Only a dad of a brood of four, One of ten million men or more, Plodding along in the daily strife. Bearing the whips and scorns of life. With pover a whimper of pain or hate, For the make of those who at home

Only a dad, neither rich nor proud, Merely one of the surging crowd, Toiling, striving from day to day. Facing whatever may come his way. Silent whenever the harsh condomn And bearing it all for the love of them.

Only a dad, but he gives his all To smooth the way for his children Doing with courage atern and grim The deeds that his father did for him This is the line that for him I pen-

Only a dad, but the best of men. ----

TWENTY YEARS AGO From the Issue of the Free Press Thursday, June 1, 1899

The soldier boys are getting read for camp next week. Electric lighting has been installed in St. Alban's Church There was almost a total absence of the fire-cracker nuisance on Queen's ark to the saving of his house; through mession of a giant cracker, however, is according to faith. and in discharging it had his nose and

lips painfully burned. hand of death has removed four elders heritance; and he went out, not knowfrom the officiary of Knox Church, Mesars, Peter Mann, Alexander Grant, Campbell.

Great interest has been taken throughout England in the institution of Empire Day in Canada. The messages pent to the Queen by the school children of Hallfax, Montreal and other and maker is God. points were widely published. Drover Holmes has been distributing on an average of about \$2,000

week among the farmers lately. The delivery of machinery by John McQueen, the local agent for the Frost & Wood implement works, on Tuesday was a surprise to many and was the largest delivery over made in this section. Between thirty and forty teams were loaded in the forencen throne of God. after which the farmers were entertained to a splendid dinner at Agnew's Hotel After dinner the farmers drove in procession through the principal streets, thence to the bark, where they were photographed.

MARRIED MACDONALD-PLANK-At the residence of the bride's parents, Acton on Wednesday, May 24, by Rev. W. R. Leytone, John M. Macdonald, M. D., C. M. to Laura M., oldest daughter of Wm. Plank. DIED

FORBES-In Acton, on Thursday, May 25, Mary Campbell, wife of Wil-KITCHING-In Nansagawaya, on Friday, May 26, John Kitching, Br., in his 84th year.

THE SPRAYING OF PLANTS FOR THE PREVENTION OF INJURY BY INSECTS AND DISEASE

attention should be paid to the pre- The question is not, What was faith vention of ravages by disease and in- to prophets, apostles, and saints of sect peats. It is possible by a timely old? but, What does faith do for us? application of the proper sprays to 1. Faith enables us to see God and control effectively many of our worst to remaile unseen realities. We can-

Spray materials may be divided into to our souls. We cannot see Christ at three classes. First, there are the once in glory, but faith gives us comfungicides, such as Bordeaux mix- munion with him, Through faith ture and lime sulphur wash, which heaven is opened, God's will is known, are used to control or to prevent the and salvation becomes ours. development of fungous diseases such 2. Faith enables us to trust in Christ as Apple Scab and Potate Blight. Sec- Faith in Christ means the surrender ondly, there are poison sprays, such as of our lives and our all to him as our lead arsenate, for the control of bit- Lord and King. Just as the soldier ing insects such as the Potato Beetle, gives his life up to his general, to go Tent Caterpillars, &c., and, thirdly, where he sends, to do what he bids, the contact sprays, such as kerosene to die if need be in carrying out his emulsion or nicotine sulphate, for the far-reaching plans, so we give up our control of sucking insects like plant wills to Christ, until we can say with

By selecting the proper sprays under bined apray containing all three can each of these three headings, a com- a cursing coward to a fearless chambe used and, thus, in a single applica- pion of Christ? It was faith. What one has a fungicide and a complete insecticide combined. A good apostle? It was faith. Whoever by combined spray is made up as follows: faith grasps the hand of Jesus Christ 4-4-40-Bordeaux consisting of 4 pounds feels a new power thrill through him. phate and 40 gallons of water, to which an energy enabling him to live up to is added 3 pounds of arsenate of lead them. or 2 pounds of arsenate of lime in 4. Faith gives us victory over the pagte form (if the dry form is used, world. The world around us is no use one-half this quantity) for con- friend to those who live as disciples trolling biting insects, and if aphids of Christ, Its standards of living or plant lice are present, one-third of are not our standards; its aims are a pint of nicotine sulphate should be not our aims; its rewards are not the added as an alternative, the lime prize for which we strive. We have sulphur could replace the Bordeaux a battle to fight, but faith will enable mixture.

