

YOUNG FOLKS CORNER.

Our Daily Reckoning.

If you sit down at set sun... And count the acts that you have done...

Given in Love.

A little girl, about seven years old, died in Philadelphia a year or two ago...

"Open it," she said. There were four dollars and a few cents...

The clergyman took the money. "My child," he said solemnly, "it shall be done with God's help."

When the child was dead he placed her little hand and the pittance it contained on the pulpit...

A week or two ago, the completed church, ready for its poor occupants, was dedicated to the service of God...

"I have always tried to give something to those poorer than myself," she said. "When I am dead, give this in charity..."

A fine passed, and Doctor Passavant still kept the coin, when he was called to Milwaukee to establish an infirmary similar to his own.

The story of the dollar was told, and awakened sympathy. Subscriptions poured in, and the subscribers, with one voice, agreed that the great building, when finished, should bear the name of the poor widow.

"Nearly no good work is spoken in vain. We may not, as in these cases, be able to have the echoes wide-spread but God hears them."

Towards. I heard a story about two young men who came to New York City, from the country, on a visit...

Well, when they came to go to bed, each felt ashamed to go down on his knees first before his companion. So they sat watching each other...

But at last one of them mustered up a little courage and, with burning cheeks, as if he were about to do something wrong and wicked, he sank down on his knees to say his prayer...

"What is the best method of feeding cattle in winter?" "We don't exactly know. One man might prefer to take the ox in his lap and feed him with a spoon."

Other would bring him into the dining room and let him sit at the table with the old folks. "Tastes differ in matters of this kind."

Slightly sarcastic the clergyman who prayed and addressed the sermon took the church after the sermon and began, with the remark, "Glad to see you, sir; come in; always glad to see those here late who can't come early..."

"That man is my thorn in the flesh!" exclaimed an exasperated young Christian, when some careless day on the part of a fellow-worker had caused annual trouble...

"A zealous Congregationalist, during a visit among Baptist friends in Pittsburg, accepted the invitation of the superintendent to be present at the Sunday school, and take a class of little ones just sent up from the infant department..."

"By what name do you know this John?" "John the Evangelist, John the Revelator, John the Beloved," answered the eager voices.

"Why was he called the beloved?" "Because Jesus loved him the best." "Why did he love him best?" said our friend.

Imagine her discomfiture when a sweet voice hissed, "To be was a Baptist!"

No Wonder. The wind in a dentist's office came down and caught a cat by the tail, while he was out, and fourteen people who would have waited for his return, on going up the stairs and hearing the cat's voice decided to go home and stand the pain of the toothache.

Glams of Gold.

Unfettered indeed is he who has no friend bold enough to point out his faults.

Calvin would very soon starve and die if it were not for the fact that he is not a saint.

Those who blow the coals of others' strife are apt to have the sparks fly to their own faces.

"See what I can do!" not "See what my father was!" is a very old and excellent saying.

In most situations of life the consciousness of injustice is our best shield, and our firmest security.

All is hollow where the heart bears not a part, and all is in peril where prejudice is not its guide.

Adversity is the trial of principle. Without it a man hardly knows whether he is honest or not.

A malicious man may endanger a good constitution, so bad companions endanger a good character.

To rejoice in the happiness of others is, to make it our own; to produce it is to make it more than our own.

Take a true view of life; be proud that you have work in the world's busy path, and do it well and honorably.

Fervent contradiction about trifles is infinitely more vexatious than a general opposition where matters of importance are involved.

Right habit is like the channel which directs the course in which the river shall flow, and which grows deeper and deeper with each year.

If you wish success in life make yourself your own best friend, expect more of your own counsel, caution your elder brother, and love your guardian genius.

Anybody can sell the reputation of an individual, however pure and unspiced, by uttering a suspicion that his enemies will believe and his friends never hear of.

To be happy, the passions must be cheerful and gay, not gloomy and melancholy. A propensity to hope and joy is real riches; one to fear and sorrow, real poverty.

Praise no man too liberally; for his face, nor censure him too lavishly behind his back; the one savours of flattery, the other of malice; and both are reprehensible.

Many of us are apt to attribute a bad nature to a good action; but few of us, when one has been guilty of a bad action, ever think of attributing a good motive to it.

No man can lift himself above the world unless he takes hold of something higher than the world; he cannot lift himself unless he grasps something higher than himself.

The surest way to make ourselves agreeable to others is by seeming to think them so. If we appear fully sensible of their good qualities, they will not complain of the want of them in us.

However early in the morning you seek the gate of success, you find it already open; and however deep the midnight hour when you find yourself in the sudden arms of death, the winged prayer can bring an instant saviour near.

A correspondent asks: "What is the best method of feeding cattle in winter?" "We don't exactly know. One man might prefer to take the ox in his lap and feed him with a spoon."

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B. HASLETT.

Aton, Dec 15th 1879.

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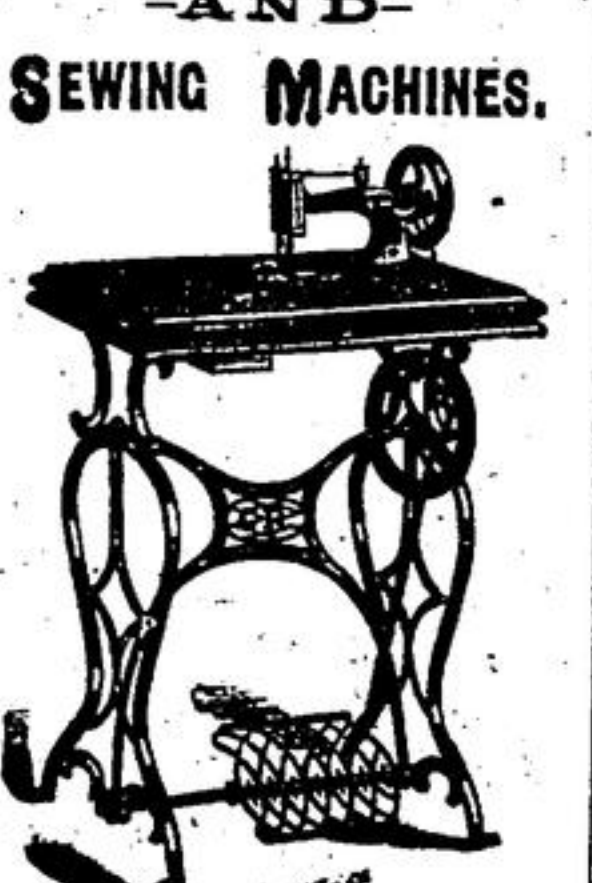
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