Acton Free Press.

TERMS.--$1.00 in Advance. *The Newspaper.—"A Map of Busy Life, its Fluctuations and its Vast Concerns."* $1.50 if not so paid.

Volume. VI. No. 33. ACTON, ONT THURSDAY, FEBRUARY 10, 1881. Whole No. 294

—THE—

Acton Free Press,

is published

EVERY THURSDAY MORNING

BY

H. P. MOORE,

Editor & Proprietor.

AT THE FREE PRESS

PRINTING & PUBLISHING HOUSE,

Next Door to Methodist Church,

Mill Street, ... *Acton, Ont.*

TERMS:—The FREE PRESS will be sent to subscribers, postage paid, for $1.00 per annum in advance; $1.50 if not so paid. No paper discontinued till all arrears are paid, except at the option of the publisher.

ADVERTISING RATES.—Casual advertisements, 8 cents per line for the first insertion, and 2 cents per line for each subsequent insertion cash. Professional Cards, 10 lines or less, $4.00 per annum. 1 square, 12 lines, $5.00 per annum, payable in 6 months from date of insertion. Any Special Notice, the object of which is to promote the pecuniary benefit of any individual or company, to be considered an advertisement. The number of lines reckoned by the space occupied, measured by a scale of solid Nonpareil.

CONTRACT RATES.

One column one year	$60.00
Half column one year	35.00
Quarter column one year	20.00
One column six months	35.00
Half column six months	20.00
Quarter column six months	12.00
One column three months	20.00
Half column three months	12.00
Quarter column three months	7.00

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Changes for contract advertisements must be in the office on Saturday Morning, otherwise they will be left over till the following week.

H. P. MOORE,
Editor & Proprietor

THIS PAPER may be found on file at Geo. P. Rowell & Co's Newspaper Advertising Bureau (10 Spruce St.), where advertising contracts may be made for it IN NEW YORK.

NOTICE.—The Canada Advertising Agency, No. 28 King St. West, Toronto, is authorized to receive Advertisements for this Paper.

W. W. BUTCHER, Manager.

BUSINESS DIRECTORY

W. H. LOWRY, M.B., M.C.P.S., Graduate of Trinity College, Member of College of Physicians and Surgeons. Office and residence, at the head of Frederick St., Acton.

N. McGARVIN M. D., M. C. P. S., Graduate of Victoria University. GEORGETOWN, ONTARIO, Will visit Acton on Tuesday and Friday, from 2 to 4 p. m. If his services are required during any other days of the week, notice left at J. B. McGarvin's drug store will receive prompt attention.

J. D. MATHESON, ATTORNEY-AT-LAW, Solicitor in Chancery, &c. Office next door to Wallace's Hotel, Milton.

L. L. BENNETT, DENTIST, Georgetown, Ont.

ALISTER M. CLARE, BARRISTER, Quebec Street Guelph. BRANCH OFFICE:—In Matthews Building Mill Street, Acton. Office open every Friday.

T. J. FISHER, V. S., GEORGETOWN, Ont., will visit Acton every Wednesday, and will attend to all calls pertaining to his profession. Orders left at McGarvin's Drug Store will receive prompt attention. Terms moderate. T. J. FISHER.

R. W. KING, Engineer, Iron Founder & Machinist, GEORGETOWN. Machinery of every description made to order on the shortest notice and most reasonable terms. Repairing promptly attended to.

WM. HEMSTREET, Licensed Auctioneer. For the Counties of Wellington and Halton. Orders left at the FREE PRESS Office, Acton, or at my residence in Acton, will be promptly attended to. Terms reasonable.

FIRST CLASS BARBER. I have secured the services of Mr. Wm. Coon, a first-class barber, who will conduct my business for a few weeks and give every attention to the wants of customers. Kindly give him your patronage. J. P. WORDEN.

