The Acton Free Press

THURSDAY, MAY 26, 1921

RAINBOW FAIRIES

Two little clouds one summer day
Went flying through the sky;
They went so fast they bumped their heads,
And both began to cry.

Old Father Sun looked out and said:
"Oh, never mind, my dear!
I'll send my little fairy folk
To dry your falling tears."

One fairy came in violet
And one in indigo;
In blue, green, yellow, orange, red,
They made a pretty row.

They wiped the cloud tears all away,
And then from out the sky,
Upon a line on sunbeams made,
They hung their gowns to dry.

—Lizzie M. Hadley.

TWENTY YEARS AGO

From the Issue of the Free Press of Thursday, May 30, 1901

May has been a very wet and chilly month.

Mr. J. H. Mackenzie has the contract for remodelling and improving Dublin School.

The young folks at Mr. Beardmore's had quite a display of fireworks on the lawn on the night of Victoria Day.

In the pastor's absence at Conference the Epworth League will conduct the evening service in the Methodist Church next Sunday.

The bricklayers are at work on David Williamson's new house on the McKerracher farm. Mr. J. B. Mackenzie is doing the carpenter work.

Messrs. T. Hatham & Son have put in a fine new soda fountain, which commands general admiration.

Mr. J. D. McIlee has disposed of his drug and stationary business to Mr. F. R. Brown, late of Chicago.

The Pan American Menagerie and Circus visits Acton on Saturday, June 8. The tents will be pitched in Flynn's field on Queen Street, near the G. T. R. station.

The finishing touches are being put on the Gurney Co's new store in the Warren Block. Mr. W. Walker, painter, is getting in some of his best work and the place will be most attractive when completed next week.

The introduction of the orchestra into the Knox Church Sunday School in April has given the service a zest and heartiness in the singing which was heretofore lacking. Miss Jennie Smith, organist, is leader of the orchestra, and the organ is supplemented with two violins, 'cello and cornet.

The members of their respective Sunday School classes met at the home of Misses Florence and Annie Campbell last Friday evening and after spending a social hour with them presented them with a toilet case and a silver mounted purse prior to their expected removal to Sault Ste. Marie.

The teachers of the county held a very successful convention in Acton last week. The subjects discussed were practical and helpful. Every subject was introduced by teachers in the county. The concert tendered the citizens on Wednesday evening was a highly creditable and enjoyable affair. The musical artists were Mrs. Bews and Mrs. Inman, Misses Lawrence and Dewar, Milton; Messrs. McPhail and Elliott, Campbellville; Dr. Allin, Bowmanville; the Misses Mason, Mr. J. B. Wallace and Mrs. J. C. Hill's Orchestra, Acton.

The evening train from the west last Thursday was about an hour late and crowded with passengers. Forty or fifty of the Public School teachers, who had been attending the County Convention here boarded the train, and a considerable number of citizens who were going out of town to spend Victoria Day. The train had just crossed the bridge west of the switch near Georgetown station when the rails spread. The engine jumped the tracks, taking with it several of the coaches and ran along the railway ties for a short distance. The engineer and fireman remained in the cab and immediately applied the air brakes just as the engine was on the edge of the embankment. Both men jumped and escaped any serious injury. In rolling down the incline the engine took the baggage car, and two passenger coaches with it, the other five cars remaining on the rails.

Most of those in the first two coaches were fortunate enough to make their way into the rear cars before the first two cars toppled over the grade. Those who could not get out received a shaking up, but luckily they escaped with a few bruises. Among the seven or eight hundred passengers not one received a serious injury.

SWEET THINGS

"Really," said the lady with the beehive hat, "I insist."

"No, dear," protested her companion, whose hat was nearly as great in diameter as a turntable at a roundhouse, "you mustn't. Please let me. I have the change right here. Let me see. I wonder—"

"But you paid for me last time. I have the money all ready. Conductor, can you change a ten dollar bill?"

"Now, I shall not permit you to have that broken. I have some change all ready, if I can only find it. Dear me. I wonder what I—"

"It's all right. I want to get this bill changed anyway. I wonder where I put—"

"No, no, really, you mustn't. I thought I had the change all ready. I must have lost a nickel of it somehow. But I have a five dollar bill that—"

"Did you say you had a nickel?"

