## The Acton Free Press

THURSDAY, AUGUST 21, 1919 

QUEER WORLD

A pin has a head, but has no hair; A clock has a face, but no mouth there; Needles have eyes, but they cannot see; A fly has a trunk without lock or key; A timeplece may lose, but cannot win; & cornfield dimples without a chin; A hill has no leg, but hes a foot?

A glass has a stem, but not a root; A watch has hands, but no thumb finger: A boot has a tongue, but is no singer: Rivers run, though they have no feet; A naw has teeth, but it does not eat; Ash trong have keys, yet mover a lock A haby crows, without being a cock.

## TWENTY YEARS AGO

From the Issue of The Free Press of Thursday, August 24, 1899

You can go to Waterloo and back trains. "Crosconts" play Galt.

to-day for 60 cents on the regular Collector Graham has been informing ratepayers of the amount of their tax bills this week. The rate this year in 20 mills on the dollar. Warden Havill was at Milton on Tuesday attending the August session of the County Council.

Contractor Alex. Cripps will commence the erection of the new offices at | monday; the Acton Tanning Co., next week. Acton nover before suffered such as exodus where so many first-class citisons and property owners have removed to the North West.

The constant drop of water wears away the hardest stone; the constant ·Civic Hollday and big lacrosse match

for the "Crescents." The current on the 110 foot electric sign on the top of the W. H. Storey & Son glove factory on Hower Avenue will be turned on for the first time tomorrow evening and will flash out the firm name and business to passengers on all th5 evening trains.

Last week some twenty young men left Acton for the Rainy River District and on Tuesday this week some eightoen more took their departure for the Northwest. This wook's list included: Messra William McPhail, John S Coleman, Allan Mann, Horace Cook, David Ellfott, William Forsyth and John Moffat to Brandon; John McNabb to Crystat City; Wm. Perryman and his son Robert to Russell; Alex Campbell and Angus Keith to Dauphin; Andrew McAlpine, Thos. Bell, Allan Loisbman, Alex. Burns and Mrs. Haggarty to Arden, and Miss Hales to Winnipog.

Over a week ugo a fire broke ou in Wm. Carradice's bush on the mountain in Nassagawoys, and has been burning over since. It has burned over a thousand acres of bush.

PERKINS-At Gloversville, N. Y., on Monday, August 14, John Perkins, Jr., formerly of Acton, aged 24 years.

HOW BICK ANIMALS DOCTOR THEMSELVES

are constantly getting hurt and The wild animals soldem get aich that they cal but the comestic

seek out certain wild plants.

will cover the wounded part with a but to put ourselves in his place and transparent fluid from their mouths. If make his troubles our own. a chimpanzee is wounded, it stops the flow of blood by placing its hand on our fellow man." Is he the workingthe wound and drocses it with leaves man, bearing the yoke? Let us stand

per surface of its paw, which it then Our giving will require sense and judg-applied to the wounded eye, again lick. ment, but let us give to the really ing the : w when it became dry. Cats. needy. this simple method. . The methods adopted by most

the wild animals for doctoring them- It aims to save society, to promote reselves are unknewn to man, but there is no doubt that every unimal has the ability to skillfully doctor itself .- C. C. 8. in Christian Horald.

It is usually safe to say that when Sa child is pale, sickly, pecvish and percentage the cause is worms. Phese percentage range the stomach and inpercentage range the stomach and inpercentage range the stomach and inthe the cause is worms disorders of the description of preventing the intage of the worms of the cause of the cause

THE PLEASURE OF READING

Herein has the real pleasure of read-ing the south bands with those who, having brills loved, have had the divine gift to cransists their experience into being the special section of the special section. It is a vertable carrying over of the spirit in the stress of a long that the section of the spirit in the stress of the spirit in the spirit in the stress of the spirit in the spirit

Si Sehr It is not the David and Jonathan of the Bible of whom we read sa loving each other; it is our better wards our friend.

It is not a fictitious tale of Pupat and Mephistopheles; It is our own soul she remains in its shadow." living the temptation and finding its strength through the imagined experi-

real in the ideal, and for whom the kindness in your purpose. Let your make-believe is the actual. And who last thought on dropping off to sleep shall say that children are not very be one of good will. Try this for a types of pleasure-knowing beings?-From "The Pleasure of Reading." by Temple Scott. . . -It-Rube-Pain Away-There is no

liniment so temcacious in overcoming pain as Dr. Thomas' Eclectric Oil. The hand that rube it in rube the pain way and on this account there is no surer pain-killer procurable, as thousands can attest who have used it succonfully in treating many allments.