PATENTS FOR INVENTIONS expeditiously and properly secured in Canada, the United States, and Europe. Patent guaranteed or no charge. Send for printed instructions. Agency in operation ten years. HENRY GRIST, Ottawa, Canada. Mechanical engineering, Solicitors of Patents, and draughtsman.

DOMINION HOTEL, ACTON, ROBT. Agnew, proprietor. The new Hotel is fitted up in first-class style with new furniture. Commercial Travellers will find good accommodation and commodious Sample Rooms. Special attention paid to the wants of the travelling public. Bar supplied with the best of Liquors and Cigars. Good Stabling and attentive Hostlers.

PUMPS! PUMPS! PUMPS. W. E. Adams, manufacturer of superior Well and Cistern Pumps, which will be put in on short notice. Repairing promptly done. Furniture made and repaired. Charges moderate. Also saws filed and set. Give him a call. Shop on Frederick street, opposite Dr. Lowry's residence. W. E. ADAMS.

CASH FOR SKINS. I am prepared to pay the highest cash price for Hides, Calfskins, Deacons, Lamb and Sheep Skins, delivered at my tannery. Lace Leather constantly on hand. JAMES MOORE, ACTON.

CARRIAGE PAINTING. Having opened a Paint Shop in the premises lately occupied by Mr. James McLean, next door to Nicklin's Bakery, I am prepared to do carriage painting and sign writing of every description, and would respectfully solicit the patronage of the people of Acton and vicinity. JAMES SCOTT.

HOUSE & LOT FOR SALE. The undersigned offers for sale the splendid stone dwelling on Main street near Mr. C. S. Smith's residence—one fifth of an acre, with Stone House in splendid condition. Stable and shop on the premises. Hard and soft water wells. Title indisputable. Terms reasonable. Apply at FREE PRESS Office, Acton, or to ARCH. McNAB, Rockwood.

H. H. KITTREDGE,

BANKER,

ACTON, - - ONTARIO.

A GENERAL BANKING BUSINESS TRANSACTED.

MONEY LOANED ON APPROVED NOTES.

Notes Discounted and Interest allowed on Deposits.

REFERENCE—

The Bank of Montreal.

FLOUR AND FEED STORE.

LAWSON BROS.

would respectfully inform the people of Acton and vicinity that they have opened in the premises opposite Dr. McGarvin's residence a

Flour and Feed Store,

and will keep constantly on hand a full stock of

FLOUR

—OF ALL KINDS, INCLUDING—

Family Flour, Buckwheat Flour, Graham Flour.

MEALS.

Corn Meal, Oat Meal, Cracked Wheat, Bran, Coarse Shorts, Fine Shorts, Choppsd Peas, Chopped Oats, Mixed Chops, Oats & Peas.

and all kinds of FEED usually kept in a first-class store.

All goods delivered to any part of the village as soon as ordered.

A call is respectfully solicited.

MANHATTAN FEED.

For Horses, Cattle, Sheep, Pigs, and Poultry. Good for horses having Epizootic. LAWSON BROS

Acton, Jan. 15, 1881-tf.

TO ADVERTISERS.

GEO. P. ROWELL & CO'S Select List of Local Newspapers.

An advertiser who spends upwards of $5000 a year, and who invests less than $500 of it in this list, writes: "Your Select Local List paid me better last year than all the other advertising I did."

It is not a Co-operative List.
It is not a Cheap List.
It is an Honest List.

The catalogue states merely what the papers are. When the name of the paper is printed in FULL FACE TYPE it is the only issue in the city or town that is of GENERAL CIRCULATION and reports the place. The list gives the population of every town and the circulation of every paper.

The rates charged for advertising are barely one-fifth the amount of schedule. The price for single State lists is from $2 to $50. The price for one inch one month in the entire list is $62. The regular price of the list for the same space and time are $2,856.14. The list includes 852 newspapers of which 187 are issued DAILY and 165 WEEKLY. They are located in 186 different cities and towns, of which 26 are State Capitals, 363 places of over 5,000 population, and 465 County Seats. For count of List and other information address GEO. P. ROWELL & CO., 10 Spruce St., New York.