"Yes."

"Well, I have one, too, so I'll pay for you next time."

"No, you shan't do so. I shall insist."

Then each handed out her nickel, saying to herself:

"The idea of her pretending to have a bill! She never had more than 10 cents in her life."

LAYING THE GHOST

A young Irishman went to the priest and told him, with a long face, that he had seen a ghost

"When and where?" said the pastor.

"Last night," replied the timid man; "I was passing by the church, and up against the wall of it did I behold the spectre."

"In what shape did it appear?" inquired the priest.

"It appeared in the shape of a great ass."

"Go home and told your tongue about it," rejoined the priest; "you are a very timid man and have been frightened by your shadow"

A Remedy for Earache.—To have the earache is to endure torture. The ear is a delicate organ and few care to deal with it, considering it work for a doctor. Dr. Thomas' Eclectric Oil offers a simple remedy. A few drops upon a piece of lint or medicated cotton and placed in the ear will do much in relieving pain.

FROM A SCHOOL EXAM. PAPER

Four animals belonging to the cat family are the father cat, the mother cat, and the two little kittens.

A blizzard is the inside of a hen.

A mountain pass is a pass given by the railroad to its employees so that they can spend their vacations in the mountains.

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MAY 29, 1921

THE NEIGHBORHOOD CHRISTIAN—Luke 10: 25-37; Acts 2: 44-47.

Golden Text—"Love worketh no ill to his neighbor; love therefore is the fulfilment of the law" (Rom. 13:10.).

Lesson Comments

Luke 10:25.—The lawyers were professional students and interpreters of the law of Moses. Jesus treats the lawyer's question seriously, whether the lawyer was serious or not.

Verse 26.—The Master sends him to his own book of law for his answer. The Bible is the only book that answers this question.

Verse 27.—Jesus replied by quoting the great summary of man's duty toward God. Love is the all-inclusive affection embracing every other right sentiment.

Verse 28.—Jesus makes it plain that he must practice these principles as well as hold them theoretically.

Verse 29.—The questioner knew that he had not been living up to the law he himself had cited. The question, "Who is my neighbor?" revealed the petty spirit of the man. Big-minded men do not ask such questions. In the term "neighbor" the Jews excluded Samaritans and Gentiles. Jesus included them all.

Verse 30.—Here begins the parable to describe a neighbor. This "certain man" is clearly a Jew. The road to Jericho was dangerous and infested with robbers.

Verse 31.—Jericho was a city of priests, a large number dwelling there. All priests were not hard-hearted, but being a priest did not make this one kind-hearted.

Verse 32.—The Levites were to the Israelites what ministers and religious teachers are to the people now. The Levite was a Jew. He passed by with cold curiosity. Perhaps the priest had known—the Levite was coming, and perhaps the Levite thought he need not do what the priest saw fit not to do.

Verse 33.—The Samaritans were unfriendly to the Jews, and the Jews despised them. They had ignominiously rejected Jesus. This shows the greatness of the heart of Christ as well as the compassion of the Samaritan.

Verse 34.—This was the ordinary method of helping in such cases.

Verses 35-37.—Verse 37 contains the clinching application. "The parable lends itself to the broader meaning which sees the state of mankind wounded by evil passions and spiritual enemies; left unhelped by systems of sacrifice; pitied and redeemed by Christ and left to be provided for by spiritual ministrations until his return."

Acts 2: 44-47.—At the close of Peter's remarkable sermon on Pentecost the results were to make of all disciples one spiritual family. Each was a neighbor to all the others and to help one another as each had need.

Topics for Research and Discussion

I. Loving One's Neighbor (Luke 10: 25-29). 1.—Who were the lawyers of Jesus' day? 2.—Why does Jesus treat a captious question seriously? 3.—Where does He send the lawyers for the answer? 4.—What kind of questions is the Bible designed to answer? 5.—Give Jesus' great summary of the law. 6.—What is Jesus' definition of a neighbor?

II. Who Is Our Neighbor? (vs. 30-34.) 7.—Tell the story of the good Samaritan from memory. 8.—Who were the Levites, and who was the priest? 9.—What was the point in making the Samaritan the hero of the parable? 10.—Why were the Jews and Samaritans unfriendly?

