The Acton Free Press

THURSDAY, MAY 5, 1921

WHEN MOTHER PLAYS WITH ME

Sometimes when it is raining hard,
My mother plays with me;
She makes believe she's keeping house,
And I'm her company.

And when I knock upon the door
She says: "Come in, sit down;
I'm very glad that you have come;
When did you get to town?"

And then we talk about our 'fairs;
How fast the children grow;
"What! had the measles, did you say?
You did not let me know."

Then, when we've had a cup of tea,
It's time for me to go.
I say, "Good-bye, dear Mrs. Brown;
I've enjoyed it so."

And so I like a rainy day,
When mother plays with me,
And makes believe she's keeping house
And I'm her company.

—Isabel McKendie.

OUR MOTHER'S MISSION

Whose name fills our hearts with sweetest cheer?
Whose presence dispels our every fear?
Whose voice is always sweet and clear?
The answer comes: "Our mother's."

Who is the light of our earthly home?
Of whom do we think when in sin we roam?
Who welcomes us when we homeward come?
The answer comes: "Our mother."

Whose heart is it that loves us best?
Whose arms will fold to a loving breast?
In whose presence love we to rest?
My answer is: "Our mother's."

Who was it taught us how to pray
And guided our footsteps in the way
That leads us on to endless day?
We all will answer: "Mother."

—Novah Hilton.

MAKING MOTHER HAPPY

Twenty times a day, dear,
Twenty times a day,
Your mother thinks about you,
At school or else at play.
She's busy in the kitchen,
Or she's busy up the stair;
But, like a song her heart within,
Her love for you is there.

There's just a little thing, dear,
She wishes you would do.
I'll whisper, 'tis a secret;
Now, mind, I tell it you;
Twenty times a day, dear,
And more I've heard you say,
"I'm coming in a minute."
When you should at once obey.

At once, as soldiers instant
At the motion of command;
At once, as sailors seeing
The captain's warning hand.
You could make the mother happy
By minding in that way,
Twenty times a day, dear,
Twenty times a day.

—Margaret E. Sangster.

THREE MOTHERS

Three mothers by your cradle stand:
One Mother who has given birth,
And one of them is Motherland,
And one of them is Mother Earth;
Three mothers must you have in all,
And two are great and one is small.

Your Motherland is strong and dread;
Her shield your sure protection makes;
She spreads her law above your head,
But even while she gives she takes.
Her arm is strong, her word is true,
But she may ask your life of you.

Mother Earth by toil you wring
Of feast or crust at her caprice.
The shelter for your journeying,
Though at best will be the least.
And at the end she gives you bed
But cares not where your soul has sped.

The Mother who has borne your flesh
Through good or ill will hold you fast,
Will guide you through the world's dark mesh,
And so will save your soul at last.
Three mothers shall you have in all,
And one is great and two are small.

—McLandburgh Wilson.

TWENTY YEARS AGO

From the issue of the Free Press of Thursday, May 9, 1921

Brown's planing mill is doing quite a business this spring in new outside blinds for residences in town.

The annual pic-nic which has been held for years on the 24th of May in McDougall's grove, Dublin, will be held as usual on Victoria Day.

Will another spring go by and no effort be made by the Park Committee to increase the number of trees in Acton's public park? Isn't it time the Park Committee would wake up?

After eight years of faithful service in the dairy business, making a daily tour of the town, Mr. James Flynn's familiar face has disappeared from our streets. He sold his business to Mr. N. F. Moore, from whom he bought it, and will devote his attention more fully to farming and stock raising.

The members of Camp Ivanhoe, Sons of Scotland, marched from their camp room to Knox Church Sunday evening. Rev. Bro. H. A. Macpherson preached a sermon appropriate to the occasion.

The people of Acton are seriously considering the curfew bell. At last council meeting a deputation of local ministers made a strong appeal for the introduction of the curfew. If given a fair trial the result, without a doubt, will be beneficial to the rising generation.

Georgetown races will take place as usual May 24th.

Mr. John Duff, who went to Scotland in March, arrived here with his two new Clydesdales by G. T. R. Sunday night. Mr. Duff had an enjoyable trip. The fine new horses were much admired by numerous citizens.