PROVERBS.

'No one can be sick when the stomach, bowels, liver and kidneys are healthy, and Hop Bitters keep them so.'

'The greatest nourishing tonic, appetizer, strengthener and curative on earth—Hop Bitters.'

'It is impossible to remain long sick or out of health, where Hop Bitters are used.'

'Why do Hop Bitters cure so much? Because they give good digestion, rich blood, and healthy action of all the organs.'

'No matter what your feelings or ailment is, Hop Bitters will do you good.'

'Remember, Hop Bitters never does harm, but good, always and continually.'

'Purify the blood, cleanse the stomach and sweeten the breath with Hop Bitters.'

'Quiet nerves and balmy sleep in Hop Bitters.'

'No health with inactive liver and urinary organs without Hop Bitters.'

Try Hop Cough Cure and Pain Relief. For sale by all druggists.

A LECTURE TO YOUNG MEN On the Loss of

MANHOOD

We have recently published a new edition of Dr. Culverwell's Celebrated Essay on the premature and permanent cure without medicine of Nervous Debility, Mental and Physical Incapacity, Impediments of Marriage, etc., resulting from excesses.

Price, in a sealed envelope, only 6 cts. or two postage stamps.

The celebrated author, in this admirable Essay, clearly demonstrates, from thirty years' successful practice, that alarming consequences may be radically cured without the dangerous use of internal medicines or the use of the knife; pointing out a mode of cure at once simple, certain and effectual, by means of which every sufferer, no matter what his condition may be, may cure himself cheaply, privately and radically.

This Lecture should be in the hands of every youth and every man in the land.

Address,

The Culverwell Medical Co., 41 Ann St., New York. Post Office Box 4586.

STARTLING DISCOVERY!

LOST MANHOOD RESTORED.

A victim of youthful imprudence causing Premature Decay, Nervous Debility, Lost Manhood, etc., after trying in vain every known remedy, has discovered a simple self cure, which he will send FREE to his fellow-sufferers. Address J. H. REEVES, 45 Chatham St., N. Y.

Excelsior Bakery.

E. Nicklin & Son,

In assuming control of the Excelsior Bakery would respectfully solicit a continuance of the patronage heretofore bestowed on the late firm.

They will always have on hand a good supply of

FRESH BREAD

Buns, Cakes and Pastry

—ALSO—

BISCUITS OF ALL KINDS.

A FULL STOCK OF

CONFECTIONERY

PURE AND FRESH, ALWAYS ON HAND.

Bread delivered to any part of the town.

Bread and Biscuits given in exchange for Flour.

Credit Customers.

Credit customers will be charged 1c. per loaf more than cash customers, and all accounts must be settled once a month.

OYSTER PARLOR.

The Oyster Parlor will always be found with a good supply of Fresh Oysters, which will be served in any style.

E. NICKLIN & SON.

New Butcher Shop.

WM. FARR,

Would intimate to the people of Acton that he has purchased the butcher business lately carried on by Mr. A. Cook, and that he has always on hand a first-class stock of

BEEF, PORK, MUTTON, SAUSAGE.

Poultry and Game in season, &c., and hopes by strict attention to business to secure a fair share of the patronage of the public. MEAT delivered at any time to any part of the town.

TERMS CASH.

A CALL SOLICITED.

Orders promptly attended to.

WILLIAM FARR.

—25—

Cruet Stands,

Bought at a Bargain,

—WILL BE SOLD—

CHEAP.

B. SAVAGE,

WATCHMAKER & JEWELLER

GUELPH.

NASSAGAWEYA

LUMBER & SHINGLE MILLS.

PETER SAYERS

would intimate that he has on hand at his mills in Nassagaweya, formerly known as Speight's mills, a large stock of

LUMBER, LATH AND SHINGLES

of all kinds and qualities, CHEAP.

No. 1 Shingles, $1.50 per Square.

BILL STUFF CUT TO ORDER.

TERMS CASH.