Do hot delay the application until the disease or pest has become evident by its ravages, but make the application is made, and it is this new unage. An application of epray is not a cure, it is a preventative.

Do not think that one application is sufficient. Itemember that at this scason of the year foliage grown rapidly and a large amount of new leaf surface is soon exposed after an apnlication is made, and it this new uncoated surface which is a source of infection. Three' to four aprays dur- 15, 1-14. ing the season will be necessary to keep the leaves covered and the plants free from disease and pests. Make the applications thoroughly dropching all parts of the plant with a fine, mist-like spray. A coarse spray

If you have not already done so, years of age. make application at once to your near-Paring Note.

"Is not as effective as a finely divided

CARE NEEDED IN EDUCATIONAL

Now, once more the nations of the world, looking not upon the appalling wrockuge of war, are seeing the future in the rehoolroom of to-day and are behalf of the Baltimore bun, investiconsidering, with acute and anxious cated the working of Lichibition in interest, the whole great matter of some of the southern states and he education. This consideration is al- concluded that whiskey produces more ready dominated by the catchy word violence than beer, but that beer de-"reform" and is calling attention to creases, much more than whiskey, the itself by exploiting certain phonomenal aggregate prosperity, happiness and spectacular aspects of education, There efficiency of the community. He said. is much clamorous talk of the modern "the beer trade, ten times more than un opposed to the old, of the practical the whiskey trade, produces the evils as against the theoretical, of training belonging to the sale of liquer as an for industrial efficiency instead of for institution." the development of personality. The general result is sure to be that the desperate effort to compet us to reextremints, the faddists, the shallow turn to the old drunkard-making bar vocationiats are to have a big time room. The friends of temperance must with the whole business of education; see that their names are on the voters' and if we are not careful, we may list and vote NO on everyone of the wake up the fact that a modified truestions. Don't miss one or it will form of the Prussian system has been spoll your ballot, inflicted the the American people .--

THE SUNDAY SCHOOL LESSON

FOR BUNDAY, JUNE 1, 1919

BY JESSE L. HURLBUT FAITH-Hob. 11, 1-40; 12, 1, 2, Additional Material for Teachers.

Matt. 8, 5-13; Mark 1, 40-41; Rom. 1

16, 17; 3, 21-30; 6, 1; Gal. 2, 20;

John C. 4. Common Scripture Passage 1. Now faith is absurance of things hoped for, a conviction of things not

2. For therein the olders had witness borne to them. 3. By faith we understand that the worlds have been framed by the word of God, no that what is goen hath not been made out of things which ap-

4. By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness borne to him that he was rightcour, God bearing witness in respect of his gifts:

and through it be being dead you 6. By faith Enoch was translated that he should not see death; and he was not found, because God translated him; for he hath had witness borne had been well-pleasing unto God:

6. And without faith it is impossible to be well-pleasing unto him; for he that cometh to God must believe that he is, and that he is is a rewarder of them that seek after him. 7. By faith Noah, being warned of God concerning things not seen as yet, moved with godly fear, prepared an

Birthday. Charlie Matthews, the young which he condemned the world, and son of Mrs. L. G. Matthown, got pos- became heir to the rightcousness which called, obeyed to go out unto a place Within a little over six months the which he was to receive for an in-

ing whither he went. 9. By faith he became a sojourner in James E. Cobban and Archibald the land of promise, as in a land not his own, dwelling in tents, with Isaac Doves are cooing, while they're and Jacob, the heirs with him of the

10. For he looked for the city which hath the foundations, whose builder

1. Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that if set before us 2. Looking unto Jesus the author and perfecter of our faith, who for the joy that was set before him endured nat down at the right hand of the

Golden Text.-The righteous shall live by faith,-Itom. 1, 17b. Departmental Topics and References Primary Topio-The story of a Man who Belleved in Jesus. John D, 1-38. Memory Verse-And he said, Lord, believe. John 9, 38a.
Junior Topio-Heroes of Long Ago.