III. Neighborly Living (Acts 2: 44-47). 11.—To what Scripture do we turn in the closing passages of our lesson? 12.—What was the general effect of Peter's sermon on the day of Pentecost? 13.—To what extent are we under obligation to live similarly to-day? 14.—What broke up this ideal unity among the early Christians? 15.—What breaks up unity now?

Daily Readings for Next Week

Monday, May 30.—"The Powers that Be" (Rom. 13: 1-10).

Tuesday, May 31.—A Christian Citizen (Acts 23: 22-30).

Wednesday, June 1.—A Citizen of Zion (Ps. 48: 1-14).

Thursday, June 2.—The Lord of Hosts (Ps. 46: 1-11).

Friday, June 3.—The King and the Prophet (Jer. 36: 21-32).

Saturday, June 4.—Jesus' Love for His Nation (Luke 19: 37-42).

Sunday, June 5.—The Righteous Ruler (Isa. 32: 1-8).

CANADA TO-DAY

Are you acquainted with the following facts concerning this Canada of ours?

1.—The surface of Canada is 3,600,000 square miles or one fourteenth of the land surface of the world. It is the largest civilized country of the world—100,000 square miles larger than the United States and all its possessions.

2.—It is the second nation in the world in potential water power, assuring industry a cheap and convenient power for an indefinite enlargement of its activities.

3.—It stands third in the world in respect to railway mileage having practically three systems reaching from ocean to ocean, making possible the rapid development of its towns and cities and making practically every mile of tillable soil available for production.

4.—The character of its banks is unique. There are 18 chartered banking institutions with 4,000 branches making it possible to equalize interest all over the Dominion to one half of 1%, making it next to impossible for any but legitimate business enterprises to be given financial encouragement.

5.—The value of its agricultural products is $2,000,000,000 annually, a stupendous figure for a nation of less than 10,000,000 population.

6.—Its natural resources are:
300,000,000 acres of tillable soil.
600,000,000 acres of timber.
110,000 square miles of coal land.
$200,000,000 annually from mineral products.
$5,000,000 annually from fisheries.
$18,000,000 annually from furs.

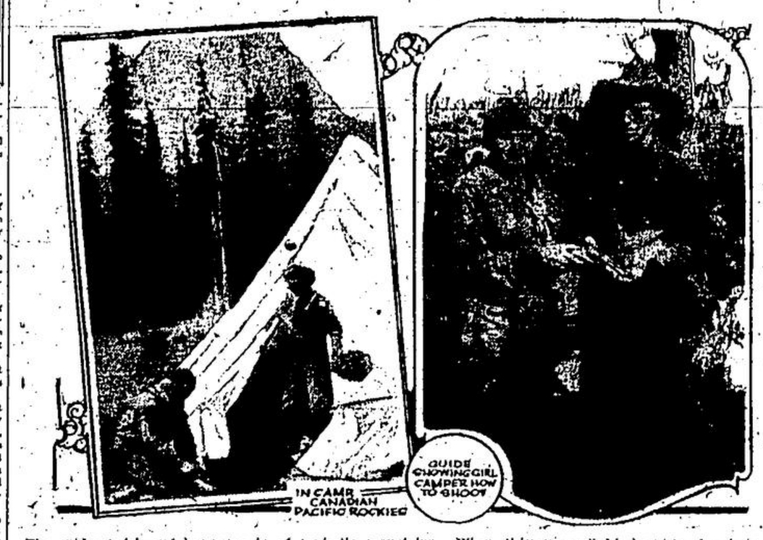
These are the resources that nature has put into the lap of Canada. Their wise use gives the nation a tremendous advantage over others not equally fortunate.

Where is the man who, knowing these facts, will still fail to get the spirit of "Let's go" to liven up the business of this country, business that has slowed up slightly of late for lack of the necessary optimism and confidence.

Come in! Business has steadily advanced in Canada for 50 years and was never, at heart, sounder than it is to-day.

Sleep is the great nourisher of infants, and, without peaceful sleep the child will not thrive. This cannot be got if the infant be troubled with worms. Miller's Worm Powers will destroy worms and drive them from the system, and afterwards the child's rest will be undisturbed. The powders cannot injure the most delicate baby, and there is nothing so effective for restoring the health of a worm-worn infant.