The Friend of all Sufferers.—Dr. Thomas' Eclectric Oil is a valuable remedy to all those who suffer pain. It holds out hope to everyone and realizes it by stilling suffering everywhere. It is a liniment that has the blessing of a half a continent. It is on sale everywhere and can be found wherever enquired for.

SILENT GUIDE IN LONDON

A most ingenious application of electricity is in the form of the silent guide along the subways of London. This automatic guide instantly directs a person how to get to a given place, when that person presses a button bearing the label of the destination.

The device consists of a large transparent map behind which are numerous electric lights. On three sides of this map are columns of names and corresponding push buttons, properly subdivided into places of interest; theaters, hospitals, railroad terminals, and so on. A person wishing to be guided merely presses the button labeled with the destination, and instantly the route is illuminated on the map. A square red light indicates where the person is, a green light indicates where to change trains or cars, a round red light indicates where to alight, and a white light gives the ultimate destination.

Asthma is Torture.—No one who hasn't gasped for breath in the power of asthma knows what such suffering is. Many do know, however, from experience how immeasurable is the relief provided by that preparation, Dr. J. D. Kellogg's Asthma Remedy. For years it has been relieving the most severe cases. If you are a sufferer do not delay a day in securing this remedy from your druggist.

THE SUNDAY SCHOOL LESSON.

FOR SUNDAY, MAY 8, 1921.

REST AND RECREATION.—Lev. 23: 39-43; Deut. 5: 13-15; Mark 6: 31, 32.

Golden Text.—"The streets of the city shall be full of boys and girls playing in the streets thereof." (Zech. 8: 5.)

Lesson Comments

Lev. 23: 39.—"A feast which was instituted in grateful commemoration of the Israelites having securely dwelt in booths or tabernacles in the wilderness was the third of the three great annual festivals, and, like the other two, lasting a week."

Verse 40.—During the whole period of the festival the people were commanded to dwell in booths. These booths were created on the flat roofs of houses, in the streets or fields. Palms, myrtles and willows were probably used, and such other trees as were distinguished for verdure and fragrance.

Verse 41.—The period of the feast was one of wholesome jollification. Even in constructing the booths they marched in procession, singing psalms and crying "Hosanna."

Verse 42.—The feast was the occasion for intensifying the principles of national life and strengthening the loyalty to Jehovah.

Verse 43.—The eighth day was the great day of the feast. Modern life might profitably observe the spiritual ideals here set forth. The patriotic and other gatherings of the present are so often characterized by gambling devices and immoral observances as to make the name "recreation" a tainted name.

Deut. 5: 12.—The Ten Commandments were originally given at Mt. Sinai, and recorded in Exodus 20. This is a recapitulation at Mt. Horeb.

Verse 13.—There has never been any improvement upon this plan—six days for work and one day for rest and worship.

Verse 14.—The seventh day was God's rest-day from His creative work (Gen. 2: 2, 3.) After the escape of Israel from Egypt, Jehovah set apart the seventh day as a "holy sabbath" unto Himself, and the people rested on that day (Ex 16: 22-26, 30.) This Jewish law places no obligation upon Christians except as Christ repeats its principles. Under the direction of Jesus the apostles and early disciples observed the first day of the week—the day on which He arose from the dead. The Jewish seventh day is Saturday. The necessity for a rest-day is universal.

Verse 15.—Israel spent one day in especially remembering God and His goodness.

Mark 6: 31, 32.—Jesus recognized the fact that His apostles could not work continuously without rest. Theirs was a kind of labor which even occupied their minds on the Lord's Day. There is need of a present-day balance in the adjustment of rest, work and recreation. It is doubtful if there can be much improvement upon the plan of eight hours devoted to each. But it should be remembered that the purpose of rest and recreation is that the work may be better done.

Topics for Research and Discussion.—I. Recreation is a Human Need (Lev. 23: 39-43.) 1. What was the feast referred to in verse 39? 2. Why did the Israelites take delight in so many religious feasts? 3. What is the difference between recreation and amusement? 4. What place has recreation in the building of character? 5. How did the Israelites use this particular feast? 6. Describe both the use and abuse of our modern holidays. II. Rest is a Human Necessity (Deut. 5: 12-15). 7. Repeat the Ten Commandments from memory. 8. What improvement has been made upon this arrangement of work, rest and worship? 9. Describe the difference between the Sabbath day of the Old Testament and the Lord's Day of the New. 10. How best may the Lord's day be observed? III. Both Rest and Recreation are Divinely Sanctioned (Mark 6: 31, 32.) 11. How did Jesus recognize His apostles' need of rest? 12. How may the need of rest, work and recreation be properly balanced? 13. Which of these three is the central aim?