Memory Verso-Hob. 11. 6a. Intermediate and Senior Toplosome Victories of Faith. Young People and Adult Toplo-The Place of Faith in Life. Blackboard

BY FAITH WE SEE GOD. BY FAITH WE TRUST IN CHRIST BY FAITH WE ARE MADE RIGHT- You may tell them all that we BY FAITH WE OVERCOME THE

Lesson Thoughts The great word of the Bible is faith. Abraham, Moses, Elliah, and all the prophets lived and died in faith. In Oh, Sussex, Sussex by the Sea, the New Testament we find the noon "faith' 'more than two hundred times, At this season of the year particular and its verb ,"believe" as many more.

not see God, but faith makes God real

Paul, "Christ lives in mel" 3. Faith gives to us righteousness. What power transformed Peter from turned Haul from a persecutor to an unslaked lime, 4 pounds of copper sul- imparting new standards of living and

us to win it.

------ Readings for Next Week Monday-Obedience, Matt 7, 16-29. Tuesday-Exhortation to Obedience, Dout. 4, 1-10. Wednesday-Abraham's Obedience. (len. 12, 1-9.

Thursday-Obeying God's Commandments, John 14, 16-24. Friday-Hearing and Doing, James Saturday-Obedience the Test Love, 1 John, 3, 16-24.

Sunday-The Joy of Obedience, John

BEER DRINKING Toronto, May 20, 1919

Dear Bir: There seems to be a large number who do not know that the beer drinker seldom fives to be much over sixty

Heer drinkers drup off with what est Experimental Farm or District should have been mild and easily cur-Representative for a Spray Calendar, able discuses. Even moderate beeror apply direct to the Central Experi- drinkers have a poorer chance of remental Farm, Ottawa. These Calen- covery, especially from blood-poisondars will give you full instructions as to ing and pneumonia then the total abmixing and applying sprays for the stainer. The first organs to be atcontrol of all peats and discases. Don't tacked are the kidneys and then comes delay. Do it now .- Experimental bright's discuse and dropsy, certain to be fatal.

Over thirty years ugo a number of medical men began advising their patients that they had better leave beer alone and drink whiskey instead, and there are fow reputable physicians who would not give the same advice to-day.

A fow years 140 Mr. J. H. Adams, on

The brewers are going to make a

II. ARNOTT, M.B. M.C.P. B.

THE SOLDIERS' SONGS

The following were the favorite choruses of the "Bing Slong" at the banquet tendered the returned soldiers by the Intermediate Red Cross or

Queen's Birthday night: "SMILES" Dearie, now I know.

Just what makes me love you so, Just what holds me and enfolds me In its golden glow; Dearie, now I see .

Tis each smile so bright and For life's sadness turns to glad-

When you smile on me. CHORUS

There are amiles that make us There are smiles that make us

There are smiles that steal away the tear-drops, As the sunbeams steal away the

to him that before his translation he There are smiles that have a tender meaning. That the eyes of love alone may

> And the smiles that fill my life with sunshine .

> Are the smiles that you give to Dearie, when you smile, Everything in life's worth while Love grows fond, as we wander

Down each magic milo; Cheery melodies, seem to float upon the breeze.

In the leafy trees.

"SUSSEX BY THE SEA"

Now is the time for marching, now let your hearts be gay,

ing along our way .the cross, despising shame, and hath So let your voices ring, my boys, and take the time from me, And I'll sing you a song as we march along of Sussex by the

CHORUS

For we're the men from Sussex, Sussex by the Sca. We plough and sow and reap and mow, and useful men are we; And when you go to Sussex, who-

ever you may be, the Sca.

REFRAIN

good old Sussex by the Sca. You may tell them all that we stand or fall for Sussex by the Sca.

Up in the morning early, start at break of day, March till the evening shadows tell us it's time to stay. We're always moving on, my boys,

so take the time from me,

And sing this song as we march along of Sussex by the Sea. Sometimes your feet are weary,

sometimes the way is long, Sometimes the day is dreary, some times the world goes wrong. But if you let your voices ring, your cares will fly away,

along of Sussex by the Sea.

