

Supplement to the ACTON FREE PRESS.

ACTON, MARCH 18, 1879.

H. C. T. A.

Halton Teachers con- vene in Georgetown.

To Discuss How Best They
may be Successful in
Their Labors.

AN INTERESTING CONVENTION.

ABOUT 80 TEACHERS PRESENT.

The Teachers are "Happy to
Meet, Sorry to Part,"
And Will be Happy to Meet
Again.

In Georgetown, about the last of Feb.

(By our own Reporter.)

Georgetown, Feb. 27, 1879.

The Public School Teachers of the county arrived here to-day, and are arriving on every train, to attend the semi-annual meeting of the Halton County Teachers' Association. Mr. Moore, the headmaster of the school here, together with his lady assistants, Misses Tolson and Lutz, have been busy for several weeks past in securing places for the teachers to remain while attending the Convention, and they have succeeded admirably. If all who attended were as well provided for as your reporter there is no need of complaint.

MORNING SESSION.

After the Association was opened by prayer the business of the last meeting of the Association, held at Acton, were adopted.

The routine business having been disposed of, the president, Mr. Little, delivered his address. He said that our common school system is one of the marvels of the century. The main object of our schools is to provide education for the youth of our country, that they may engage in the business of life with security. The main duty of education devolves on the parents, both by the laws of nature and divine laws. In many cases the parents have themselves undertaken the education of their children, and they have also provided substitutes, thus schools have been established, and the teacher is the parent's deputy. The parents sometimes do not manifest much interest in their children's education. This is from various causes, such as poverty, selfishness, heartless indifference, &c. In some countries the evil has reached such gigantic proportions that the state has had to interfere. The children have rights as well as the parents; they have the right of life, of liberty and of maturity. It has been found necessary in Canada to protect their rights; the parents did not provide proper substitutes, and the state stepped in and filled these wants. Unless all the elements of school machinery work harmoniously together, the result cannot be so successful. When feelings of antagonism, or politics, or religion, or society agitate the community and the people take sides, it cannot be otherwise than disastrous to the school. Also in small sections, where there is only a small amount of area to be assessed, the trustees can only offer small salaries, thus driving able-bodied men out of the profession. The speaker held that small sections are undesirable as they diminish the salaries, and thus limit the educational privileges of the residents. For this reason there are two remedies: one is to form boards of township trustees, and the second to give the trustees

councils power to levy a uniform tax. A school can best be made successful by paying a liberal salary, thus encouraging teachers to do their work well; trustees should supply all necessary apparatus for the convenience of teachers; they should also care for the health and comfort of the pupils by providing suitable desks, thorough ventilation, having floors scrubbed whenever required, &c.; the trustees should visit the schools as often as possible, thus stimulating the teacher; parents must be willing to pay for the educational advantages of their children, as if they are continually grumbling, it will create the idea in the child's mind that going to school does not pay; the teacher should have the parents' confidence until he has done something to forfeit it. If these and other matters were attended to, the schools would be more successful. There is another way in which the parents should show their confidence in the teacher, that is, invite him or her to visit at each home. Parents should not only visit the schools on examination days, but often, and when not expected. There are some people who send their children to school but don't visit the schools more than once, and that is the manner in which the parents should visit with some regularity, of the trustees. The pupils should regularly be sent to school, and irregular attendance hinders all of the class, and it speaks very little for the sincerity of the parents to keep their children from school on slight pretences. About 24 per cent. of the children between the ages of seven and twelve do not attend school four months during the year. Parents should not listen to tales brought from school which are detrimental to the teacher's respect. The main hope of a successful school depends on the teacher, although a portion depends on the children and the people. But the teacher has to learn the lesson of self-control, which some never thoroughly learn. Mr. Little then clearly unfolded a few of the proper methods of teaching, and explained how certain difficulties should be overcome. He concluded his address by hoping all the teachers would have liberal salaries, and that each would have the confidence of the parents, and the love and affection of the pupils.

The hearty thanks of the Association were tendered to Mr. Little for his kind address.

Adjournment for dinner.

AFTERNOON SESSION.

Order was called at 1:30 o'clock.

Rev. J. Eingle, of Georgetown, was called on to address the Association. He had been a school teacher himself, and his address consisted chiefly of some reminiscences of his school life. He had taught both in Ontario and Quebec, and was greatly pleased with the favorable contrast when the results of the Ontario system are compared with that of Quebec. The lecturer spoke for twenty-five minutes, and succeeded in interesting the audience during that time.

Mr. Wellwood, B. A., Headmaster Oakville High School, lectured on the subject of Geometry.

He said that many teachers had a vague idea of how they should commence to teach this subject. The proper way to teach the subject was to do it in a practical manner, and he clearly showed how this should be done. If the teachers would follow the example given by him, the subject would

not only lose its dryness, but would become interesting. The lecturer was the best on that subject your reporter ever had the pleasure of listening to, and shows there is always a right and a wrong way to teach these subjects.

When the invitation to discuss the subject was given, the Rev. N. Burns of the Georgetown College said he thought Mr. Wellwood had left no points for discussion.