PETER SAYERS.

Acton, Dec. 25, 79.

VICK'S

Illustrated Floral Guide

For 1881 is an Elegant Book of 120 Pages, One Colored Flower Plate, and 600 Illustrations, with Descriptions of the best Flowers and Vegetables, and Directions for growing. Only 10 cents. In English or German. If you afterwards order seeds deduct the 10c.

VICK'S SEEDS are the best in the world. The FLORAL GUIDE will tell how to get and grow them.

Vick's Flower and Vegetable Garden, 175 Pages, 6 Colored Plates, 500 Engravings. For 50 cents in paper covers; $1.00 in elegant cloth. In German or English.

Vick's Illustrated Monthly Magazine—32 Pages, a Colored Plate in every number and many fine Engravings. Price $1.25 a year; Five Copies for $5.00. Specimen numbers sent for 10 cents; 3 trial copies for 25 cents.

Address, JAMES VICK, Rochester, N.Y.

$5 Outfit sent free to those who wish to engage in the most pleasant and profitable business known. Everything new. Capital not required. We will furnish you everything. $10 a day and upwards is easily made without staying away from home over night. No risk whatever. Many new workers wanted at once. Many are making fortunes at the business. Ladies make as much as men, and young boys and girls make great pay. No one who is willing to work fails to make more money every day than can be made in a week at any ordinary employment. Those who engage at once will find a short road to fortune. Address H. HALLETT & Co., Portland, Maine.

WANTED.

An energetic honest man to open a branch office of the new Magnet Telephone Co. in this and adjoining counties; small cash capital required; to such a man this is an excellent opening for money making business. Address with stamp G. W. Foster, 125 and 127 Clark st., Chicago, Ill.

THE FREE PRESS.

ACTON, THURSDAY, Feb. 10, 1881.

POETRY.

Origin of Scandal.

Said Mrs. A.
To Mrs. J.,
In quite a confidential way,
"It seems to me
That Mrs. B.
Takes too much—something—in her tea."
And Mrs. J.
To Mrs. K.
That night was overheard to say—
She grieved to touch
Upon it much:
But "Mrs. B. took—such and such!"
Then Mrs. K.
Went straight away
And told a friend, the self-same day,
"'Twas sad to think—"
Here came a wink—
"That Mrs. B. was fond of drink."
The friend's disgust
Was such she must
Inform a lady, "which sheussed,"
That Mrs. B.
At half-past three
Was "that far gone, she couldn't see!"

This lady we
Have mentioned, she
Gave needlework to Mrs. B.,
And at such news
Could scarcely choose
But further needlework refuse.
Then Mrs. B.,
As you'll agree,
Quite properly—she said, said she,
That she would track
The scandal back
To those who made her look so black.
Through Mrs. K.
And Mrs. J.
She got at last to Mrs. A.,
And asked her why,
With cruel lie,
She painted her so deep a dye?
Said Mrs. A.,
In sore dismay,
"I no such thing could ever say;
I said that you
Had stouter grew
On too much sugar—which you do!"

Big Words.

Big words are great favorites with people of small ideas and weak conceptions. They are sometimes employed by men of mind, when they wish to use language that may be to conceal their thoughts. With few exceptions, however, illiterate and half educated persons use more "big words" than people of thorough education. It is a very common but egregious mistake to suppose that the long words are more genteel than the short ones—just as the same sort of people imagine that high colors and flashy figures improve the style of dress. They are the kind of folks who don't begin, but "commence." They don't live, but "reside." They don't go to bed, but, mysteriously "retire." They don't eat and drink, but "partake" of "refreshments." They are never sick, but "extremely indisposed;" and instead of dying, at last, they "decease." The strength of the English language is in the short words—chiefly monosyllables of Saxon derivation; and people who are in earnest seldom use any other. Love, hate, anger, grief, and joy, express themselves in short words and direct sentences; while cunning, falsehood, and affectation delight in what Horace calls *verba serquipedalia*—words "a foot and a half" long.