TEN COMMANDMENTS FOR THE WE'LL NEVER LET THE OLD TLAG FALL

Britain's flag has always stood for justice, Britain's hope has always been for

Britain's foes have known that they could trust us To do our best to make the can-

Britain's blood will never stand for insult, Britzin's sons will rally at her

Britain's pride will never let her But we'll never let the old flag fall,

CHORUS We'll never let the old flag fall, For we love it the best of all, We don't want to fight to show

our might, But when we start, we'll fight fight, vight. In peace or war you'll hear us

God save the flag, God save the The French, looking ucrous the Chan-

We'll never let the old flag fall. Britain's sons have always called her mother.

her best. Hark to the merry bugles sound- Britain's sons would die to show they love her, The dear old flag, laid on each

Britain's sons have always loved

manly breast. Britain's ships have always ruled Mrs. Godden Tells How It the ocean. Britain's sons will serve her one and all,

Britain's sons will show their true devotion. And they've never let the old flag

THE WE MEET AGAIN stand or fall for Sussex by There's a song in the land of the

> Each sweetheart has heard with a sigh. This sweet echo falls, As a soldier boy whispers good-

CHORUS Smile the while you kiss me sad When the clouds roll by, I'll coin

Then the skies will seem more

Down in lover's lane, my dearie,

Wedding bells will ring so merrily Ev'ry tear will be a memory. So wait and pray each night for

fill we meet again.

The good-bye means the birth of a tear drop, Hello means the birth of a smile, So we'll sing a song as we march And the smile will grase the tear

blighting trace, When we meet in the after awhile.

BALESMAN" "First, be agreeable to me. He agreeable in voice and all details of dream. Like the average consumer. I am not a slave of reason, and I go where they treat me most agreeably. "Second, know the thing you are selling me. Tell me what I want to

know about it in English. "Third, don't argue with me. When you diangree with me and tell me about it you prohably will succeed in antagonizing me. "Fourth, make it pain, whatever !

in. Don't talk at random. "Fifth, tell the truth. If you lle don't expect me to come back. "Sixth, be dependable. If you promise me nomething keep your promise. If you can't telephone me ahead of

"Seventh, remember my name and face. Nothing pleases a man more than subtle flattery. "Eighth, beware of egotism. Don't tell me about yourself when you are trying to sell me something. Get me

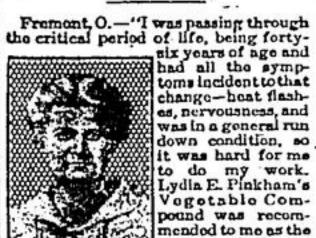
to talk about myself if you can. "Ninth, think success. Radiate confidence: It is contagious, "Tenth, be human. Helling goods successfully is a psychological proposition."-Dr. Frank Crane, before Inter-

national Bales Managers' Ansociation. TEETOTALER

People in Europe are asking what is the origin of the word 'toetotal." nel, not unnaturally confuse it with "teatotal:" but an Englishman ox-At the ends of the world, the flag's plains that it comes from the "T" written in the old temperance pledge books to indicate a total abstainer, as distinguished from a person who did not promise to give up such milder forms of intoxicating drinks as beer

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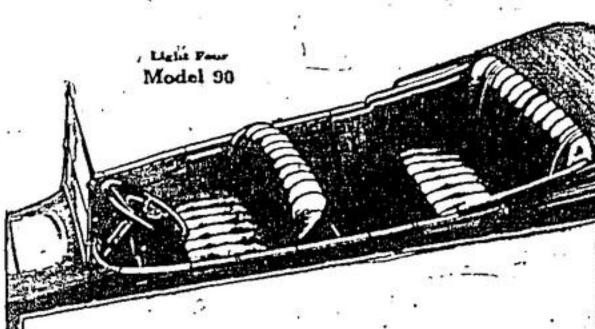


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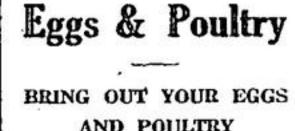
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