

# The Action Free Press

THURSDAY, MARCH 18, 1920

## TRUTH

When you start to advertise—stick to facts! Good business isn't built on lies—either. No matter what you have to sell, the truth is good enough to tell. Blowing your trumpet and loud throat well, will attract notice. When tempted to exaggerate—stick to "truth". Tell the truth, don't overstate—stick to facts! If the truth is not enough, something's wrong about your stuff. Anyways, don't try to bling—stick to Malice, merchants, middlemen—stick to facts! Those men make their figures lie; boasting & their values high. Gaudy trade to pass you by—stick to facts!

—deaching.

## THE ACONITE COLLECTORS OF INDIA

In the United States there are numerous paralytic "Fox" species of aconite, three on the eastern and several others in the Rocky Mountains and in the Pacific Coast.

The most abundant plant having drop-shaped leaves and scarcely divided flowers, much like those of the buttercup, and of the deadly nightshade tribe, is the "Fox" of Mary Jane Walker, widow of the late James Bell, aged 40 years.

The best known and most poisonous species, which is widely used to allay hunger and retard the action of the heart, is the aconite, which grows in tufts and grows inverted at an elevation of one thousand feet above the sea level on the Himalayas, a mountain range which is the watershed boundary between India and China.

The aconite population is collected in abundance at Tonglo, the southern terminus of the Himalayas, and the aconite population, which requires a high altitude, thrives in the high mountains, in which it thrives. It takes kindly to the bleak rugged crags and is to be found under the sharp, pointed, coves and cold, rocky waterfalls.

The plant seldom grows taller than three feet, a single stalk with blue flowers springing from each bulb' opposite. Who moves, take notice in its ermine-like coat, and their white flowers are formed in the form of a bell-shaped flower, and all have a few dried roots put away in some corner of their home.

The gathering begins in October, when the root has matured and one of the leading men of such village organizes a party comprised of all workers. The first step of the leader is to obtain a "Tak" or permit from the Department, or if no permit is required, as in the case of the Nepal hills, the toll is charged instead, at one rupee per day.

A large bunch of aconite is carried by each member of the party, containing a brass pot for cooking, a spoon and a small quantity of rice and vegetables to last for two or three days. A warm blanket and the indispensable kukri or hunting knife also become a part of the load.

When the party arrives at the shop, the master is pleased, because he has a member of his party, and the aconite is usually bathed, and after a hurried meal, each shoulder-his burden and waits for the day to start.

The plant is gathered, and the aconite is cut, the roots being pulled through the ground, the plants being washed, and the leaves being dried.

The aconite is then packed, and the plants are sent to the market, where they are sold to the highest bidder.

The aconite is then taken up, the business of aconite collecting as they have no corporation, that is, the preexisting one of the local inhabitants, and fly out as soon as it is due up and inflict calamity on the digger.

The Bhutanese seldom take up the business of aconite collecting as they have no corporation, that is, the preexisting one of the local inhabitants, and fly out as soon as it is due up and inflict calamity on the digger.

The Bhutanese have this superstition, but with a remedy. They carry a diamond, and when they are digging a fire is made, a sort of roasting is burned, and the ladder-gives several shrill whistles. All wait in silence till the shrill whistles cease, and then whoosh, the call of a bird, the wind in the trees, any sound whatever, which they take as permission from the spirit to go on.

These foolish diggers are buried in the earth, and the aconite is carefully washed, dried, and after a hurried meal, each shoulder-his burden and waits for the day to start.

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