Watch the Reading for Children.

Parents should give their children the advantage of a good healthy library, and furnish them with papers that respect the morals. Select the matter for your children. Take time, since the whole future of your son or daughter may lie directly in the literature which you place before them. The writer knows of cases that came under his own observation which resulted in great harm, and all the result of reading filth. You are interested in the future of your child; take care of the reading matter. There is nothing more injurious to the development of the mind and the formation of character in young people than for them to form the habit of reading corrupt literature. It is in such books that the false side of life is given to the young, and they will get the idea that life is not the great, earnest battle which each must fight for himself. It is from what we read that we derive many of our thoughts and ideas, which influence many of our deeds and actions in after life. If our reading is pure, the thoughts obtained will likewise be pure; but if it is degrading in its nature, it will pull us down to a level with itself.

HALTON S. S. ASSOCIATION.

Annual Convention.

In our issue of last week we reported the proceedings of the Sabbath School Convention which was held here on Tuesday and Wednesday of last week, up to the morning session of Wednesday. This week we conclude the report. We give a full report of Rev. J. McAllister's address, on "Necessity of the Holy Spirit's influence on all Sabbath School work.

MASS MEETING OF CHILDREN.

At two o'clock in the afternoon the fifth session was opened. A large number of Sabbath School children were present.

Rev. M. C. Cameron, of Milton, addressed the little folks in a very pleasant and interesting manner, and in language which they all could understand. He gave them good advice and told them how they should act to be model scholars. They should be regular, punctual and attentive to their studies. Pointed out that they should all learn to love the Saviour. His remarks greatly pleased the children.

Mr. J. Harrison, of Milton, then addressed them for a few minutes. He spoke of the power of song, and explained to them the beauty of the world in which we live. He closed his remarks by singing, with the assistance of Miss Orpha Hall, of Hornby, and Miss Lottie Speight, of this village, in an excellent manner, the hymn entitled "Jesus Loves."

Rev. J. Coutts, of Georgetown, spoke very kindly to the children about Jesus. Told how to work for Jesus, and asked them to give themselves, body and soul, to the saviour, and learn to walk in the narrow way.

After Mr. Coutts had concluded, Susy Turner, a little girl about ten years of age, recited in a very clear and distinct tone a piece of poetry entitled "A little lamb astray."

The children's meeting was then adjourned, and the business of the convention proceeded with, when the business committee presented the following report:—That the next meeting be held at Georgetown; that the officers of the association be as follows:—President, Rev. J. Unsworth, (re-elected); First Vice-Pres., Mr. J. Waldie, Burlington; Second Vice-Pres., Mr. J. Harrison, Milton. Secy-Treas., Rev. J. Pringle, Georgetown; Executive Committee, Messrs. Joseph Barber, W. S. Hall, R. Coates and John Speight.

Rev. Mr. Pringle objected to being appointed Secy-Treas., he had not time to attend to it. Mr. H. P. Moore, of the FREE PRESS, was then chosen, but he declined the appointment on the same ground. Mr. D. Barbaree, of Nassagaweya, was then appointed. The report was adopted.

Rev. J. McAlister, J. Unsworth and Messrs. J. Waldie, W. S. Hall, D. Barbaree, J. Turner and J. Harrison, reported on "Methods that had succeeded" in their respective schools, and some excellent ideas were brought out.

Session adjourned at five o'clock.

EVENING SESSION.

The last meeting of the convention was held on Wednesday evening. It was opened at 7:30 with singing and prayer. After a short review of the day's proceedings by the president, the choir sang the anthem, "He shall feed his flock," which was rendered exceedingly well.

