. O'Neill & Son. One New Kitchen Cabinet, latest design. Will sell cheap.

CASTORIA. For Infants and Children. Mothers Know That Genuine Castoria Always Bears the Signature of J. C. Ayer & Co.

Speight's. HARDWARE. CUTLERY. SHEDDINGWARE. GRINDINGWHEELS. SPORTING GOODS. HOCKEY. TENNIS. GRAMOPHONES. RECORDS. NEEDLES. BATHING QUANTITIES.

Speight's. C. C. Speight. Get your Job Printing at the Free Press.

Speight's. C. C. Speight. Get your Job Printing at the Free Press.

Speight's. C. C. Speight. Get your Job Printing at the Free Press.

Railway Time Tables AT ACTON

Table with columns for Grand Trunk Railway System, Going West, and Going East, listing train numbers and times.

Table for Toronto Suburban Electric Railway, listing train numbers and times for various routes.

We Train. Young Men and Women to hold positions and get employment. Guelph Business College. Harold Building, Guelph. V. D. Brett, Principal.

FERRY'S SEEDS. Good gardeners are those who use good seeds. Good seeds produce good crops. We produce good seeds—the difference is evident. For all seed orders.

E. K. COOK. CAN SUPPLY YOU. Shirts, Collars, Ties, Handkerchiefs, Buttons and Studs, Arm Bands, Garters, Suspenders, Shoe Laces, Gloves, Mitts, Insoles, Shoe Polish.

E. K. COOK. MILL STREET, ACTON.

JONES ENGRAVING CO. 100 BROADWAY, TORONTO, CANADA.

EDWARDS' Bakery and Grocery. Bread is your best food. We have White Bread, Brown Bread, Rolls, Buns and Coffee Cakes, fresh every day.

EDWARDS' Bakery and Grocery. M. EDWARDS & CO.

Speight's. HARDWARE. CUTLERY. SHEDDINGWARE. GRINDINGWHEELS. SPORTING GOODS. HOCKEY. TENNIS. GRAMOPHONES. RECORDS. NEEDLES. BATHING QUANTITIES.

Speight's. C. C. Speight. Get your Job Printing at the Free Press.

Speight's. C. C. Speight. Get your Job Printing at the Free Press.