IN THE DARK

The hired man had finished the chores and blown out the lantern. He then proceeded to clean the glass and re-light the lantern. "What are you doing that for-going to see your girl?" usked the farmer.

"That's what I thought when I first

law what you got."

### THE SUNDAY SCHOOL LESSON

FOR BUNDAY, AUGUST, 24, 1919

BURLINUE L HURLBUT HOCIAL RESPONSIBILITY-IAS, 58.

-12; James 2, 14-16. Additional Material for Teachers-Common Scripture Passage 6. Is not this the fast that I have

-Christian Rospetti. that ye break every yoke? . 7. Is it not to deal thy bread to the hongry, and that thou bring the poor that are cast out to thy house? when from thine own flesh?

as the morning, and thy healing shall These are but a few, possibly, of the two more dwellings on Mount Camp- spring forth appedily; and thy right- things we should forget-and in forcounters shall go before thee, the glory getting, in behalf of others, we also of Jehovah shall be thy reward. 9. Then shalt thou call, and Jehovah

> say, Here I am. finger, and speaking wickedly; to the hungry, and satisfy the afflicted Hendersch. soul; then shall thy light rise in darkness, and thin obscurity be as the

continually, and satisfy thy soul in dry pains and oppression in the atomachic places, and make strong thy bones; region. The beiching or cructation of and thou shult be like a watered gar- these gases is offensive and the only den, and like a spring of water, whose way to prevent them is to restore the waters full not.

gnaw of Towser masticates the tough- shall build the old waste places; thou directions go with each packet and a chap known as Jack the Kisser, He can be constant contact to the constant to the constant contact to the constant contact to the constant to carties of the blankles will be seen that raise up the foundations of many course of them taken systematically is carries off the blushing maid, and the generations; and thou shalt be called The repairer of the breach, The restorer of paths to dwell in. 14. What doth it profit, my brethren

if a man say he hath faith, but have not works? can that faith save him! 15. If a brother or sister be naked and to lack of dally food. 16. And one of you say unto them, (lo in peace, be ye warmed and filled; and yet ye give them not the things

needful to the body; what doth it Golden Text .- As we have opporloward all men.-Gal. 6. 10a.

Primary Tonic-Showing Kindness to of Joseph's kindness to his father and stout friend?" brothers.) Memory Verse.-Be ye kind one

another. Eph. 4, 32a. Junior Tonic-Showing Kindness-

Memory Verse.-Eph. 4, 32. Intermediate and Senior Topio-Our Obligation to Serve. Isa. 58, 6-12; James 2, 14-16; Luke 14, 12-14. Young People and Adult Toplo-The Christian Ideal of Human Brotherhood. Isa. 58, \$-12; Luke 10, 25-37; James 2. 14-16; Gal. 6, 2.

Blackboard WE SHOULD FEEL FOR OUR FELLOW MEN. WE SHOULD WORK FOR OUR FELLOW MEN. WE SHOULD GIVE TO OUR FEL-LOW MEN. WE SHOULD LIFT UP OUR FEL-

LOW MEN. Lesson Thoughts The I from fighting with other love thy neighbor"-that is "thy fellow ing dates: their kind or in fights with man," whether next door or in some Acton ...... 'ulot, seek darkness and does love to our fellow man include? | Erin .... rink much water, and I. It means that we should feel Freelton .... eats that species of grass our brother, the child of our Father; Milton ..... know as dog's grass." Cuts also cat and his burden is our burden. In his Oakville ... grass, catnip, etc., when sick. Sheep poverty, his sickness, his sorrow, his and cows in the same circumstances toll, his tepressed condition, his yearnlings after a better lot, it is our duty If an ant's foot is cut other ants not to shut him out of our thoughts,

2. Then, too, we should work with by his side to make that yoke lighter. A terrier had an injured eye. It re- is he in distress? Let us extend to mained lying under a counter, avoid- him a helping hand. Is he the wounding heat and light, although it had ed man on the Jericho road? Let us been its hubit to keep close to the fire. He the part of a good Samaritan to him. It adopted the general treatment—rest

3. We should give to our fellow man and abstinence from food. The local in his need. The gospel of Christ docs treatment consisted of licking the up- not approve indiscriminate charity.

> Readings for Next Week Dan. I. 1-8. Himself, Dan. 1, 8-20.