Daily Readings for Next Week

Monday, May 8.—Spiritual Gifts (1 Cor. 12: 1-11).

Tuesday, May 10.—Definite Ministry for Each (1 Cor. 12: 12-17.)

Wednesday, May 11.—The Body of Christ (1 Cor. 12: 18-31).

Thursday, May 12.—Service Governed by Love (1 Cor. 13: 1-13.)

Friday, May 13.—Workers Together with God (John 6: 1-14.)

Saturday, May 14.—God's Fellow-workers (1 Cor. 3: 1-11.)

Sunday, May 15.—The Unity of the Spirit (Ps. 133; 1-3.)

MOTHER'S DAY

The newspapers tell us it was in 1908 that Miss Anna Jarvis, of Philadelphia, invited a friend to spend the second Sunday in May with her to commemorate her mother's death, and that out of that meeting the idea of a national Mother's Day was born. True it is that Miss Jarvis wrote many letters to many people advocating the observance of the day, and that she finally succeeded in persuading Senator Burkett of Nebraska, in 1913, to introduce a resolution in the Senate making the second Sunday in May officially "Mother's Day." One year later President Wilson issued the first proclamation containing such an order, and the custom has continued ever since. In connection with this observance there has come the custom of wearing a pink carnation flower if mother is living, and a white flower if she has passed to the great beyond. Hence the lines:

"Colors gay to brighten the day
If Mother still is here;
If she has gone use colors bright
To keep her memory clear."

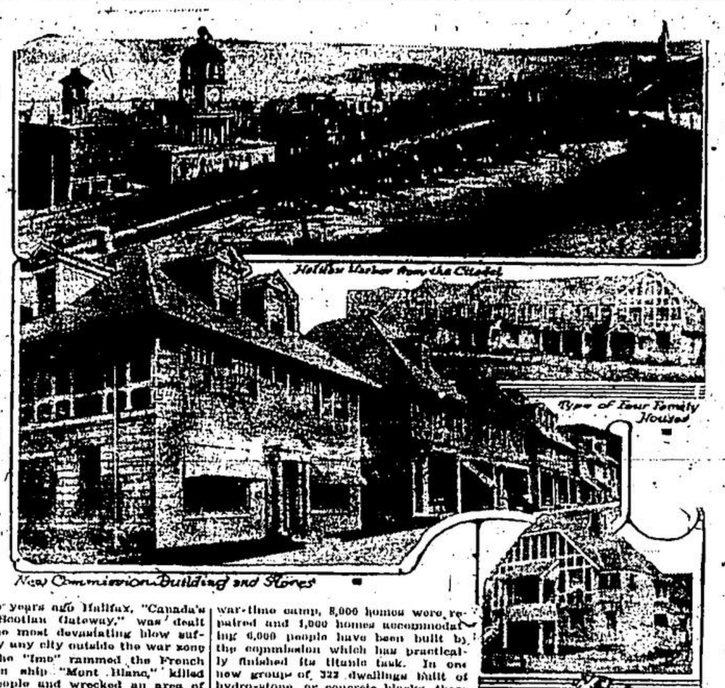
Another beautiful custom is that of writing a letter to mother on this day, in cases where mother and children are separated.

But one day a year is not enough for Mother. You cannot throw away the white flower on Monday morning, faded and forgotten, and let the memory of mother fade with it until the second Sunday in May of next year. Mother means too much for that, if she means anything to her children. A mother's ministry is a constant benediction which deserves a perpetual remembrance.

Love, Home, Religion. These three call for special emphasis on Mother's Day, and in proportion as they are given prominence in heart and life will individuals, cities and nations find their true and full realization. These three are faint but genuine indications of the unwearied love of God for man, for is it not written, "As one whom his mother comforteth, so will I comfort you."—D. R.

