

## FUNERALS.

When this sad occasion gathering in my mother's face I see,  
And she leads me to the bedroom—gently and my flesh in  
Then know that I will catch it, and my flesh in  
fancy teeth.  
And I listen to the patter of the shingle—oh! so

Every single of the shingle has an echo and  
A thousand burning fancies into active being  
springs.  
And a thousand bees and hornets breath my coat  
tall seem to swarm.  
As I listen to the patter of the shingle—oh! so

In a cluster comes my father, whom I supposed  
To serve the situation and tell her to let it  
be.  
To see her leaning over me as I listen to the  
shingle.  
Played by her and by the shingle in a wild and  
mad retreat.

In a sudden intermission, which appears my only  
key—“Strike gently, mother, or you'll ruin my  
Sunday pants.”  
She starts up, drives herself, the shingle  
And says: “I had not thought of that—my son  
just took it off.”

Holy Moses! and the angels cast thy plumb  
And those of thy family doctor, but a good soft  
pillow on!  
And they lay their looks and dances everlasting  
It ever lay another word when my mother holds  
the shingle.

When a man owes you, be polite and as  
often as possible send him his little bill  
due.

You can't make a horse drink; but if  
he will not eat you can put a bit in his  
mouth.

We regret to announce that the old Lent  
jokes of last year are about to be returned  
and without a smile.

“It is a day too high strong,”  
says a Chicago paper. Some of them are  
not strong enough.

A man recently hung himself because  
“somebody found fault with him.” That  
boy was certainly not born to be a country  
editor.

It is, perhaps, natural to conclude that  
Father Time is married, not because he is called  
“Father,” but because he is often taken  
by the forelock.

It is said that no fat man ever commits  
suicide, but that is probably because it is  
nothing above strolling a barrel of pork to  
present to some organist aspersion.

An intimacy that had existed between  
two ladies for years was suddenly broken by  
one of them cautioning her friend, who was  
going out shopping, to keep her eye open  
for good bargains. Her friend had but one  
eye.

“I am sorry by a Tarns mistake to have per-  
petrated you. I can't get no brother, and  
dad's too old to fight, but if you will just  
take due of these here pistols and step off a  
few paces, I'll just end the dust and mess  
you've got.”

A L.A. passenger whose baby had kept  
up a din and incessant bawling to the  
utter distress of everybody in the car, specifically  
observed to a gentleman in the corner, “more  
than twenty kavallers on that cover this morn-  
ing, and every one of them expressed the  
same opinion.”

How depraved is the literary taste of  
youth! Take a hundred boys, aged about  
fourteen each, and it may be assumed  
that nine-tenths of them would rather read a  
novel than “Red-Haired Jim, the Assassin  
of Cabbage Alley,” than to humor Prof.  
Goldwin Smith's “Moral Interrogum.”

Lester Frank has an article on fashion  
for little dogs. The only exception we find  
is to the style of walking dress for small  
ball pugs. Instead of a saffron velvet jacket  
bonnet and close-fitting skirt, we think a  
blue felt coat-and-skirted hat and fur-trimmed  
circles would be much more becoming and  
appropriate.

The following message, intended to  
travel in a family newspaper, was sent to the  
wife of a man who had just been killed by  
a railroad accident: “DEAR MADAM,—  
Your husband has been unavoidably detained  
for the present. Tomorrow an under-  
take will call upon you with the full partic-  
ulars.

I think it quite time a stop was put to  
the use of suchless refining in the Song of  
the Sinsitivity (as we mean so disrespect to the  
excellent hymn of that name). Take, for  
example, one which is very commonly heard,  
and which is chorused with great unction in  
all religious meetings, where the  
singers are, supposed to be thinking of

heaven:

“To be there, to be there!

“What must it be to be there?

“To be there, to be there!

“It is hard to be wondered at that this  
sort of poetry, so popular in public  
assemblies, provokes the parricid to perpet-  
rate this parallel to it:

To be sure, to be sure!

“I can't get no brother,

“To be sure!

“What must it be to be sure!

Grub-Staking.

One can acquire an interest in mining  
in many ways. He who finds himself  
with himself, and gives him a share in what  
he may find (and this is grub-taking);

he may buy a mine when found, or a share  
of it, bearing in mind that Webster says,

“that a prospect hole is not a mine”; or he  
can invest in stocks, Grub-staking is a good  
man, and may be called the best way, for

it is the easiest.

Buying a claim or claims is not  
infrequently satisfactory; but, said with

quaint gravity, another “old-timer,” “If I  
was a capitalist, and I'd see a mine lonely

fall a-head, I would go to it, and never

have an adventure.

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