Thursday-Responsibility for Others tom. 14, 7-21. Priday-Helf-Denial on Bohalf of Others, 1 Cor. 8, 1-13. Saturday ... Discipline and Helf-Con rol, 2 Pet. 1, 1-11. Sunday-Self-Control and

Hard and soft corns both yield to Holloway's Corn Cure, which is entirely aufe to use, and certain and satisfactory in its action.

WIRE BAYINGS

It is better only sometimes to

Get up right to the morning. Ge We are again children who see the in your heart, hope in the future,

The man who does his best can trust the world to do its part.

Wise is the man who closes his face before he save too much.

man how he can't make money.



### THE WORLD IS SO FULL OF BEAUTIFUL THINGS

some we must forget."

8. Then shall thy light break forth the same sort we have done to others. will answer; thou shalt cry, and he will would have them forgive us.

11. And Jehovah will guide thee con- stomach it throws off gases causing stomach to proper action. Parmelee's

ONLY OCCASIONAL ORDERS

Two travellers met in the smoking talking shop. "How's business? Getting many orders?" asked the stout man. "More than I can handle," said the short man. "How is it with you? Had any orders lately?" "Well, business is pretty good," sale the stout man. "I haven't had an order for a year and a half, but expect Departmental Topics and References At this point the curiosity of a

Primary Topic-Showing Kindness to bystander got the Better of him. Call-Others. Gen. 47, 1-12. (Tell the story ing the short man aside: "Who's your of Joseph's kindness to his father and stold friend?" bystander got the better of him. Cali-"A traveller," was the brief reply. "Well, he certainly has puzzled me. What's his line?"

"Huspension bridges." CAREFUL AN THOROUGH

Efficiency is an admirable quality but it can be overdone, according to Representative M. Clyde Kelly, of Pennsylvania, says the San Francisco

### THE FALL FAIRS

When Jesus was among men he gave ture has issued the list of fall fairs two great commandments: "Thou shalt for the coming season. Those in this Seequently do, Wild animals love the Lord thy God, and "Thou shalt vicinity are announced for the follow-obeyed; to the second the church is Burlington ...... Sept. 10, Oct. 1 Q suffering from fever eat just now beginning to awaken. What Caledon \_\_\_\_\_ Bept 23 and 24 Age into the water from for our fellow man in all his troubles Galt \_\_\_\_\_\_ Bept. 18 and 18 When a dog has jost its and needs. Wherever he dwells he is Georgetown \_\_\_\_\_ Oct 1 and 3 Streetaville ...... Bept. 25

4. We should help to lift up our fellow man. The Christianity of to-day is not content with saving individuals; form, to uplift humanity. Wherever we can see an opportunity to aid, by our sympathies, by our labor, by our purer, let us Jo what we may for the betterment of the world.

Monday .- Set Apart for Landership.

Tuquelay-Daniel Refuses to Doffle Wednesday-Wine and Ruin, Das

luta. 13, 3-14.

arable. When kindness falls happiness flers away to some more favored apot. Vinkindness is the upus tree which cuties happiness to wither and die if

to bod right at night. Start with joy month and note results.

Clambling has taught many a young There's a good thing about a dog. He does not pretend to be any thing A philosopher of olden time taught possesses the spirit of kindliness and

soll a book that would, after a few teny has a flaw.

well-meaning friends, and injuries of ondary to that. forgivs-we forgive in the same sin- others gather, and the awful choking cere, open-hearted measure that we of authma results. Nothing offers quite

A Bure Corrective of Flatulency-When the undigested food lies in the

12. And they that shall be of thee Vegetable Pills will do this. Simple excitoment through the appearance of

Last election day," Mr. Kelly explains, "the city editor of my newspaper in Braddock sent his best reporter out to learn if the saloons were then in defiance of the law. Four days ater he returned and reported, They

The Ontario Department of Agricul-Rockwood ...... Oct. 3 and 3

### THE SPIRIT THAT BLESSES

his pupils that they should learn les- symputhe will over give the impression sons from their mistaker and then forof being discourteous. He may full
ly to the unation to the unation of the serwonderful thing to research and then forwhere some of the social cont
of the unation to the serwonderful thing to remember," said be. ventions are concerned, but in the vital vices of the clurch. We have wor-"If we remember the good, the true things he will not fall. And no one and listened to all kinds of preachers. and the beautiful. The ugly and the nood be told that certain people who and it has been very sellom indeed depressing, the gloomy and the trouble- regulate their conduct strictly by the that we have found anything that made costs of etiquette, frequently make The story is told of a book agent those with whom they come in centact who once called upon Mark Twain to uncomfortable, a proof that their cour-

