

The Art of Free Press

THURSDAY, JANUARY 19, 1922

THE FELLOW WHO CAN WHISTLE

The fellow who can whistle when the world is going wrong is the fellow who will make the most of life. No matter what happens, you will find him brave and strong. He is the fellow who will conquer in the end.

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TWENTY YEARS AGO

From the issue of the Free Press of Thursday, January 23, 1902

Mr. John H. Mackenzie had received the contract for the new brick house to be erected by Mr. James Moore on his farm above Georgetown.

At a meeting of Knox Church Young People's Society it was decided to change the name from Knox Church Young People's Society to Knox Church Young People's Society.

A ROAD TO PEACE

"Kitty Nelson has stopped speaking to me," Betty reported to her mother in a moment of confidence. "She told me to explain to you that she is not to blame for our acquaintance and friendship break up."

"Oh, but you are!" her mother exclaimed, then as she met Betty's reproachful stare, continued, "Whether Betty speaks to you or not does not particularly matter; you are not responsible for that. The big question is, do you speak to her? You must be careful in such a situation to speak to her more pleasantly, cordially, and regularly than you usually do. It is not the fault of Betty, but of you, that you must live peaceably with everybody; not that they must live so with you."

UNIVERSITY SPIRIT

"There's no less feeling on a university team. University boys always play to win," said a more or less professional "sportsman" who was present at the University of Toronto stadium. This man has an insight into the spirit which is produced by university athletics. University boys play hard, are glad to win, are good losers; if they lose, and they do not resort to "dirty" tricks. They are trained to be above that sort of thing. Not the winning of the game, but the playing of the game, is their objective. And what a valuable asset that spirit is to an individual! This spirit is the spirit which is proud of their provincial university, of its excellent teaching, of its success in research, of its widespread extension service, and they do not forget that, at that university, young men and women are being trained to be citizens of the highest order, to produce that type of citizen.

HOUSE PLANTS LIKE A CHANGE

It is a mistake to allow a decorative plant in the house to remain in one position for a very long time. As a matter of fact, plants appreciate change of surroundings almost as much as human beings. This it will be found that specimens which are languishing in one room pick up amazingly on being removed to another room, and this cannot always be attributed to any very definite cause. In fact, the new situation may be hardly so favorable as the old in some ways. The value of change to plants is recognized in many hotels, where it is a regular practice to have a kind of "general house" of all the specimens about once a week—Wednesday, for instance.

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, JANUARY 22

ILLIASH'S PRINCE AND RETURN

1 Kings 19: 9-18.

Historical Setting

Time—925 B. C.

Place—Israel.

Lesson Comments

Verse 9—The end of part of the chapter records the flight of the prophet from the altar of Baal and the company which had him to pray that he might die. After having been refreshed with food and drink, which had been miraculously provided, he started on a forty-day journey to the desert of Horeb. Jehovah's question, "What dost thou desire?" is a question which is asked of every man of God face to face with himself.

Verse 10—He does not answer the question, but sees the opportunity to tell his troubles. He was sincere when he proclaimed himself to be the only one left. It is practically impossible for us to dwell on our troubles without magnifying them.

Verse 11—The prophet went forth out of the cave. Standing there, he saw and heard the lightning and the wind, and he was not speaking to him in any of these things.

Verse 12—After this God spoke to him in some quiet way that is not explained to us.

Verse 13—Elijah covered his face in the presence of Jehovah. This same thing is done by the prophet in the next verse. He is not to look upon the face of God.

Verse 14—Calling one to thin for righteousness is often a sign of a revelation of all of the good things he has done.

Verse 15—The first answer given to the despondent prophet was the information that there was a task—indeed several of them—waiting for him.

Verse 16—While, for some reason, Elijah was not permitted to smother Jehu, this was done by Jehu, Elijah's successor. Here was assurance, however, that the work of the wicked Akab, could not go on forever.

Verse 17—"The people who had had Israel into slavery were to be punished from without and from within."