Rev. J. McAlister, of Oakville, then read the following paper, on "Necessity of the Holy Spirit's influence on all Sabbath School Work." A little girl having read over the blessings promised in the fifth chap. of Matt., on being asked 'which of them she would prefer' replied, 'The one in the eighth verse', viz: 'Blessed are the pure in heart,' for, said she, "If I have that—a pure heart—I will have all the others." So it has seemed to me if we have "The Spirit's influence in all Sabbath school work," all will be done right—all will be successful, and results the most glorious will flow out from our efforts. Hence the topic assigned to me does appear the most important we have had before us, as it touches every department of school, or church work, and our success or failure depends in the main on whether or not we have 'the Holy Spirit's influence.' It may be proper here to enquire: 1. What is the Holy Spirit? Is it an attribute of Deity, or an influence, a creature, or the creator? The answer we give from our hearts to these queries will assist us in realizing our need of His presence and influence. The 'Confession of faith' of the Presbyterian church says on this point: "In the unity of the Godhead there are three persons, of one substance, power and eternity; God the Father, God the Son, and God the Holy Ghost." 'The larger catechism,' in answer to question 11, says: "The scriptures manifest that the Son and the Holy Ghost are God equal with the Father, ascribing unto them such names, attributes, works, and worship, as are proper to God only." The shorter catechism in answer to question 6, says: "There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory." The teaching of the Methodist church on this subject is this, "The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God." Thus the orthodox idea is that the Holy Ghost is co-equal in power and glory with the Father and the Son, and this we believe to be the teaching of the Bible, which is above all creeds, and on which the orthodox ones are founded. It teaches that the spirit took part in the *work of creation*, 'moved upon the face of the waters,' infusing life, and order, into the dead chaotic mass. Job says, chap 32: 4, "The spirit of God hath made me." In speaking of the preservation and renewing of the earth, the Psalmist says, Psalm 104:30, "Thou sendest forth thy spirit, they are created, and thou renewest the face of the earth." In the formula of Baptism and the Apostolic Benedictions the same thing is taught us—as it would be absurd to baptize or pronounce the Apostolic formula of blessing coupling with the name of the creator, that of a creature, an attribute, or an influence. The attributes of Deity are ascribed to the Holy Spirit,—Eternity, when He is called, 'The Eternal Spirit,'—Omnipresence, as seen in the following passages: 'Your body is the temple of the Holy Ghost.' That applies to Christians throughout the wide universe. Also, 'As many as are led by the Spirit of God, they are the Sons of God,' whoever they are or wherever they may reside. *Omniscience*, when it is said 'The spirit searcheth *all things*, yea, the deep things of God,' while we may admit in theory the Doctrine of the Trinity, I have feared we do not keep in our minds distinctly enough, that the Holy Spirit is truly and properly God; infinite in power and glory, possessing attributes that are Divine, able not only to create, but re-create. If then the Holy Spirit is God, we may next enquire:—II, "Has the Holy Spirit any distinct functions in the economy of grace and salvation"? if so, what are they? To this query we return an affirmative answer. He has distinct functions, and for what they are we refer to the unerring word of God. He is to "Reprove the world of sin, of righteousness, and of judgment;' the world *observe*, showing the universality of his influences. He is also to convert; 'Born of the Spirit.' He is also to quicken—give life. 'It is the Spirit that quickeneth.' Also, 'To guide into All Truth'—to help the memory—comfort the heart—help our infirmities—make intercession for us—witness with our spirit that we are the children of God—subdue the will—soften the hard heart—give contrition—and thus by his benign influence remove every *Moral* barrier out of the way of the sinner's salvation, while the work of the Lord Jesus removes every *Legal* barrier. It will therefore be at once apparent to every thoughtful mind, that the work of salvation—without the Holy Spirit, is just as impossible as it would be without the work of the Lord Jesus Christ, as the functions He is to discharge in the heart are indispensable to our enlightenment and salvation; and as the work of the Sabbath school is the enlightenment and salvation of the scholars, hence the necessity of the Holy Spirit's influence on all Sabbath School Work.

