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Chas. L. Nelles

Guelph.

The Acton Free Press

THE PEOPLE'S PRESS

THURSDAY, FEBRUARY 28th, 1907

BRIEF LOCAL ITEMS.

Spring coupling. Watch Acton grow. Month of March - snowfall. There's been a delightful snow for nearly three months. Good morning! Have you renewed your Fair? Please subscribe? -Mowat, Johnson & Co. undertakers had their furniture on display. The De Atva Medicine Company hold concert nightly at last week in the town hall. -Hovey Swackhamer was in Milton on Tuesday attending the meeting of the County Council. -Mr. Thomas Egan has purchased from Mr. John Thomas his house and lot at the corner of church and Elgin Streets. -The fire weather and slighting on Saturday brought a heavy snow from all the countryside. Business was good. -Miss Eva Perryman has accepted a good offer from a wholesale house in Toronto as designer on holly fancy neckwear. -During the first seven weeks of the year Messrs. Hordburn & Co. received 7000 cords of lumber back from the forests of the northland. -Seven of the shops in town which are not on the fixtures were blazing with light last Sunday. Why this waste of current and violation of consumer's contract. -Last Friday night the leading citizens of Forest requested the members of the band. An example which might be emulated here with much satisfaction. -Mr. R. G. Campbell, Superintendent of the Chinese Sunday School at South St. Marie, gave an interesting address on methods of teaching and other points at the Methodist Sunday School last Sunday afternoon. -Eternal vigilance and co-operation is the price of success in running a town as well as a business. Always say a favorable word of your town and show in all possible ways that you have faith in it. Never run it down, especially to strangers. -A most exciting hockey match was played last Friday night between Acton and Milton. Score 5-1. In favor of the visitors. The Acton line-up was as follows: goal - McElaeborn; Point - Brown; point - McIntosh; rover - Ryder; r. wing - Taylor; centre - Maloney; l. wing - Beardsmore. -Standard patterns at Unsworth's.

DOMESTIC OBSERVATIONS.

The coming, breathless interest given to the elegant services of the Episcopate in Knox Church on Sunday evening, by the hundreds assembled, shows that the grand theme then presented, the life and character of the world's Redeemer, has, after nineteen hundred years, still a powerful interest. It is indeed a great occasion when a great theme is clothed in great thoughts and presented in great language. Acton is not, however, without its good preachers, and the large congregations that gather weekly in the churches to hear the same theme in varying phrases, and that regularly by the same voice, only go to prove the charm of the gospel and the ability of the every-day pastor to present it. While the great preachers from abroad have a special attraction to the community it perhaps not sufficiently cognizant of the privileges regularly enjoyed. The church anniversaries are again over, and have been, as in years past, occasions of great interest. Not the least, has been the opportunity afforded and embraced of mutual sympathy between the denominations. It would probably have puzzled any secular sectarian bigot to know where exclusively to find his own particularly cherished dogmas in any of the anniversary sermons. The adjoining communities of Acton and Rockwood have each given a great name to the "new world," Mann and Hill. These, however, are not their only contributions to the public. In the last number of Acta Victoriana, issued from Victoria University, two pages of poems appear, containing "Three poems by Elizabeth Wedderburn" who, I believe, is a daughter of one of the principals of the old Rockwood Academy. These are entitled "One Day of Rest," "If You Love me," and "A Hymn for Sunshower," which is credited to "J.M., '07." The author, I correctly surmised, is an Acton boy, a son of a gentleman who attended Rockwood Academy, probably under the tuition of the successful principal. Next.

THE FOURTH LECTURE.

The fourth of the series of lectures under the auspices of the Presbytery will be delivered in Knox Church next Tuesday evening by Rev. A. M. Hamilton, M.A., of Winterbourne. The subject will be "The great missions of the Presbyterian Church."

NEWS OF LOCAL IMPORT.

Mrs. J. M. McLean leaving Acton. Mrs. James McLean, who will shortly remove to Midland, has disposed of her residence of Church Street to Mr. Thomas Workman, of Stratford. Mr. Workman gets possession 1st March. Mrs. McLean will sell her household goods the afternoon by auction. Was well-known in Acton. From the Wingham Advance we learn of the death of his home in Huron County of Mr. Robert Kennedy, at the age of 85 years. Mr. Kennedy was a brother of the late Malcolm Kennedy and was well-known in Acton in the earlier days. His birth-place was Kinross, Scotland, and he came to Canada in 1850, and settled here, afterward removing to Huron County. Like his brother Malcolm he was a stone mason by trade.

Funeral of the Late Wm. Tuckey.