Verse 18—Elijah had merely made a statement of 1859 when he said he was the only one left who was faithful to Jehovah.

Illustrated Truth

Often ask the sincere person, "What is the use of being up to the mountains?" It is to be induced to look calmly at himself. (v. 13).

Illustrated Truth said to have been adopted by certain "rulers" is that of applying photography to the face of the subject. The camera plays no favorites. It neither flatters nor humiliates, but it is true. It is a picture of the person as he is, not as he would like to be.

Topics for Research and Discussion

1.—A Despondent Hero (vs. 9, 10).

2.—The Prophet's Flight (vs. 11, 12).

3.—The Prophet's Return (vs. 13, 14).

4.—The Prophet's Task (vs. 15, 16).

5.—The Prophet's Success (vs. 17, 18).

GOY WHAT HE NEEDED

"You are working too hard," said a policeman to a man who was drifting in a hole, in a safe at 2 o'clock in the morning.

"What do you mean?" asked the burglar in a disconnected tone. "I mean you're not working hard," answered the policeman.

A Household Medicine—They that are acquainted with the sterling properties of Dr. Thomas' Electric Oil in the treatment of many ailments would be without it in their houses. It is truly a household medicine and as it is effective in dealing with many disorders, it is a most valuable possession.

APPRECIATION

The mayor of a certain town had been asked to assist in the annual entertainment given at Christmas to the children of the town. He consented with great willingness and went and made up a Father Christmas. For a time his smile and jingle went the delight of the company.

A damper on his enjoyment was, however, eventually brought forward by a scrap of conversation he chanced to overhear.

"I'm enjoying myself" remarked one old man to another. "What a treat it is for the likes of him! But why can't they let all the loonies out?"

"Well," replied the other, "maybe they ain't all so harmless as this!"

An excellent preparation in Mother Gray's Worm Expeller is a matter of fact, the lives of countless children.

Little John had been sent to the bathroom to get some soap to put in the Christmas cake, and he had come back with the basket containing them.

"Why didn't you break?" asked his mother.

"Oh, I didn't break any," he replied, "but the soap came out of some of them."

Really Reliable Asthma Remedy—All sufferers from chronic Asthma should try Dr. J. D. Kellogg's Asthma Remedy, no matter how many others they have tried. It is a most reliable thing for Dr. J. D. Kellogg's to succeed—where others fail. It is testified by many thousands who have found relief from their asthma. Why continue to endure days and nights of unendurable agony when a remedy of such high standing has not yet been tried?

THE DIFFICULTY OF TAKING LEAVE

"You must have had a perfectly grand time, Ed. Why, it was half-past eleven when you came in. What did you do, anyway?"

"Just talked."

"I should have thought you would have gotten all talked out in pretty poor four hours."

Edward looked at his pretty sister in silence for a moment. "Then the talking for sympathy got the better of him. 'I did get talked out,' he said. 'But I couldn't seem to think how to get away. That was the trouble with me. I'd owned with a friend. I felt like a fool, because I didn't know how to say good-by and go home. I said myself and I loved Lillian, and I'm not going calling again 'no more.'"

There are many young people who suffer from the same embarrassment. Bringing a call to an end to them in a difficult and tactful way. They can make an effective entry on a social occasion, and hold their own when it comes to keeping up a conversation. But the problem of taking their leave without awkwardness is a difficult one.

The young people who find this a difficult should decide in advance if they plan to make a call, when to leave. Of course this does not mean that they should interrupt yourself in the middle of a story or interrupt anyone else, nor do anything tactless. But if you want to leave, then leave it half-past eleven. Don't say, "I think I had better be going." And then keep staying, repeating the phrase, but not putting the words into action. Some young people after rising to go, keep on talking on every imaginable subject, but the saddest way to avoid that is to start up, make your farewells quickly, and pass out.

The inebriated man who said of a short letter that the recipient "would wish there was more of it," and that is the great art of letter writing. And often the secret of social success.