When Woman Hits The Trail in The Canadian Rockies



The outdoor girl—and her name is legion—knows almost as much about the trails, camps, mountains and fishing of the Canadian Pacific Rockies as mere man. Every summer Banff and Lake Louise are thronged with members of the fair sex who hit the trail to view the beauties of lakes and streams where the trout hide, climb mountains and camp for days near to Nature's heart. Safeguarded by expert guides they learn to ford streams, fish and shoot, while there are real Swiss guides from the Alps overseas to show the way to the summits of majestic mountains. When they ride, climb and camp they wear riding breeches, just as well as their brothers, husbands or sweethearts and nobody thinks anything about it—not even Mrs. Grundy, because she has been wearing the shortest of short skirts herself to be in the mode. The war changed many things. It gave woman the vote and made breeches for women conventional.

Beauty appeals to the outdoor girl, and she loves the Canadian Rockies which rise a mile or more above Lake Louise and Banff because they are unexcelled in beauty and majesty. The Alpine Club of Canada has many women members, the most expert of whom do not hesitate to attempt the conquest of any peak men have ascended. In 1901 Mount Assiniboine was ascended for the first time by Sir James Outram. Three years later Miss Gertrude Benham, an English girl, was the first of her sex to reach the summit of this great peak, the Matterhorn of the Canadian Rockies. Both were assisted by Swiss guides. Several made the ascent during the camp of the Alpine Club last summer.

WHICH?

The clergyman's name was Smith and he had recently been honored with the degree of D. D. The doctor of the village was also named Smith. A stranger came one day to the place and asked a native the way to Dr. Smith's house.

"Which Dr. Smith do you mean," enquired the villager, "him that preaches or him that practices?"

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Notice to Creditors

OF THE ESTATE OF MARY VINCENT BRUNT, DECEASED

The creditors of Mary Vincent Brunt, late of the Village of Acton, Widow, who died on or about the third day of May, 1921, are required on or before the twentieth day of June, 1921, to send by post prepaid or otherwise deliver to the undersigned solicitor for the Executors, a statement of their accounts, the nature of the security, if any, held by them, and full particulars of their names, addresses and descriptions.

And notice is hereby further given, that immediately after the said twentieth day of June, 1921, the said Executors will proceed to distribute the assets of the said Estate among the parties entitled thereto, and they will not be responsible for any claims of which they shall not have received notice at the time set forth for such distribution.

Dated at Acton, Ontario, this nineteenth day of May, 1921.

HENRY PHILIP MOORE,
JOHN HARVEY, Executors.
By H. N. Farmer, their Solicitor 47-3

Notice to Creditors

OF THE ESTATE OF PETER GIBBENS, DECEASED

The creditors of Peter Gibbens, late of the Village of Acton, in the County of Halton, Retired Farmer, who died on or about the seventeenth day of April, 1921, are required on or before the thirteenth day of June, 1921, to send by post prepaid or otherwise deliver to the undersigned solicitor for the Executors, a statement of their accounts, the nature of the security, if any, held by them, and full particulars of their names, addresses and descriptions.

And notice is hereby further given, that immediately after the said thirteenth day of June 1921, the said Executors will proceed to distribute the assets of the said estate among the parties entitled thereto, and they will not be responsible for any claims of which they shall not have received notice at the time set forth for such distribution.

Dated at Acton, Ontario, this twelfth day of May, A. D. 1921.

JOHN P. GIBBENS,
IRENE B. GIBBENS, Executors.
By H. N. Farmer their solicitor. 46-3

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SUNDAY READING

The church is divine.