The funeral of the late William Tuckey last Friday afternoon was attended by the members of Ivanhoe Cemetery of Scotland, and Acton Old Scotch Banns. The band played the dead march and the strains of the hymn, "The strains of the old were tuneful to play on the earth to the cemetery as intended." The funeral service was conducted by Rev. G. W. Barker, assisted by Rev. J. C. Wilson, B.A., with earnest hortatory exhortations, and was assisted by the S.O.S., the band, the Acton Tanning Co. employees and others. Another Landmark being removed. The kitchen and woodshed of the late Wm. Tuckey, who lived on John Street, has been torn down, and workmen are preparing for the removal of the main building. This house has a history. It was the first house erected on Mill Street after it was opened, and was built by the late Ezra Adams, a nephew of the founders of the town. The lot formed a part originally of the farm of the late Rufus Adams, whose farm house stood on the site of the present residence of Mr. D. Henderson, M.P., on Lower Avenue. This was the home for many years of Ransom Adams, a familiar and well-known character in connection with Acton's history back to the sixties and seventies, and who died twenty-seven years ago next month. It was in an old chest in this house he kept all his notes, securities and cash, which, when the late Wm. Tuckey, and W. Campbell, the executors of the estate, had collected and listed, aggregated between \$10,000 and \$20,000. Many a borrower called to pay loans with interest at 10 to 15 percent. It is Mr. Johnson's intention to remove the house to his property on Frederick Street. The frame work is in an excellent state of repair. Reading Milton Poker Players. The Milton Reformer says: "At the meeting of the Town Council on Tuesday evening, when the business was concluded, Conn. McCannell brought up the matter of the recent raid on a party of alleged poker players at the skating rink, and said some pretty strong things, but not too strong. He thought it was most disgraceful, and said the guilty parties should be arrested and prosecuted. He was in favor of the Council taking definite action. Mr. Johnson's intention was to stop put to the scandalous behavior of some men in this town, who, he contended, were not fit to walk on the same side of the street with decent people. They were debauching and ruining our young men and boys. For his part, if the Council took no action, he intended following the matter up, and would spare neither time nor money to bring the guilty party to justice. Mayor Henderson said he had given instructions to the late Chief Constable Bradley to ferret the matter out and report to him; but so far nothing had come of it. He was ready, however, to go into the matter just as soon as he had sufficient evidence upon which to issue his warrant, and would have no hesitation whatever in trying the case, as he was bound to do all he could, as the chief magistrate of the town to put down gambling, or any other illegal act, no matter by whom committed."

SALT RHEUM CURED.

By Dr. Williams' Pink Pills After Doctors' Treatment Had Failed.

Skin trouble indicates that the blood is in a poisoned state. It is the poison in the blood that causes blotches, pimples, eczema, boils, salt rheum, or had complexion. Dr. Williams' Pink Pills make rich, red blood that banishes these troubles. Mrs. Osborne, wife of Andrew Osborne, clerk of the Township of Kenora, Frontenac County, Ont., writes: "I cannot speak too highly of Dr. Williams' Pink Pills, for they did for me what doctors failed to do. Some years ago I was attacked by salt rheum in the hands, caused by a sun burn on the condition of my blood. I endured the tortures of this terrible disease for some time, and only those who have been similarly afflicted can realize my suffering. At times my hands were so bad that I could not comb my hair, I was helpless. I consulted a doctor but his treatment failed to benefit me - my case seemed incurable. While in this condition I read of Dr. Williams' Pink Pills and decided to try them a trial. Soon I began to improve and by the time I had taken about a dozen boxes I was completely cured and I have not since had the slightest return of the trouble. I heartily recommend Dr. Williams' Pink Pills to all similar sufferers. You can't cure eczema, salt rheum and skin eruptions with salves and ointment applications. These ointments are not in the blood and can only be cured through the rich, red blood Dr. Williams' Pink Pills actually make. This simple medical fact should be known to everyone. Dr. Williams' Pink Pills cure all skin diseases, but all other troubles caused by bad blood, such as anaemia, with its headache, indigestion, rheumatism, neuralgia, St. Vitus dance and the sprue, and all other ailments of men, women and growing girls. You can get these pills from your medicine dealer or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont. -The best groceries at Unsworth's.

VERY SUCCESSFUL ANNIVERSARY.

Scholarly and Helpful Sermons by Prof. T. B. Kilpatrick, D.D., of Knox College, Toronto.

IN KNOX CHURCH ON SUNDAY.