It is usually safe to say that when a child is pale, sickly, peevish and restless the cause is worms. These parasites range the stomach and intestines, causing serious disorders, of the digestion and preventing the infant from deriving sustenance from food. Miller's Worm Powders, by destroying the worms, correct these faults of the digestion and serve to restore the organs to healthy action.

HOW HALIFAX SOLVED ITS GREAT HOUSING PROBLEM



Three years ago Halifax, "Canada's Nova Scotian Gateway," was dealt with the most devastating blow suffered by any city outside the war zone when the "Imo" rammed the French munition ship "Mont Blanc," killed 2,000 people and wrecked an area of two square miles. To-day Halifax is a bigger, better and more beautiful city than it was before the TNT blast because its great housing problem has been solved successfully and because the new is even better than the old. As a wounded war veteran Halifax received a bonus of about $20,000,000 from Canada, Great Britain and the United States for relief work and a commission with full power to deal with the subject was appointed. Fully 5,000 people were comfortably housed in temporary barracks resembling a war-time camp, 8,000 homes were repaired and 1,000 homes accommodating 6,000 people have been built by the commission which has practically finished its titanic task. In one new group of 322 dwellings built of hydro-stone, or concrete blocks, there are 37 buildings containing four dwellings each and the remainder contain from two to six families. Each row faces a park and in the rear is a service lane. Each building has all modern improvements and is exceedingly attractive.

Halifax is the chief city of Nova Scotia, the "Land of Evangeline," and has one of the finest as well as one of the most beautiful harbors in the world. Overlooking the city is the old Citadel with its stone walls, moats, dungeons and frowning cannon. All manner of water sports are on its summer programme and there is strong rivalry between the racing fishermen of Nova Scotia and New England whose forebears have followed the sea for generations. Not far from Halifax is the Annapolis Valley, famous because of its wonderful apple-blossom time and because it was the home of the Acadians, whose expulsion in 1755 furnished the theme of Longfellow's "Evangeline."

GEMS OF THOUGHT

How easy it is for one benevolent being to diffuse pleasure around him. And how truly is a kind heart a fountain of gladness, making everything in its vicinity to freshen into smiles.—Washington Irving.

I have seldom seen much ostentation and much learning met together. The sun, rising and declining, makes long shadows; and mid-day, when he is highest, none at all.—Bishop Hall.

It is only necessary to grow old to become more indulent. I see no fault committed that I have not committed myself.—Goethe.

The learning and knowledge that we have, is at most, but little compared with that of which we are ignorant. —Plato.

Language is not only the vehicle of thought, it is a great and efficient instrument in thinking.—Sir. H. Davy.

A man has generally the good or bad qualities which she attributes to mankind.—Shenstone.

Leisure is a beautiful garment, but it will not do for constant wear.—Anon.

Man is unjust, but God is just; and finally justice triumphs.—Longfellow.

KI-MOIDS (GRANULES) For INDIGESTION
Dissolve instantly on tongue, or in hot or cold water, or vichy. Try at soda fountain.
QUICK RELIEF!
ALSO IN TABLET FORM
MADE BY SCOTT & BOWNE
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VALUATOR AND GUIDE
Is prepared to select farms in New Ontario for any who desire to purchase. I have a very intimate knowledge of the best localities for farming.
Will also act as guide for any sportsmen who desire the best of hunting of moose, deer and other game. Can arrange for accommodations for homeseekers or sportsmen. Best of references.
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Orders for spring work should be placed immediately.
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Notice to Creditors

OF THE ESTATE OF THOMAS ROSS, DECEASED

The creditors of Thomas Ross, late of the Village of Acton, in the County of Halton, Tanner, who died on or about the fourteenth day of April, 1921, are required on or before the twenty-first day of May, 1921, to send by post prepaid or otherwise deliver to the undersigned solicitor for the Executor, a statement of their accounts, the nature of the security, if any, held by them, and full particulars of their names, addresses and descriptions.

And notice is hereby further given, that immediately after the said twenty-first day of May, 1921, the said Executor will proceed to distribute the assets of the said estate among the parties entitled thereto, and he will not be responsible for any claims of which he shall not have received notice at the time set forth for such distribution.

Dated At Acton, Ontario, this twenty-first day of April, A. D. 1921.

JOHN ROBERTSON KENNEDY, Executor.