J. M. Buchan, M. A., High School Inspector, next lectured on the subject of "Grammatical Analysis," and "The English Language." He commenced by saying that Grammar was both a science and an art, but he said that most schools teach the science and lose sight of the art. He thought that grammar is properly taught in a very important subject, in fact, no science can be taught without the man's knowledge of that subject. One reason why grammar is so difficult to learn is the multiplicity of text books. The proper manner of presenting it should be explained, and all the advantages offered by advocates of the study of the physical science were brought before the assembly of teachers. His manner of teaching grammar was shown. As soon as the paper was read the second book he would commence, and he they might understand he would advance in the study, give the ideas first, and the person afterwards. He then in a very clear manner, showed how English Literature should be taught in our schools, also giving reasons why the subject had been introduced.

The Association then heard their thanks to Messrs. Pringle, Wellwood and Buchan, for their interesting addresses, and then adjourned.

(FINIS.)

A large audience of teachers and townsfolk gathered for the evening session, which Mr. Buchan lectured on "Poetry and Politics." Mr. W. Barber, of the "Plain," High School, was appointed to read much by those present. He said that at first sight it might seem that these subjects are not so much connected as they are, but in reality there is little or no difference between the poet who lives in cloud land, and the politician who lives in the mud; "Time and incidents affect poetry, that being the reflex of the leading questions of the day, of the manners, knowledge and of society." The lecturer explained that whatever question agitated the political world the same question was of great interest to poets. Poetry has been an active agent in nearly all political movements. At the conclusion of the lecture the house gave Mr. Buchan a hearty vote of thanks.

Feb. 28, 1879.

MORNING SESSION.

The opening prayer was read by the subject of Composition was introduced by Mr. Moore, Head Teacher of Georgetown School. The subject was very well handled, although not to the liking of some of the teachers present, who did not appear to agree with Mr. Moore's way of teaching the subject. He thought the subject had been too much neglected in our schools, and it is a very important subject. The lecturer should give living examples of the usefulness of this study. Several methods as to how composition is taught were given, and the weak points were shown in each, and the proper way to teach was explained. Any mistake which

the pupils make in conversation should be corrected; the teacher should avoid asking fragmentary questions, and giving fragmentary answers. By reading widely, a knowledge of this subject could be gained, as by the practice the pupils get a good command of words. Derivation is also a good method of securing a good vocabulary. Latin and Greek are useful, but they are carried by the majority of schools, as for nine-tenths of the community it is of no utility. Dictation should be used with caution among small pupils. The quotations used for dictation should be written by the teachers, and the writing composition the teacher should adopt the method of class criticism, for the following reasons:—it can be applied to any grade; the public school system is not observing localities are cultivated, and it is designed principally with the art side of grammar. The teacher should also read a selection from different writers, as if they were naturally interested in the subject, this promotes the facility of composition, and helps young men to their eloquence. The subject of parsing was then dealt with.

Mr. McLean, Head Master of the Oakville Model School, then requested to read his paper on "Practical Side and Course of Reading." He commenced by referring to the old style of teaching which prevailed years ago, and then he gave a list of his own books, which he had used in his own school, and which he had found to be of great value.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.

When the Association had re-assembled, Mr. D. J. McKinnon, P. S. Inspector of Peel, delivered his address on "Moral Training in Our Public Schools." After lecture was well delivered, and a favorable impression on the minds

of those who heard it. The lecturer would not relate any anecdotes of his teaching days, many of which he could tell, but he referred to the ruling idea of children, which is life, and the lecture principally consisted of a synopsis of life, life giving affections, life loving propensities and desires for life in children. He continued by comparing the school room to the state, and showed that what the state would do for the people the school should do for the pupils. The teachers, as public officers, do not care whether their pupils are successful in life or not, all the school is for is to fit them for social life. It is not required that the teachers, as public officers, should teach the religion of the soul, but they should teach morality. He showed that morality was essential to the nation's prosperity, so it was essential to the child's prosperity. The teacher should always be careful, and be a living example of morality before the pupils. A child gets its moral training from the teacher, its parents, its schoolmates, and he thought a child learned more from history. The speaker thought that the Bible was the best text book on morals that could be used, but the objection is raised against this text book which is raised against many others, viz.—it treats of both morals and religion. But shall we pass aside the text book because it deals of that subject besides morals? Another objection against teaching morals is, the time to teach it. But surely time could be found to teach this subject which is of most importance. The subject was very ably handled, and at the conclusion Mr. McKinnon received the thanks of the Association.

Mr. Little thought the subject the most important before the Association. Mr. Moore had left no ground for discussion, but it would be difficult to draw the dividing line between a good common school education, and the great knowledge by reading, and he advised them never to think of their education complete, but keep on ever anxious to add more to their store of learning. The lecturer then mentioned a number of elementary points in reference to the course of study, and referred several of the systems which have been introduced at different times by different persons. The next matter referred to was the true aim and object of education, and he explained how best the school results could be obtained. The nature of classification of pupils, and the best way of attending to the same, were explained. The different modes of questioning pupils in their classes, and the explanation of several of the leading characteristics of a good teacher, was dealt with in a clear manner. The speaker concluded by urging the teachers to keep up their studies, and that they would be most successful in their labors.

The Association then passed a vote of thanks to Mr. McLean for his address, after which the convention adjourned for dinner.

AFTERNOON SESSION.