The anniversary services in Knox Church last Sunday were gratifyingly successful. The attendance was large and the sermons delivered by Rev. Dr. Kilpatrick, Knox College, were masterly expositions of gospel truth. At the evening service the congregation of the Methodist Church was added to that of Knox, and the pastor, Rev. G. W. Barker, assisted in the services. The morning discourse was based upon Acts 2: 4: "And they were all filled with the Holy Spirit." From this text Dr. Kilpatrick preached a most profound and practical sermon, pointing out the necessity of a spirit-filled church in order that the will of the communities may be thoroughly comprehended. The first thought dwelt upon was that prayer preceded the gift of the Spirit. In the connection he explained the nature of the prayer of those who supplicated the throne of grace at Pentecost. It was unlike prayer; it was definite, prayer; it was persevering prayer. At this point the pastor called attention to the fact that he had heard in his year he would surely come. The second thought was the certainty of the answer. "If you then, being evil, know how to give good gifts unto your children, how much more will your Heavenly Father give the Holy Spirit to them that ask Him." Ask and it shall be given. Speaking of the certainty of the answer it was noted that it came suddenly and was unexpected. "They were all filled with the Holy Spirit." The congregation was not split into little groups having no interest in anyone outside the particular group. There was no "showing off" with the "capital R." The third thought dealt with the result of the answer. The first result was joy. This was noted as the first fruit of the Spirit. A spirit-filled Christian is a praising Christian. The second result was willingness to men. Not only did Peter, but all testified that Jesus had risen, and then, as the outcome of their joy and testimony, there were added unto the church "such as were being saved." At this point Dr. Kilpatrick noted that the spirit that came on the day of Pentecost did not quit the infant church, but stayed with it and is with it to-day. The closing appeal of the able discourse drew at the attention of the necessity of church members continuing steadfast in the doctrine or teaching; in fellowship; in breaking of bread, and in prayer. At the evening service Dr. Kilpatrick preached upon Jesus' question to the Pharisees: "What think ye of Christ?" as recorded in the dialogue in Matt. 23: 42. This is the first question we should all ask ourselves, he said. It is not about the church, or the church's creed, or the church's membership, but our thinking must be in the light of His self-disclosure. A very common answer to the question "What think ye of Christ?" is that He is a teacher. He is the greatest of the world has ever known. What was the source of His teaching? It came out of knowledge, the unique, surpassing knowledge of God. He teaches with a certainty, as one who has emerged from the presence of the Father. He was a teacher of authority. "I say unto you" was his divine commanding personal word. He taught out of the fulness of an assured possession. The substance of His teaching was Himself. "I am the Way," "I am the truth," "I am the life," "I am the door," "I am the light." He is not to be succeeded by a Peter or Paul or John, but by the Holy Spirit. Jesus is more than a teacher. He is an example. The best man that ever lived. His portrait is painted in the gospels. He is absolute, inerrant, goodness. Perfect love to God and perfect love to man. Absolute freedom from the taint of sin. He is morally, spiritually and completely at one with God. Jesus desired to be imitated. "Follow me," "Come unto me," "Abide in me." A still better answer is that Jesus is Master and Lord. We acknowledge His personal greatness, we submit to that which He handles the souls that come to Him with an exquisite tenderness, but also with sovereign power and freedom. He speaks imperially to men. He uses royal language. He assumes that men cannot be right with God unless they take Him to be the Lord and Master of their souls. He requires absolute surrender. "What think ye of Christ?" another and a greater answer than has yet been given is that Jesus Christ is the founder of our holy religion. He personally became and communicates to the blessings which constitute religion - the forgiveness and remission of sins and communion with the living God. Life, eternal life is the essence and core and meaning of all religion. The condition under which these blessings are to be secured is trust in Himself, a believing surrender to Him, with everything that makes a man, laid down at His feet. Ask Paul what his religion was and he says: "It is Jesus Christ." It is a life fellowship with Christ. "What think ye of Christ?" Jesus Christ is the Son of Man. We believe in the humanity of Jesus. It is above all ecclesiastical doctrines. This is the best answer of all. It is His own. The Son of Man is come to seek and to save. Will you observe the depth of the humanity that Jesus manifests in His life. It was that the humanity we know. It went down so deep that there is not a dead humanity can have which He does not understand. There are no national limitations. All nations may come to Him. Everyone everywhere may find a friend in Jesus. He was a humanity made in the image of God Himself. The self-disclosure of Jesus comes with a gradual, cumulative force. He is the Son of God - the climax of His disclosure. He and the Father are one. Believe that there is mutual knowledge, indwelling love, a communion working out of the purpose of love to man - Jesus came from God. He is God manifest in the flesh. Very God and very God. "What think ye of Christ?" Resist Him not. Make

SOCIAL AND PERSONAL.

Dr. W. H. Lowry, Jr., of Toronto, spent Tuesday in town.

Mr. John King, of Campbellville, is visiting at Mr. Jos. Holmes'.

Mr. and Mrs. William Laird, of Toronto, were in town over Sunday.

Mrs. Chas. E. Atkins, of Midland, is spending a week with her mother.

Miss May Moore went to Georgetown on Monday to spend a few days.

Miss Annie Watson, of Brampton, visited friends in the old home this week.

Mr. Joseph King, of Port Huron, Mich., is visiting his sister, Mrs. Jos. Holmes.

Miss Haggie, of Preston, was a guest at the Melanoid Paragon during the week.

Miss Edith Wilson went to Toronto on Monday to attend the millinery openings in the wholesale houses.

Mrs. and Mrs. William Brown were at Georgetown on Tuesday attending the funeral of the late Alex. Grive.

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