

The Acton Free Press

THURSDAY, AUGUST 26, 1919

THE SUNDAY SCHOOL LESSON

FOR SUNDAY, AUGUST 31, 1919

BY JESSE L. MURLUUT

4 TEMPERANCE—Dan. 1, 8-20; 1 Cor. 9, 24-27.

Additional Material for Teachers—Hom. 14, 1-23.

Commemorative Passes

8. Jim Daniel had expressed in his heart that he had come to this little summer resort for his college vacation rest, "I'm not that kind of boy," he said, "just as lucky," went on Jim grumbling.

"Look at that new boy he's got, a regular beauty; and of course he's been drinking, too." "I can't stand him, I like him, and I haven't, of course,

I can't get around the place fast enough."

"Is that the wheel that was offered me a bargain?" asked Aunt Louise.

Jim nodded disconsolately.

"I know he was too hard up to let me have it, but I'll give it, and I've only got five dollars to my name."

"How did George manage to raise the amount?" queried Aunt Louise.

"He sold his bicycle, and I heard he was a woman of strong faith, and to it I attributed success and success I may have attained during my life."

\$1000 for the Allegheny H. Association.

\$75,000 for the International Association.

\$100,000 for the World's Association.

\$250,000 for the University of Pittsburgh.

\$150,000 of this for the erection of a dormitory, which will be used for religious training and social activities of the student body of the University. \$100,000 of this being given to the building of the new Sunday School Teachers and to instruction in Sunday School work generally.

ONE FOR JOHN

"What is your name?" asked the minister of her new Chinese cook.

"My name is John." "I shall be able to remember that. I shall just call you John," remarked the lady.

"Very good, ma'am," said the Chinese man.

"And what is your name, ma'am?"

"My name is Mrs. Swanton de Vere."

"Do no remember that," said the Chinese man. "Me either, Sally."

MOTHER GOOSE UP-TO-DATE

Han, han, landlady, have you any rats?

Yes, yes, for pictures.

One thousand three rooms, and one

that has four.

And the rental is twenty-seven

hundred or more.

NOT FOR SALE

By contrast to the many "For Sale" cases in the window, it would be well to remind ourselves that the real possessions of life never can be sold or bought for money. With money we may buy real estate, and automobile and railroad tickets, and insurance to protect us, but such things are not real possessions; they are merely accessories. A man's life consists in the fact that the abundance of possessions which he possesses, like real assets, are imperishable as well as unperishable. They cannot be weighed in any mercantile scale, and a good deal of them are not even worth while to go about. Our greatest desire was to have a child and a stick. They are priced by the heart.

Golden Text—Every man that strives in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

28. I therefore run, as not uncertainly, no right I, as not beating the tare.

27. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

28. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

29. I therefore run, as not uncertainly, no right I, as not beating the tare.

30. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

31. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

32. I therefore run, as not uncertainly, no right I, as not beating the tare.

33. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

34. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

35. I therefore run, as not uncertainly, no right I, as not beating the tare.

36. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

37. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

38. I therefore run, as not uncertainly, no right I, as not beating the tare.

39. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

40. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

41. I therefore run, as not uncertainly, no right I, as not beating the tare.

42. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

43. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

44. I therefore run, as not uncertainly, no right I, as not beating the tare.

45. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

46. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

47. I therefore run, as not uncertainly, no right I, as not beating the tare.

48. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

49. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

50. I therefore run, as not uncertainly, no right I, as not beating the tare.

51. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

52. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

53. I therefore run, as not uncertainly, no right I, as not beating the tare.

54. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

55. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

56. I therefore run, as not uncertainly, no right I, as not beating the tare.

57. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

58. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

59. I therefore run, as not uncertainly, no right I, as not beating the tare.

60. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

61. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

62. I therefore run, as not uncertainly, no right I, as not beating the tare.

63. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

64. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

65. I therefore run, as not uncertainly, no right I, as not beating the tare.

66. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

67. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

68. I therefore run, as not uncertainly, no right I, as not beating the tare.

69. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

70. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

71. I therefore run, as not uncertainly, no right I, as not beating the tare.

72. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

73. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

74. I therefore run, as not uncertainly, no right I, as not beating the tare.

75. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

76. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

77. I therefore run, as not uncertainly, no right I, as not beating the tare.

78. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

79. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

80. I therefore run, as not uncertainly, no right I, as not beating the tare.

81. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

82. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

83. I therefore run, as not uncertainly, no right I, as not beating the tare.

84. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

85. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

86. I therefore run, as not uncertainly, no right I, as not beating the tare.

87. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

88. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

89. I therefore run, as not uncertainly, no right I, as not beating the tare.

90. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

91. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

92. I therefore run, as not uncertainly, no right I, as not beating the tare.

93. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

94. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

95. I therefore run, as not uncertainly, no right I, as not beating the tare.

96. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

97. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

98. I therefore run, as not uncertainly, no right I, as not beating the tare.

99. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

100. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

101. I therefore run, as not uncertainly, no right I, as not beating the tare.

102. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

103. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

104. I therefore run, as not uncertainly, no right I, as not beating the tare.

105. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

106. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

107. I therefore run, as not uncertainly, no right I, as not beating the tare.

108. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

109. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

110. I therefore run, as not uncertainly, no right I, as not beating the tare.

111. But I buffet my body, and bring it into bondage; lest by any means, after that I have purged myself, I fall into it again.

112. And every man that striveth in the games exerceth self-control in all things; how do they it to receive a corruptible crown? but we are incorrigible.

113. I therefore run, as not uncertainly, no right I, as not beating the tare.