By H. N. Farmer, his Solicitor 43-3

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Reserve 15,000,000
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Automatic Increase
The moment you open a savings account in The Bank of Nova Scotia it begins to increase, and every time you add to it from your own savings that increase is increased automatically by the interest it draws.
Nothing is more certain than the stability and increase of a savings account.
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Let us tell you if your vision is entirely normal.
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CHARACTER

When we use the word success, we too often mean a fortune. But that better kind of wealth is not the wealth of dollars, houses, lands and vested interests. It is the wealth of a good name and the essential quality in man or woman that makes such a name and stands behind it.

Home who maintain a very respectable character in the community think they are better than others who fell, when the truth is that they were never similarly tempted. They were cushioned on all sides against a shock. They were sheltered from the tempest others had to face.

It takes extremes—either of adversity or of prosperity—to bring out the real character. We find certain men who have inherited preposterously large sums of money going all to pieces morally, drunk with sight of power, failing to realize their stewardship. Quite as bad as to be prodigal is to be niggardly. In fact, the picture of a dissolute rake flinging his money away is rather more attractive than the view of a mean old miser sitting on top of a pile of money and loving it to death.

Character is not to be simulated. Now and again one encounters the man who thinks he can go to the stores and buy the makings of a gentleman. The swagger outfit of externals will not do—it remains obviously an outfit, merely the external raiment, entirely separable from the substance and the spirit of a man.

How amazing is the difference between two that are fashioned originally in God's image and of the same clay! One breathes benignity and the other malign. One is spiritual, the other is of the earth earthly. One has only commonplace ideas and a torpid imagination, the other abounds in bright and delicate fancies and a quick and humorous sympathy, so that the association is a pleasure all too brief and rare.

To keep a character worthy of one's own respect implies self-control. Nor will the respect of others be won if we have reason to despise ourselves.

OMIT PREFACES

A great deal of energy is expended in prefaces. There are some people who cannot ask what time the next train leaves for New York without explaining that somebody is very ill and they don't want to lose any time. They lose time, by making the explanation) for the official at the Information Bureau who could tell the hour the train leaves without knowing any of these particulars.

Business men suffer from the callers who have to go through just so much preface before they get down to the matter in hand. Perhaps they want to sell goods, but before they give prices, they have to talk a little about the weather in Missouri and tell a story the listener has already heard.

In the old days every book had to have a preface and sometimes the preface was almost as long as the book. But nowadays a preface is pretty sure to be brief, and is only written to make something clear. The sensible tendency, as many of us will do well to heed, is to omit prefaces.

Corns are painful growths. Holloway's Corn Remover will remove them.

NEW MORAL TONE IN HOTELS.

According to the Chicago Herald Examiner, H. W. Straus, executive head of the Ambassador Hotels system, put his stamp of approval upon the prohibition policy, declaring it to be an aid to the hotel business. He is quoted as saying:

"In the old days the hotel business, generally speaking, was under a certain moral cloud. It was recognized that the average hotel depended upon its bar and drinks served to its guests in their rooms for a considerable part of its earnings. The high class American hotel to-day supplies home environment. Above everything else there must be a wholesome moral tone which would not have been possible before the establishment of prohibition.

"The next few years will witness an era of new hotel construction because of the fact that now a man can live in a hotel with his family and feel that the surrounding influences conform to his highest ideals."

Fresh Supplies in Demand.—Wherever Dr. Thomas' Eclectric Oil has been introduced increased supplies have been ordered, showing that wherever it goes this excellent Oil impresses its power on the people. No matter in what latitude it may be found its potency is never impaired, it is put up in most portable shape in bottles and can be carried without fear of breakage.

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SOME GOOD DRY HARDWOOD
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Different Makes of Cream Separators and Full Line of Farm Machinery and Binder Twine
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What is CASTORIA?
Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort—The Mother's Friend.
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No. 26	Sunday	10.34 a.m.
No. 30		8.13 a.m.
No. 31		10.34 a.m.
No. 33		2.10 p.m.
No. 35		6.00 p.m.
No. 37		8.12 p.m.

Going East

No. 24	Sunday	6.58 p.m.
No. 26		7.08 a.m.
No. 28		11.18 a.m.
No. 32		3.28 p.m.
No. 34		6.15 p.m.
No. 38		8.12 p.m.

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9.56 p.m.	Sunday only

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