There are also other functions of the Holy Spirit, which for a moment we may glance at, that are necessary to our success. And here let me say there is danger of our leaning on human instrumentality and forgetting the divine. Everything in connection with our Sabbath school is so complete, the best minds in the world perhaps, are engaged on Sabbath school literature. Papers of all sizes and descriptions are accessible to all, because so cheap. Our constitutions have been revised and re revised till we have got them as near perfection, I suppose, as it is possible for anything human to be. We have our sectarian, and non sectarian, conventions. Township, county, provincial, and national conventions. Libraries selected with the greatest care, and there is just a little danger that we may lean too much on these and forget the Divine Admonition, "Not by might nor by power, but by My Spirit, saith the Lord." By all means let us have the machinery as perfect and complete as possible, and then learn that our success is of God—as Moses, who though thoroughly educated in Pharoah's court, miraculously called, and empowered to deliver Israel from Egyptian bondage, does deliver them, and led them through the Red Sea, is taken up into the mount and permitted to have audience with Jehovah. Yet, he was unwilling to go forward without the Divine presence, and when Jehovah offers to send His angel with him—though angels excel in strength—Moses said, "If thy presence go not with me, carry us not up hence." He felt that nothing could be substituted for the Divine presence and the Divine presence was granted. Let us imitate him, and allow nothing to take the place, or be substituted for the Holy Spirit's influence. Then we shall be successful in the Sabbath school work. Take as another illustration of this point, the case of Samson. While he remained faithful in his covenant relation with God, whatever difficulties he met, however numerous his enemies, or however inadequate, apparently, the weapon he wielded when "The Spirit of the Lord came mightily upon him," the lion is rent as if it were a kid—the gates of the walled defenced city are carried off—the withes or new cords are broken—"As a thread of tow is broken when it touched the fire," while, armed with but the Jaw of an Ass, he slays a thousand men; and the *nation* of the Philistines—God's enemies—are terrified by this one man, but when his covenant is broken, and the spirit of God is departed from him he is weak as another man. Now if the influence of the Divine Spirit was such in former dispensations what may we expect it to be in *this*, which is, III. "Peculiarly the dispensation of the Spirit." The prophets in looking forward to our day often refer to this particular event with joy. Isa. 44: 3, says, or rather Jehovah by the mouth of his servant, says, "I will pour my spirit upon thy seed, and my blessing upon thine offspring." The Lord God of Israel by the mouth of the Prophet Joel, 2: 28, 29, says: "I will pour out my spirit upon all flesh," and as a result, Your sons and your daughters shall prophesy upon the servants and upon the handmaids, in those days will I pour out my spirit." The prophets saw this day and were glad, and however some may be inclined to look for the second coming of Christ as the hope of the Church, and to despair of seeing the predictions and promises of the Bible fulfilled without this event, we should not forget that when Jesus was about to leave his disciples he told them, "It is expedient for you that I go away; or if I go not away, the comforter will not come unto you; but if I depart, I will send him unto you." Here the Saviour teaches us that it was suitable to effect the end designed—the salvation of men—that he should leave and the Spirit be sent; that it was proper under the particular circumstances of the case that he should depart, and the Holy Spirit come, who should abide us forever, giving us the idea that this is the last dispensation. And I would ask, does it not seem to be a reflection upon Christ's plan, and is there not danger of our grieving the Holy Spirit, who is equal in power with the Lord Jesus—by holding the views referred to. Not should we forget, that even the Lord Jesus, we are told, went forth and returned throughout Judea, "In the power of the Spirit," and performed His wondrous works through the same power, and when the Pharisees said he cast out devils through Satanic influence, they were charged by Jesus himself, with blaspheming against the Holy Ghost. It is thus plain, that the Spirit who has under his special supervision this dispensation is able to carry out to its final consummation the work it was expedient for him to undertake in the Divine plan of the world's redemption. In conclusion let us briefly recapitulate. 1st. We have seen that the Holy Spirit is God, therefore *willing* and *able* to render the necessary help. 2nd. That there are certain functions assigned to the Spirit in the economy of redemption, which are just as necessary to salvation and to success in the Lord's work as those discharged by the Lord Jesus. 3rd. We