Acts 2, 44-47; 4, 32-35; 1 Tim. 6, 17-19, hours' study, teach him how not to it is a mistake to undervalue forget anything. "I wouldn't give a knowledge if conventional courtesy. anap of my finger for such a book," For etiquette is the garb that politedeclared the humorist. "But I will ness assumes and it is only sultable hosen; to loose the bonds of wicked- give a thousand dollars for one that that a thing so beautiful should be ness, to undo the bands of the yoke, will as quickly teach me how to for- beautifully clothed. But it is a more and to let the oppressed go free, and get some things I have no desire to serious mintake to put-familia by with the laws of etiquette above the spirit Like the genial American humorist of courtesy, a similar mistake to valuall of us can well forget a number of lng a man's coat above the man himthings: The unkind words we spoke I. | saif. Its nure that you have the wish thou seed the naked, that then cover het hasts, the words of like nature to help your fellow men, the spirit him; and that thou hide not thyself spoken to us, the injuries done us by that blesses. Everything else is sed-

Choked for Air. Home Uttle Irritant becomes lodged in the bronchiaf tubes such quick and positive relief as Dr. J. If thou take away from the midst of be utiful there is so much of health in southing a make of vapor penethee the yoke, the putting forth of the the opply and joyful about us—that tiller than the penetres and gives it is foolish for us to be ever recalling untold relief. Usually it completely 10. And if thou draw out thy soul the things we should forget,-Hubert cures. It has behind it years of succons. It is the sure remedy for every aufferne.

BUT SHE WAS WILLING! At a recent gathering at the Lamb's Club, George M. Cohan told the following story: "When I was a youngster our town was thrown into frenzy of friend of mine and a girl were discounting the kleser, he declaring that man could klas a girl whether she willed or not, and she maintaining that it couldn't be done. Finally they decided that the only way to prove their contentions was to try it. They did, And the man won after a brief struggle and kissed the girl ardently for several minutes. Then he released her, 'Oh, well, said the girl, 'you really didn't win fair. My foot slipped. Let's try it again." -- New York Clobe.

# BREAKDOWN

Miss Kelly Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Health.



table Compound and she told me about it From the first day I took it I began now I am well and able to do most any kind of work. mending the Compound ever since and give you my per-

FLO KELLY, 476 So. 14th St., Nowark. remody, Lydia E. Pinkham's Vegetable Compound, was so successful in Miss Aug. 21, Sept. 6 Kelly's case was because it went to the Bept. 12 and 13 normal healthy condition and as a result Woodbridge ...... Oct. 10 and 11 | ber nervouspess disappeared.

People are not going to church as they ought to go. We do not believe and the profit derived has been less in some cases that in others; but there is element of duty is not stressed, and mere childish whim is allowed to fix habits that will exercise a controlling influence in later years. - New Orleans

Christian Advocate.

THE CHURCH-GOING HABIT

the service distanteful. We have enjoyed some more than others, of course nearly always something in some part of the service- miscl, prayers, preaching-that is intellectually atimulating and apiritually strengthenby. The chief trouble, we believe, in that we are not developing the church-going habit in our children and young people. The

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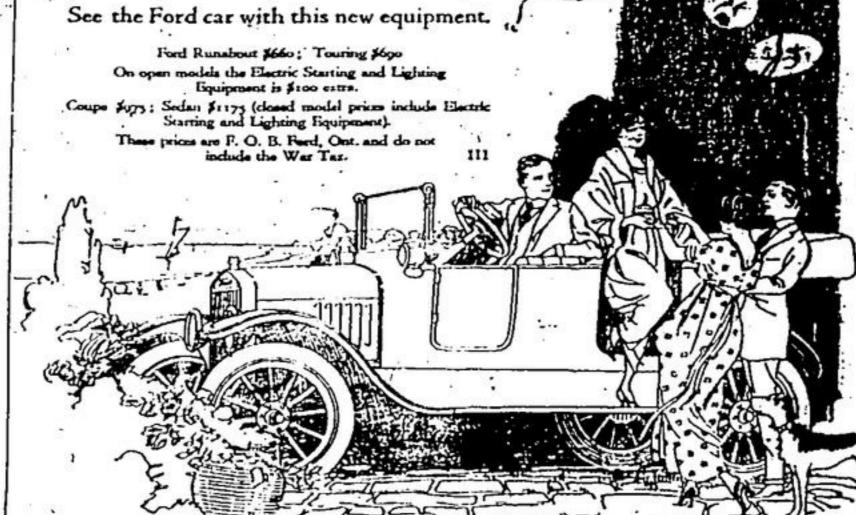
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