Externally, or internally, it is good. When applied externally, it is good. Rubbing Dr. Thomas' Electric Oil on the sore and penetrates the tissue, touching the seat of the trouble and immediately relieving. Administered internally, it will still the irritation in the throat with induces coughing and will relieve all of the bronchial tubes and respiratory organs. Try it and be convinced.

MADAM'S STOCKING

In his new book, "Mayfair and Montmartre," Mr. Ralph Nevill, son of the late Dorothy Nevill, one of the great Victorian novelists, tells a good story of a Paris restaurant. So luxurious was the place that there were seats of silver-gilt and even solid gold plates for the use of wealthy diners.

When one of these diners, after a dinner for two served on golden plates, found that the total was 6,000 francs, he was rather staggered.

"Two thousand francs, as he told the maître d'hôtel, he could understand, but how did he explain the 3,000 francs, against which there was nothing but an unexplainable screw?"

"That, M. le Comte," said the maître d'hôtel, "is the bill for the wine, bottled down and sparkling in a low voice, 'la farce upon and fork which Madame has got in her stocking.'"

"The bill was paid."

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Happy New Year

Monday, January 23—Covenantous Ring and Hat (1 King 21: 5-14).

Tuesday, January 24—Covenantous Ring and Hat (1 King 21: 17-20).

Wednesday, January 25—Covenantous Ring and Hat (1 King 21: 21-23).

Thursday, January 26—Covenantous Ring and Hat (1 King 21: 24-27).

Friday, January 27—Covenantous Ring and Hat (1 King 21: 28-31).

Saturday, January 28—Covenantous Ring and Hat (1 Tim. 6: 1-11).

Sunday, January 29—The Joy of Deliverance (1 Tim. 6: 1-11).

Save on Your Fuel—Bill by Burning Anthracite Boulets

Same Heat Units per Ton as Nut or Stove Coal

Price per Ton: Off the Car, \$13.00; From Shed, \$13.50

J. B. Mackenzie

ACTON-YARDS-GEORGETOWN

A NEW ATLANTIC LINER

The C. P. B. L. Liner "Montclair"

The "Montclair" is the last of three vessels which have been built for the Atlantic Service, and is a sister ship to the "Montana" and "Montague".

The "Montclair" is a sister ship to the "Montana" and "Montague". She is built to Lloyd's highest class and meets all the requirements of the Board of Trade as a passenger ship.

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Railway Time Tables AT ACTON

Grand Trunk Railway System

Going West	Time
No. 29	8:15 a.m.
No. 31	10:30 a.m.
No. 33	12:45 p.m.
No. 35	3:00 p.m.
No. 37	5:15 p.m.
No. 39	7:30 p.m.
No. 25 (Sunday)	10:30 a.m.

Going East

Time	Train
7:00 a.m.	No. 26
11:15 a.m.	No. 28
1:30 p.m.	No. 30
3:45 p.m.	No. 32
6:00 p.m.	No. 34
8:15 p.m.	No. 36
10:30 p.m.	No. 38
12:45 p.m.	No. 24 (Sunday)

Toronto Suburban Electric Railway

Going West

Time	Train
9:17 a.m.	Daily except Sunday
11:20 a.m.	Daily except Sunday
1:25 p.m.	Daily except Sunday
3:30 p.m.	Daily except Sunday
5:35 p.m.	Daily except Sunday
7:40 p.m.	Daily except Sunday
9:45 p.m.	Daily except Sunday

Going East

Time	Train
7:48 a.m.	Daily except Sunday
9:50 a.m.	Daily except Sunday
11:55 a.m.	Daily except Sunday
2:00 p.m.	Daily except Sunday
4:05 p.m.	Daily except Sunday
6:10 p.m.	Daily except Sunday
8:15 p.m.	Daily except Sunday
10:20 p.m.	Daily except Sunday

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PHONE NO. 77

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Doughnuts, Walnut Cakes and Fruit Cakes By the Pound or any Size, Our Own Make

Wagon delivers every day. Will call on you or phone No. 77, and wagon will call.

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