I. God called his people out of Egypt and organized them. The Jewish nation constituted the church of the Old Testament, and it is the divine will that such an institution should now exist among men. God has gracious purposes towards men in their salvation that can be worked out only by the establishment of such an organization. Jesus contemplated the organization of believers in him and appointed apostles to establish and govern in the body, and he spoke of building a church against which the gates of hell should not prevail. The divinity of the Church is shown by Ephesians 2: 19-23. While the word "church" is not used, yet the organic union of believers is evidently referred to. It is called "the household of God," which implies the divine headship. Jesus Christ is the chief cornerstone, which shows divine support. It is "an habitation of God through the Spirit," showing that he wishes it as the place of His abode. No organization simply and purely made by men without regard to the Divine will and plan would be the church. If it did not unite men to Christ as well as to one another, if the Lord did not dwell in it and rule in it, then it would not be the church. If the teachings of Christ were not set forth by it, and if men did not administer it with a view to meeting his wish and will, it would not be the church. Hence we say the church is divine. It is in God's plan, it is needful to the carrying out of God's will, it is recognized, guided, used and blessed by God as a thing of his own possession.

While it is the duty of all who believe in Christ to connect themselves with some branch of His Church, yet membership therein is voluntary. The millions of Methodists, Presbyterians, Baptists, etc., to-day have come into it of their own free will, and if so disposed, could go out in the same way. But we should appreciate the great privileges of the Church. Let us think what it has been to our country—what it has been to us. We were taught in her schools, heard the Word from her pulpits, and were convinced of sin and led to Christ through her instrumentality.

"I love Thy kingdom, Lord,
The house of Thing abode,
The Church our blest Redeemer saves
With His own precious blood."

D. R.

GERMAN LOGIC

The official German logic of the past few weeks is something to make one almost despair of the human intellect. Never was there such a jumping from false premises to impossible conclusions. Because the Germans feel themselves in a pitiable position, they have confidently argued that the nations which they wronged and sought to destroy must pity them and be ready to forgive them. Their efforts to make the worse appear the better reason have been endless. But their most egregious blunder in logic has been their inference that, since the United States did not ratify the Versailles Treaty, therefore Americans must be eager to help the German Government and people to escape the punishment of their crimes, and to shirk or whittle down the obligation to make good the wanton damage which they wrought in the war.—New York Times.

To have children sound and healthy is the first care of a mother. They cannot be healthy if troubled with worms. Use Mother Graves' Worm Exterminator.

GEMS OF THOUGHT

A flippant, frivolous man may ridicule others, may controvert them, scorn them; but he who has any respect for himself, seems to have renounced the right of thinking meanly of others.—Goethe.

Irresolution on the schemes of life, which offer themselves to our choice, and inconstancy in permitting them, are the greatest causes of all our unhappiness.—Addison.

Whatever be the motive of an fault it is folly not to overlook it; for folly scarcely can deserve resentment, and malice is punished by neglect.—Johnson.

All jealousy must be strangled in its birth, or time will soon make it strong enough to make it overcome the truth.—Kyvanagh.

To seek the redress of grievances by going to law, is like sheep running for shelter to a bramble bush.—Dilwyn.

He that can have patience, can have what he will.—Franklin.

Genius begins great works, labor alone finishes them.—Joubert.

The Many-Purpose Oil.—Both in the house and stable there are scores of uses for Dr. Thomas' Eclectric Oil. Use it for cuts, bruises, burns, scalds, the pains of rheumatism and sciatica, sore throat and chest. Horses are liable very largely to similar ailments and mishaps as afflict mankind, and are equally amenable to the healing influence of this fine old remedy which has made thousands of firm friends during the past fifty years.

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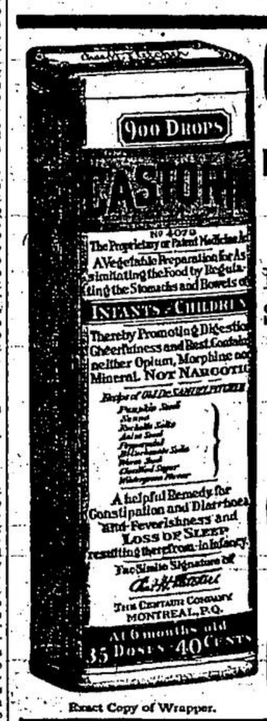

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No. 39	8.35 p.m.
No. 25 Sunday	10.34 a.m.

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No. 26	7.08 a.m.
No. 30	11.18 a.m.
No. 34	3.28 p.m.
No. 36	6.17 p.m.
No. 38	8.08 p.m.
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9.55 a.m.	Sunday only
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ASK FOR IT AT YOUR LOCAL DEALER'S

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Commercial Law, and Typewriting.
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